

| CULTURAL MAP TABULATION | | | | | | |
|-------------------------|--------------|-----------|-------|--------------------|------------------------|-----------------------|
| SECTION | SUB-DIVISION | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
| 6 | E 1/2 LOT 6 | 33 N 58 E | 19.86 | CRESTED WHEATGRASS | | |
| 6 | E 1/2 LOT 7 | 33 N 58 E | 20.50 | CRESTED WHEATGRASS | | |



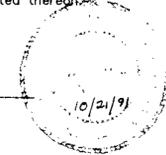
T.33 N., R.58 E.
M.D.M.

STATE OF NEVADA
COUNTY OF ELKO

I, William A Nisbet, being first duly sworn, depose and say that this map, consisting of ONE sheet, has been correctly drawn to the designated scale from a field survey made under my supervision and direction, completed on the 14th day of September, 1991; that it truly and correctly represents the location and extent of the works used to divert water from UNDERGROUND in ELKO COUNTY by JACK D. and PAMELA J. LARASON for IRRIGATION and DOMESTIC PURPOSES under Permit 50966. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 50966 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and name of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

William A. Nisbet

STATE WATER RIGHT SURVEYOR NO. 448



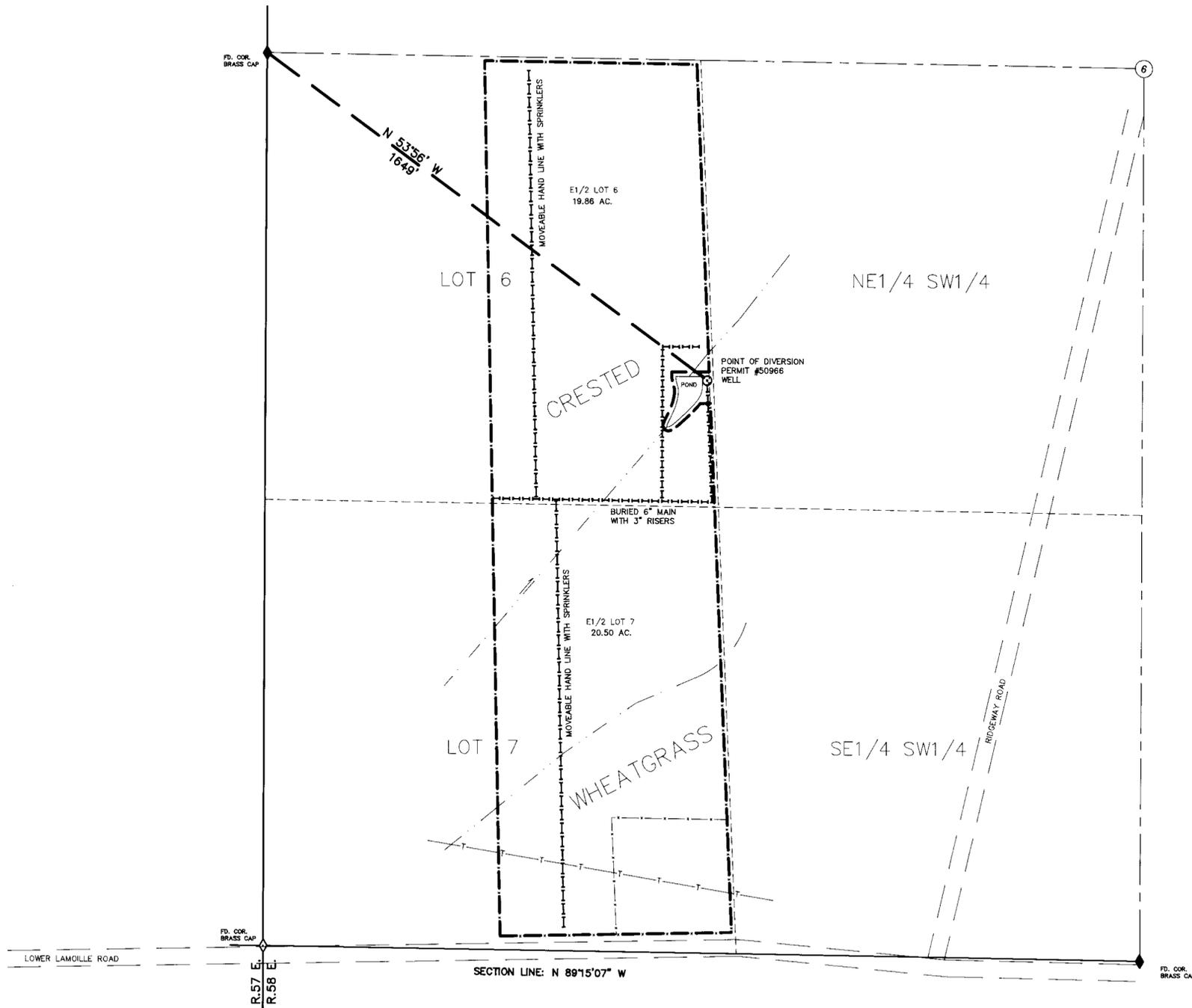
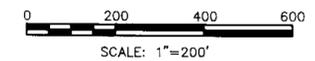
Charles J. Sisk

Subscribed and sworn to before me this 21 day of Oct, 1991.
NOTARY PUBLIC in and for ELKO COUNTY, NEVADA

BASIS OF BEARINGS: The south line of section 6, T.33 N., R.58 E., M.D.M. as per Record of Survey on file in the office of the Elko County Recorder, file no. 88484.

LEGEND

- PLACE OF USE
- DRAINAGE
- OVERHEAD TELEPHONE LINE
- FENCE LINE



CERTIFICATE NO 13205 ISSUED 1-8-92

NO. 4 2115
20 16 02 100 16

| NO. | BY | DATE | DESCRIPTION | CHKD | APPR |
|------------------|-----|-------------------|-------------|------|------|
| REVISIONS | | | | | |
| | PKB | | | | |
| DRAWN BY | | APPROVED BY | | | |
| JOB NO. 1000.005 | | DATE OCTOBER 1991 | | | |

MAP TO ACCOMPANY
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
FOR IRRIGATION AND DOMESTIC PURPOSES
BY **JACK D. AND PAMELA J. LARASON**
FROM UNDERGROUND
IN ELKO COUNTY

CHILTON Engineering and Surveying, LTD
421 Court Street
(702) 738-2121 Elko, Nevada 89801

W91030

1/1

50966