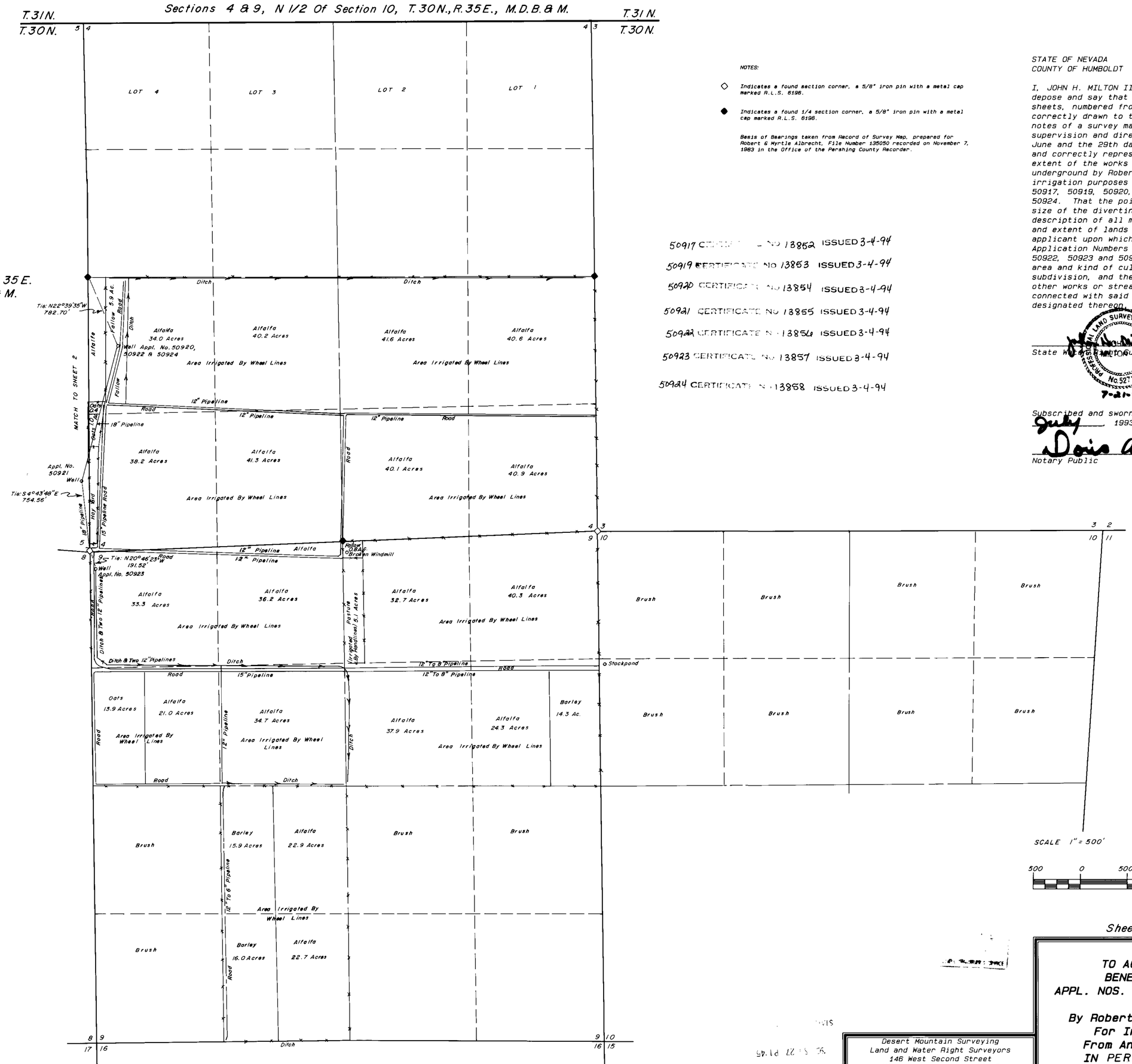


NOTES:

◇ Indicates a found section corner, a 5/8" iron pin with a metal cap marked R.L.S. 6196.

● Indicates a found 1/4 section corner, a 5/8" iron pin with a metal cap marked R.L.S. 6196.

Basis of Bearings taken from Record of Survey Map, prepared for Robert & Myrtle Albrecht, File Number 135050 recorded on November 7, 1983 in the Office of the Pershing County Recorder.

50917 CERTIFICATE NO 13852 ISSUED 3-4-94

50919 CERTIFICATE NO 13853 ISSUED 3-4-94

50920 CERTIFICATE NO 13854 ISSUED 3-4-94

50921 CERTIFICATE NO 13855 ISSUED 3-4-94

50922 CERTIFICATE NO 13856 ISSUED 3-4-94

50923 CERTIFICATE NO 13857 ISSUED 3-4-94

50924 CERTIFICATE NO 13858 ISSUED 3-4-94

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of two sheets, numbered from 1 to 2, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 28th day of June and the 29th day of June, 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground by Robert G. and Myrtle Albrecht for irrigation purposes under Application Numbers 50917, 50919, 50920, 50921, 50922, 50923 and 50924. That the point diversion, the location, size of the diverting channel, location and description of all mearusing devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application Numbers 50917, 50919, 50920, 50921, 50922, 50923 and 50924 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

John H. Milton III
State Water Right Surveyor No. 573

PROFESSIONAL LAND SURVEYOR No. 5271 NEVADA
7-21-93

Subscribed and sworn to before me this 21st day of July 1993.

Doris A. Lindell
Notary Public

SCALE 1" = 500'

500 0 500 1000 1500 2000

Sheet 1 Of 2

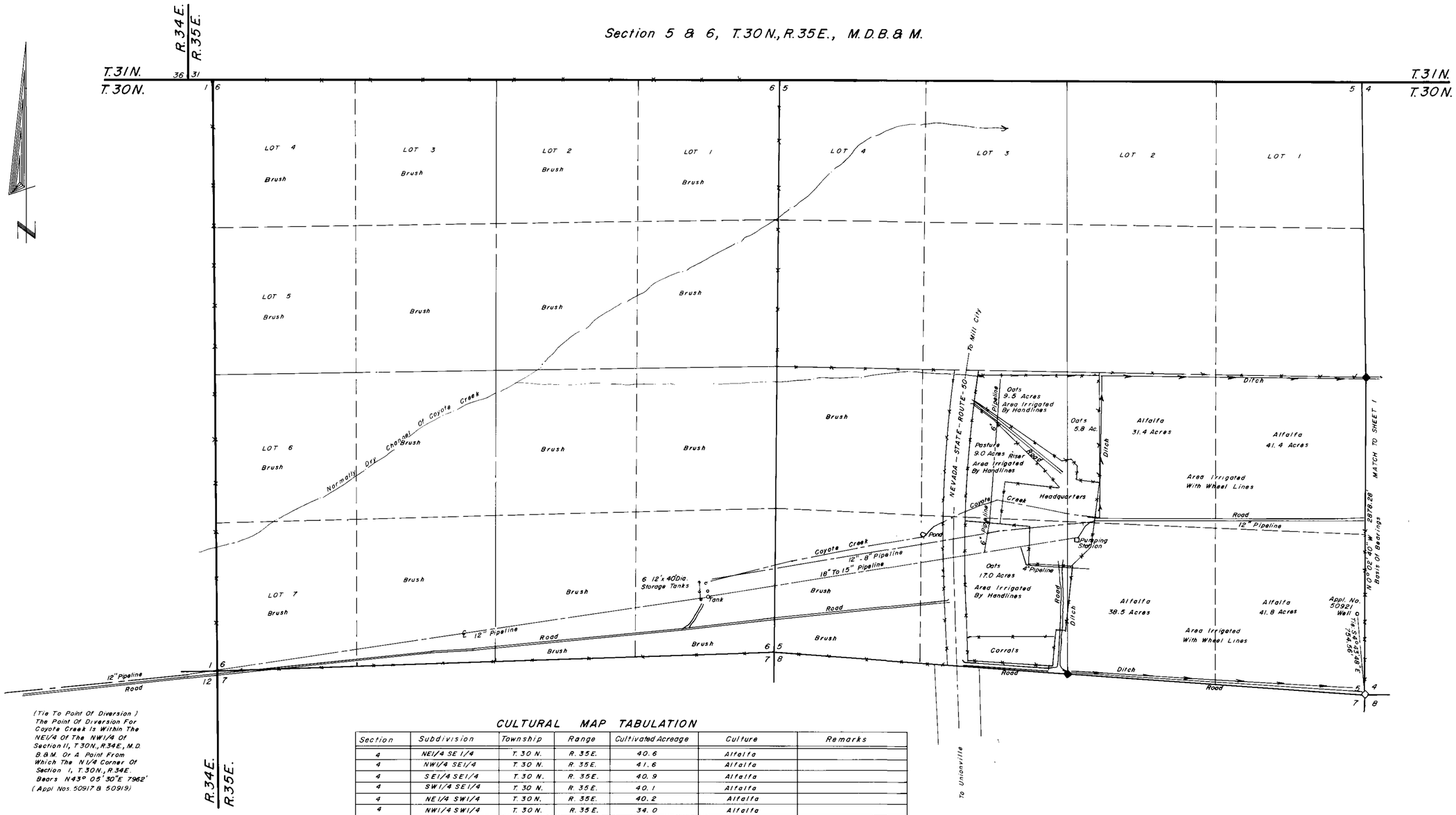
Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414

MAP
TO ACCOMPANY PROOF OF
BENEFICIAL USE UNDER
APPL. NOS. 50917, 50919 THRU 50924

By Robert G. & Myrtle Albrecht
For Irrigation Purposes
From An Underground Source
IN PERSHING COUNTY, NEVADA

50923 50921 50920 50918 50917

Section 5 & 6, T.30N., R.35E., M.D.B.& M.



(Tie To Point Of Diversion)
The Point Of Diversion For Coyote Creek Is Within The NE1/4 Of The NW1/4 Of Section 11, T.30N., R.34E., M.D. B.& M. Or A Point From Which The N1/4 Corner Of Section 1, T.30N., R.34E. Bears N43° 05' 30"E 7962'
(Appl Nos. 50917 & 50919)

CULTURAL MAP TABULATION

Section	Subdivision	Township	Range	Cultivated Acreage	Culture	Remarks
4	NE1/4 SE1/4	T. 30 N.	R. 35 E.	40.6	Alfalfa	
4	NW1/4 SE1/4	T. 30 N.	R. 35 E.	41.6	Alfalfa	
4	SE1/4 SE1/4	T. 30 N.	R. 35 E.	40.9	Alfalfa	
4	SW1/4 SE1/4	T. 30 N.	R. 35 E.	40.1	Alfalfa	
4	NE1/4 SW1/4	T. 30 N.	R. 35 E.	40.2	Alfalfa	
4	NW1/4 SW1/4	T. 30 N.	R. 35 E.	34.0	Alfalfa	
4	NW1/4 SW1/4	T. 30 N.	R. 35 E.	5.9	Fallow	
4	NW1/4 SW1/4	T. 30 N.	R. 35 E.	0.4	Oats	
4	SE1/4 SW1/4	T. 30 N.	R. 35 E.	41.3	Alfalfa	
4	SW1/4 SW1/4	T. 30 N.	R. 35 E.	38.2	Alfalfa	
4	SW1/4 SW1/4	T. 30 N.	R. 35 E.	1.0	Oats	
5	NE1/4 SE1/4	T. 30 N.	R. 35 E.	41.4	Alfalfa	
5	NW1/4 SE1/4	T. 30 N.	R. 35 E.	31.4	Alfalfa	
5	NW1/4 SE1/4	T. 30 N.	R. 35 E.	5.8	Oats	
5	SE1/4 SE1/4	T. 30 N.	R. 35 E.	41.8	Alfalfa	
5	SW1/4 SE1/4	T. 30 N.	R. 35 E.	38.5	Alfalfa	
5	NE1/4 SW1/4	T. 30 N.	R. 35 E.	9.5	Oats	
5	NE1/4 SW1/4	T. 30 N.	R. 35 E.	9.0	Pasture	
5	SE1/4 SW1/4	T. 30 N.	R. 35 E.	17.0	Oats	
9	NE1/4 NE1/4	T. 30 N.	R. 35 E.	40.3	Alfalfa	
9	NW1/4 NE1/4	T. 30 N.	R. 35 E.	32.7	Alfalfa	
9	NW1/4 NE1/4	T. 30 N.	R. 35 E.	5.1	Pasture	
9	NW1/4 NE1/4	T. 30 N.	R. 35 E.	0.8	Fallow	
9	SE1/4 NE1/4	T. 30 N.	R. 35 E.	14.3	Barley	
9	SE1/4 NE1/4	T. 30 N.	R. 35 E.	24.3	Alfalfa	
9	SW1/4 NE1/4	T. 30 N.	R. 35 E.	37.9	Alfalfa	
9	NE1/4 NW1/4	T. 30 N.	R. 35 E.	36.2	Alfalfa	
9	NW1/4 NW1/4	T. 30 N.	R. 35 E.	33.3	Alfalfa	
9	SE1/4 NW1/4	T. 30 N.	R. 35 E.	34.7	Alfalfa	
9	SW1/4 NW1/4	T. 30 N.	R. 35 E.	21.0	Alfalfa	
9	SW1/4 NW1/4	T. 30 N.	R. 35 E.	13.9	Oats	
9	NE1/4 SW1/4	T. 30 N.	R. 35 E.	22.9	Alfalfa	
9	NE1/4 SW1/4	T. 30 N.	R. 35 E.	15.9	Barley	
9	SE1/4 SW1/4	T. 30 N.	R. 35 E.	22.7	Alfalfa	
9	SE1/4 SW1/4	T. 30 N.	R. 35 E.	16.0	Barley	
			TOTAL	890.60		

SCALE 1" = 500'

500 0 500 1000 1500 2000

Sheet 2 Of 2

MAP
TO ACCOMPANY PROOF OF
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