

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED AREA	TYPE	DATE	SUMATION SUBDIVISION
22	NE 1/4, NE 1/4	T.14 S.	R.65 E.	1.0 ACRES 3.33 ACRES	MELONS PINE TREES & ORCHARD GRASS	JUNE 1994 JUNE 1994	4.95 ACRES
22	NE 1/4, NE 1/4	T.14 S.	R.65 E.	0.62 ACRES		JUNE 1994	
23	NW 1/4, NW 1/4	T.14 S.	R.65 E.	2.68 ACRES	BARLEY, MELONS & PASTURE	JUNE 1994	2.68 ACRES
23	SW 1/4, NW 1/4	T.14 S.	R.65 E.	0.7 ACRES	ALFALFA	JUNE 1994	0.7 ACRES
							8.33 ACRES

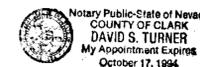
STATE OF NEVADA }
COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 12th DAY OF JUNE, 1994. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY G.M. PERKINS AND SHIRLEY PERKINS FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES UNDER APPLICATION NO. 50851 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 50851 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman
RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
NEVADA CERTIFICATE NO. 350

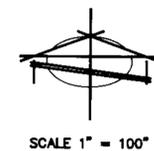


THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON JUNE 22, 1994 BY RICHARD J. BAUGHMAN.



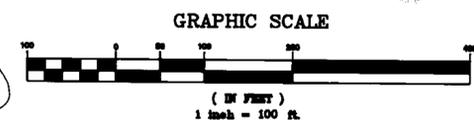
David S. Turner
DAVID S. TURNER
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY APPOINTMENT EXPIRES OCTOBER 17, 1994

50851 CERTIFICATE NO 14294 ISSUED 03-07-96



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SEP 23 AM 11

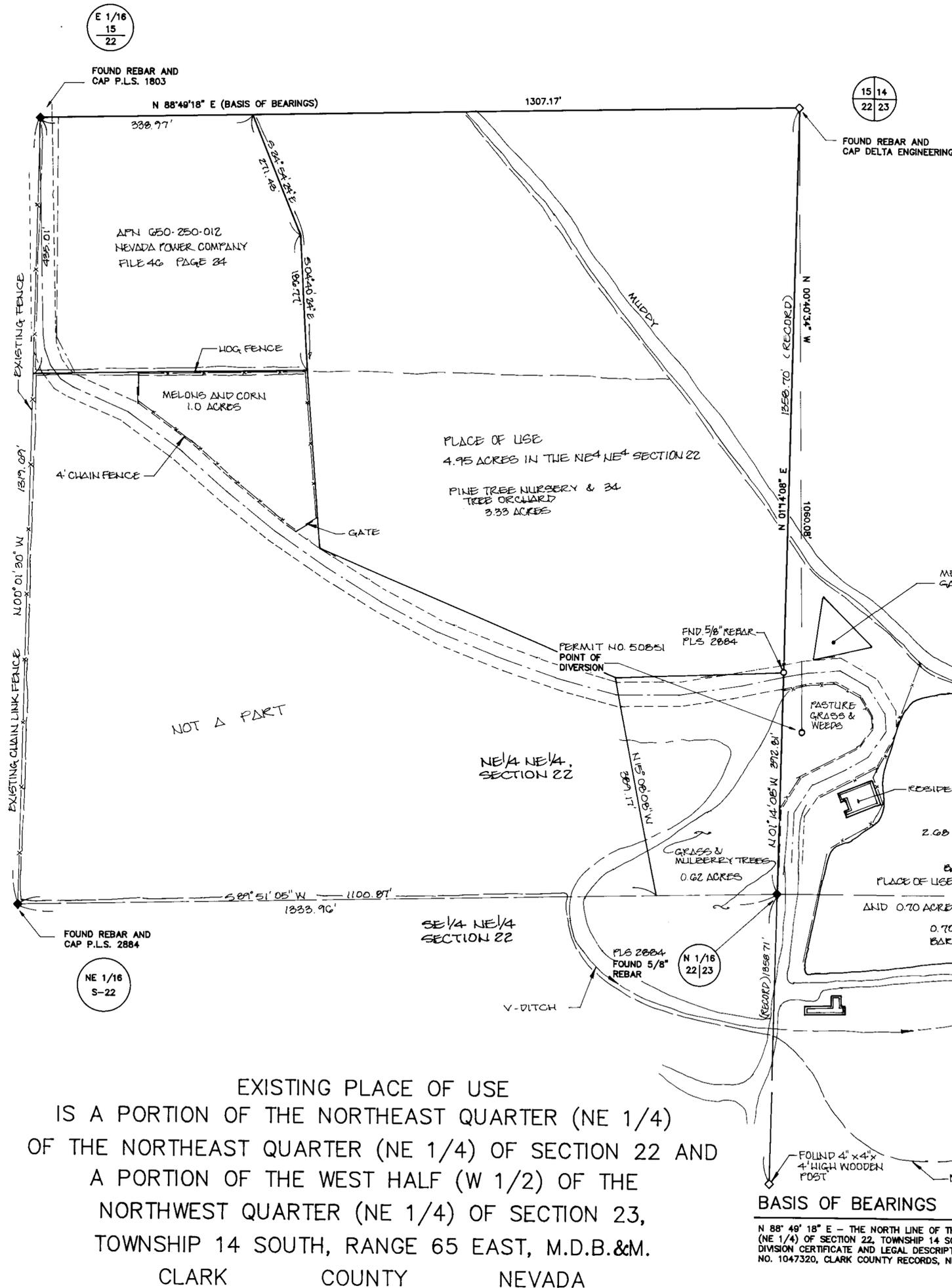
RECEIVED
SEP 23 1994



MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
APPLICATION NO. 50851

BY : G.M. PERKINS AND SHIRLEY PERKINS
FOR : IRRIGATION PURPOSES
FROM : AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA
BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS
1210 HINSON STREET LAS VEGAS, NEVADA 89128

50851



EXISTING PLACE OF USE
IS A PORTION OF THE NORTHEAST QUARTER (NE 1/4)
OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22 AND
A PORTION OF THE WEST HALF (W 1/2) OF THE
NORTHWEST QUARTER (NE 1/4) OF SECTION 23,
TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B.&M.
CLARK COUNTY NEVADA

BASIS OF BEARINGS

N 88° 49' 18" E - THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B.&M. AS DESCRIBED IN LAND DIVISION CERTIFICATE AND LEGAL DESCRIPTIONS RECORDED JULY 18, 1979 IN BOOK NO. 1088, AS DOCUMENT NO. 1047320, CLARK COUNTY RECORDS, NEVADA.