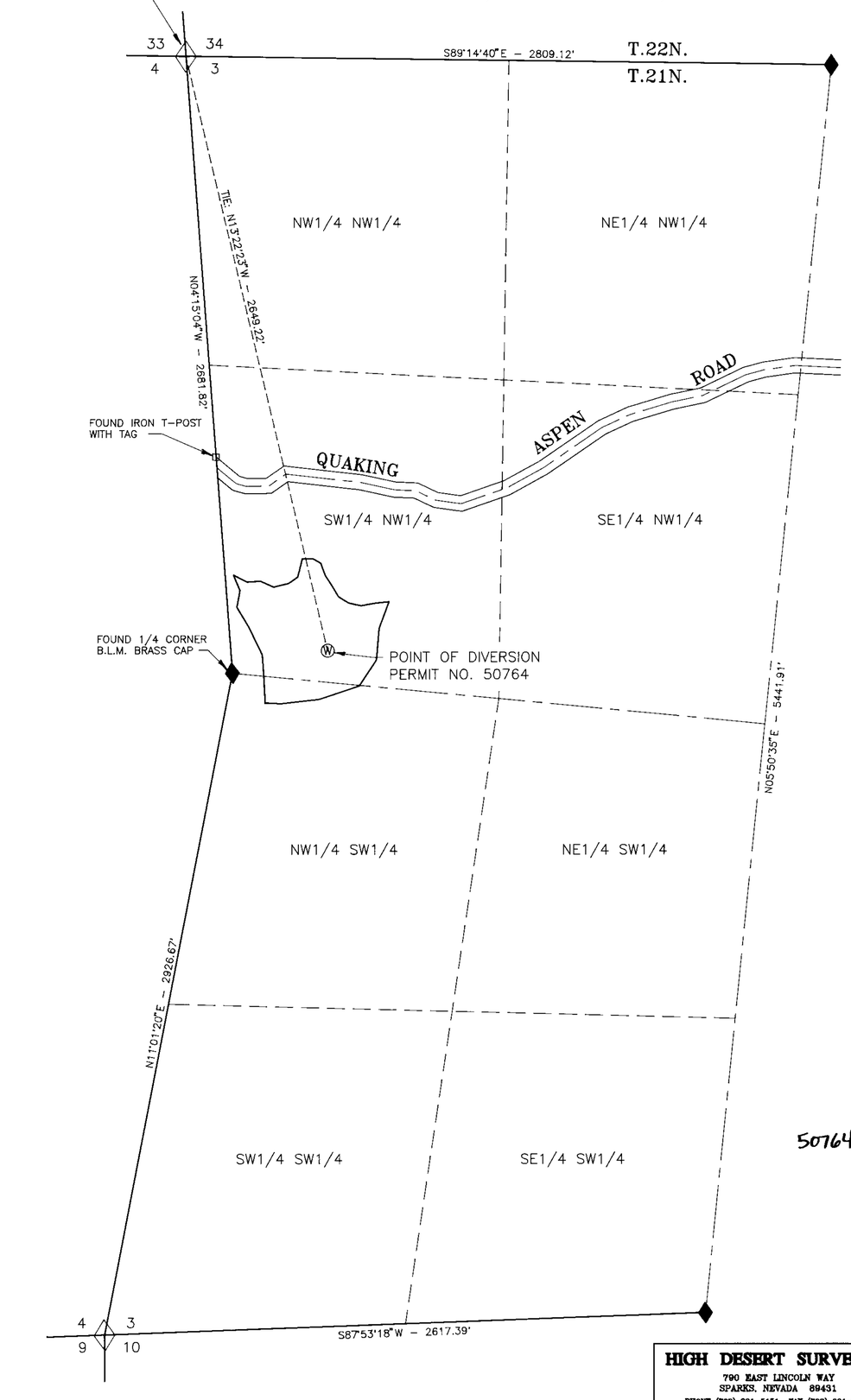
WEST 1/2 OF SECTION 3, TOWNSHIP 21 NORTH, RANGE 22 EAST, M.D.M.



STATE OF NEVADA
COUNTY OF WASHOE

I, RALPH B. GUMP, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY DIRECT SUPERVISION, ON JANUARY 10th, 1997; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA BY MARJORIE MEREDITH, FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 50764. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 50764 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Ralph B. Gump Jr.
RAL

STATE WATER RIGHT SURVEYOR NO. 578

2/26/97

STATE OF NEVADA
COUNTY OF WASHOE } S.S.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26TH DAY OF FEBRUARY, 1997.

Todd M. Miller

TODD M. MILLER
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, STATE OF NEVADA.
MY COMMISSION EXPIRES ON MARCH 1, 2000.

TODD M. MILLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-1129-2 - EXPIRES MAR 1, 2000

BASIS OF BEARINGS

THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 3, AS SHOWN ON RECORD OF SURVEY NO. 1027, FILE NO. 439209, IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
I.E.: N04°15'04"W

CULTURAL MAP TABULATION					
SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	CULTURE
3	SW1/4 NW1/4	T.21N.	R.22E.	5.27	CRESTED WHEAT
3	NW1/4 SW1/4	T.21N.	R.22E.	0.73	CRESTED WHEAT
TOTAL AREA = 6.00 ACRES					

NOTE: THERE IS A SMALL AMOUNT OF ALFALFA GROWING ON THIS LAND

50764 15254 08-16-99

0 300 600 900 1200
SCALE: 1"=300'

REVISED 2--26--97

HIGH DESERT SURVEYING
790 EAST LINCOLN WAY
SPARKS, NEVADA 89431
PHONE (702) 331-5161 FAX (702) 331-5186

STATE ENGINEER'S USE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 50764
FOR IRRIGATION AND DOMESTIC PURPOSES
MARJORIE MEREDITH
FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA

CERT #
15254

50764