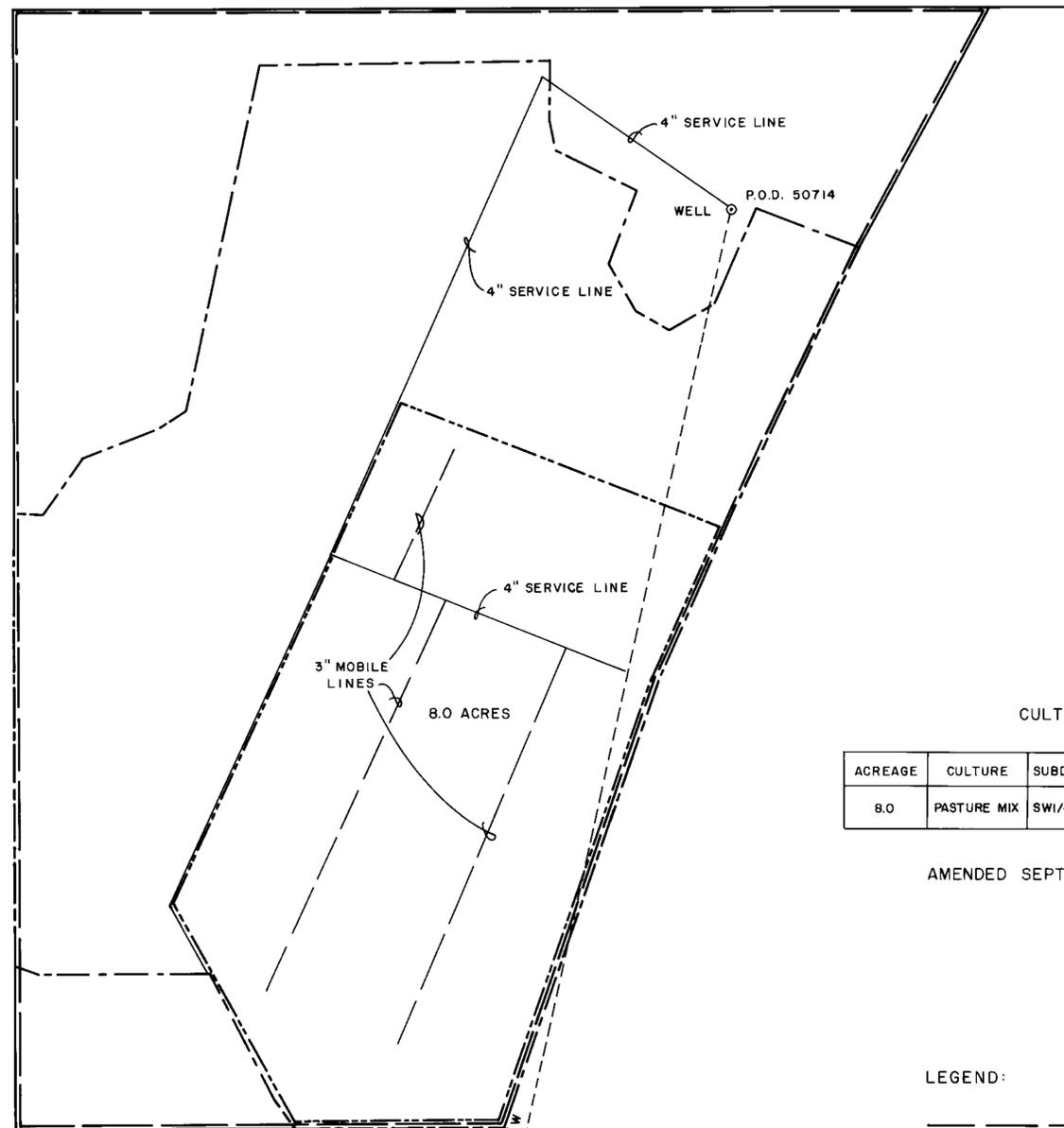


SURVEYOR'S STATEMENT

SW1/4 OF THE NE1/4 SECTION 35, T2S, R67E, M. D. B. & M.

STATE OF NEVADA
COUNTY OF LINCOLN ss

I, Frank C. Hulse, being duly sworn, depose that this map consisting of one sheet has been correctly drawn from the field notes made by him on the 3rd day of June, 1992; that it truly and correctly represents the location and extent of the works used to divert water from an underground source under Permit No. 50714 for Irrigation Purposes. The boundaries and the usage are designated hereon within Section 35, T2S, R67E, M. D. B. & M., by Joe and Dorothy Burton.



B. L. M. BRASS CAP
SW 1/4 CORNER
SEC. 35, T2S, R67E,
M. D. B. & M.

CERTIFICATE NO. 13652 - SUB. 6-11-93

CULTURAL MAP TABULATION

ACREAGE	CULTURE	SUBDIVISION	SECTION	TOWNSHIP	RANGE	BASE
8.0	PASTURE MIX	SW1/4 NE1/4	35	2 SOUTH	67 EAST	M.D.B. & M.

AMENDED SEPTEMBER 1992 F.C.H.

JH

LEGEND:

- PLACE OF USE
- POTENTIAL CULTURE
- · - · - CULTURE

STATE ENGINEER

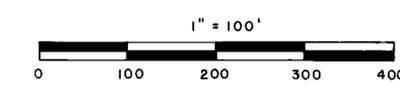
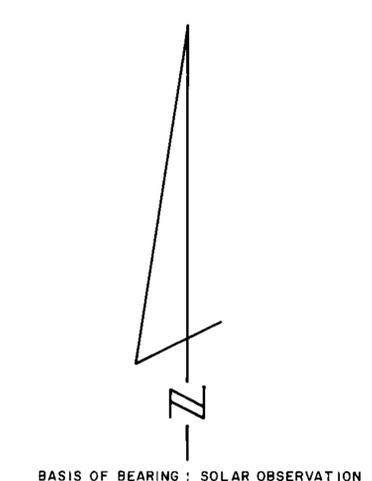
JUN 28 1992

Frank C. Hulse
12 Jun 93

Frank C. Hulse
Frank C. Hulse
State Water Right Surveyor

Subscribed and sworn before me this 24 day of June, 1992.

Shirley H. Hulse
Notary Public



MAP TO ACCOMPANY PROOF OF
BENEFICIAL USE UNDER PERMIT
NO. 50714 FOR IRRIGATION FROM
AN UNDERGROUND SOURCE BY
JOE AND DOROTHY BURTON.
FRANK C. HULSE/s.f. JUNE 1991

50714