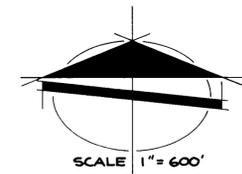
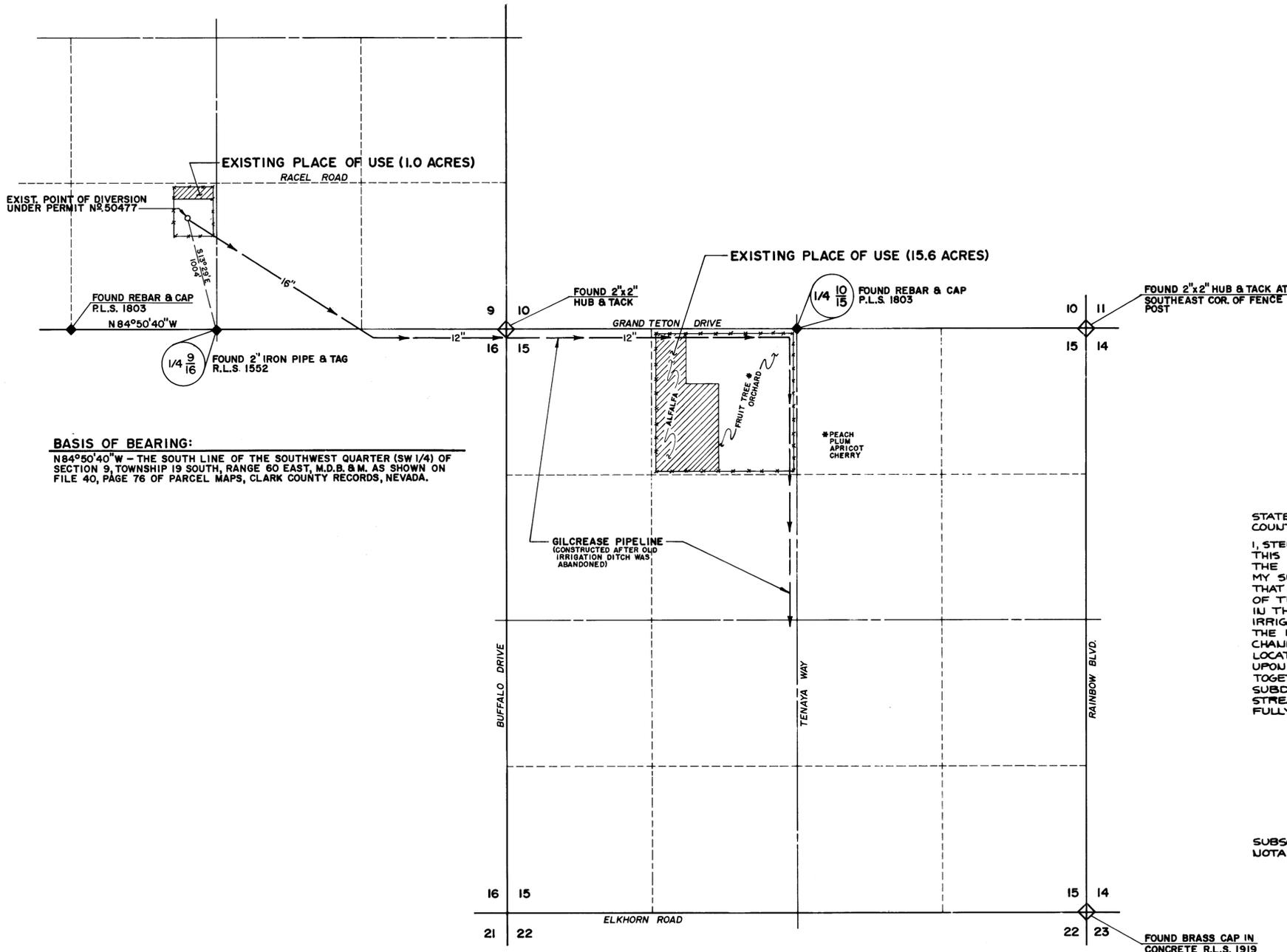


CULTURAL MAP TABULATION							
PERMIT NO.	SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED AREA	DATE OF FIRST CULTIVATION	TYPE OF CULTURE
50477	9	19 S.	60 E.	SE 1/4 SW 1/4	1.0 ACRES	1990	WILD GRASSES; SEED PLANTS
50477	15	19 S.	60 E.	NE 1/4 NW 1/4	15.6 ACRES	1990	ALFALFA; FRUIT TREES



**BASIS OF BEARING:**  
 N84°50'40"W - THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN ON FILE 40, PAGE 76 OF PARCEL MAPS, CLARK COUNTY RECORDS, NEVADA.

STATE OF NEVADA }  
 COUNTY OF CLARK } SS

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 30<sup>TH</sup> DAY OF SEPTEMBER, 1994 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN THE LAS VEGAS VALLEY BASIN BY JOHN T. GILCREASE AND WILLIAM O. GILCREASE FOR IRRIGATION & DOMESTIC PURPOSES UNDER APPLICATION NO. 50477 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 50477 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

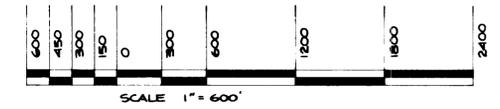
*Stephen F. Turner*  
 STEPHEN F. TURNER  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 396

SUBSCRIBED AND SWORN BEFORE ME THIS 11<sup>TH</sup> DAY OF OCTOBER, 1994  
 NOTARY PUBLIC IN AND FOR COUNTY OF CLARK, STATE OF NEVADA

Notary Public - State of Nevada  
 COUNTY OF CLARK  
 DIANA LYN SCHULTZ  
 My Commission Expires  
 June 1, 1997

*Diana Lynn Schultz*

SECTIONS 9 & 15, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.  
 CLARK COUNTY NEVADA



CERTIFICATE NO. 14115 ISSUED 6-13-95

FILED  
 OCT 14 1994  
 CLARK COUNTY

**MAP**  
**TO ACCOMPANY PROOF OF BENEFICIAL USE**  
**UNDER APPLICATION NO. 50477**

BY: JOHN T. GILCREASE AND WILLIAM O. GILCREASE  
 FOR: IRRIGATION & DOMESTIC PURPOSES  
 FROM: AN UNDERGROUND SOURCE

**BAUGHMAN & TURNER INC.**  
 CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS  
 1710 HARBOR STREET LAS VEGAS, NEVADA 89102  
 (702) 492-8771

4/20/95 REVISED EXISTING PLACE OF USE TO CONFORM TO AN APPLICATION TO CHANGE MAP DATED 1-26-87

85939 83542 79480 50477