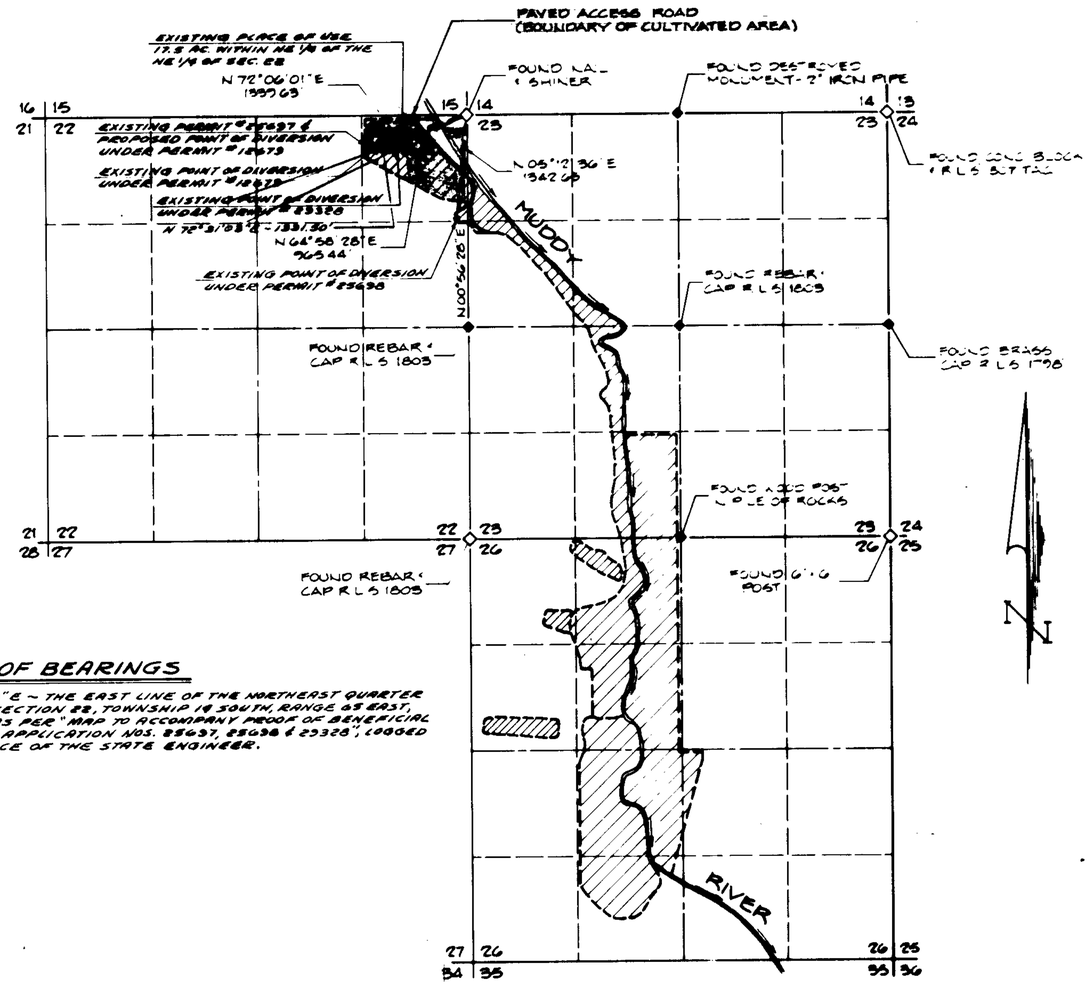
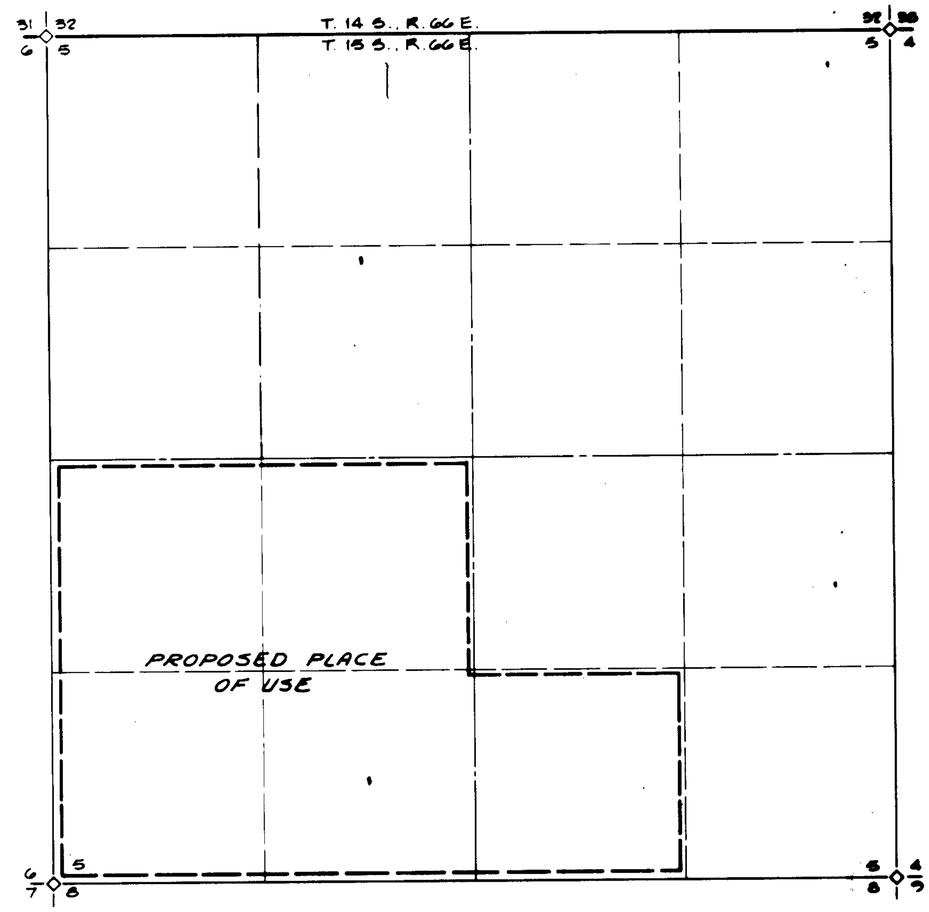



## BASIS OF BEARINGS

N 00°56'28" E ~ THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B. & M. AS PER "MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NOS. 25637, 25638 & 25328", LOGGED IN THE OFFICE OF THE STATE ENGINEER.

## EXISTING PLACE OF USE

SECTION 22, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

1000 800 600 400 200 0 1000 2000 3000
SCALE: 1" = 1000'

CERTIFICATE No. 18510 ISSUED 10-19-92

## PROPOSED PLACE OF USE

SECTION 5, TOWNSHIP 15 SOUTH, RANGE 66 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

500 400 300 200 100 0 500 1000 1500
SCALE: 1" = 500'

RECEIVED

## CERTIFICATE

I STEPHEN F. TURNER BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON OCTOBER 3, 1986, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA BY G.M. PERKINS AND SHIRLEY PERKINS FOR INDUSTRIAL (COOLING) PURPOSES UNDER PERMIT NO. 18673, THAT THE EXISTING POINT OF DIVERSION UNDER PERMIT NO. 18673 AND THE PROPOSED POINT OF DIVERSION APPLIED FOR UNDER THIS APPLICATION; THAT THE PLACE OF USE UNDER PERMIT NO. 18673 AND THE PLACE OF USE APPLIED FOR UNDER THIS "APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE" ARE CORRECTLY DESIGNATED HEREON. THE LOCATION AND EXTENT OF LANDS UPON WHICH WATER APPROPRIATED UNDER PERMIT NO. 18673 IS TO BE USED ARE CORRECTLY DESIGNATED HEREON AS "PROPOSED PLACE OF USE".

Stephen F. Turner
STEPHEN F. TURNER
STATE WATER RIGHT SURVEYOR.

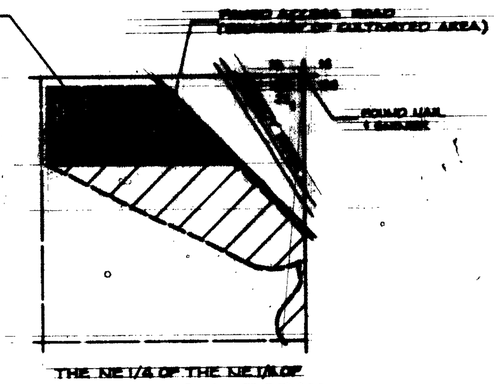
SUBSCRIBED AND SWORN TO BEFORE ME THIS 10TH DAY OF OCTOBER 1986

Lisa C. Kreps
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

LISA C. KREPS
Notary Public - State Of Nevada
COUNTY OF CLARK
My Appointment Expires: Sep. 3, 1990

9.17 ACRES OF EXISTING PLACE OF USE - LAND TO BE REMOVED FROM IRRIGATION UNDER PERMIT No. 18673. (SHADED AREA)

17.5 AC




THE NE 1/4 OF THE NE 1/4 OF SEC. 22, T. 14 S., R. 66 E., M.D.B.&M.
SCALE: 1" = 400'

NOTE: SUPPLEMENTAL INFORMATION IN SUPPORT OF APPLICATION 50275. ALSO SEE MAP FILED UNDER 50272.

FILED
DEC 15 1986
STATE ENGINEER'S OFFICE

REVISED 12/01/86
TO SHOW AREA REMOVED FROM CULTIVATION 50272-S

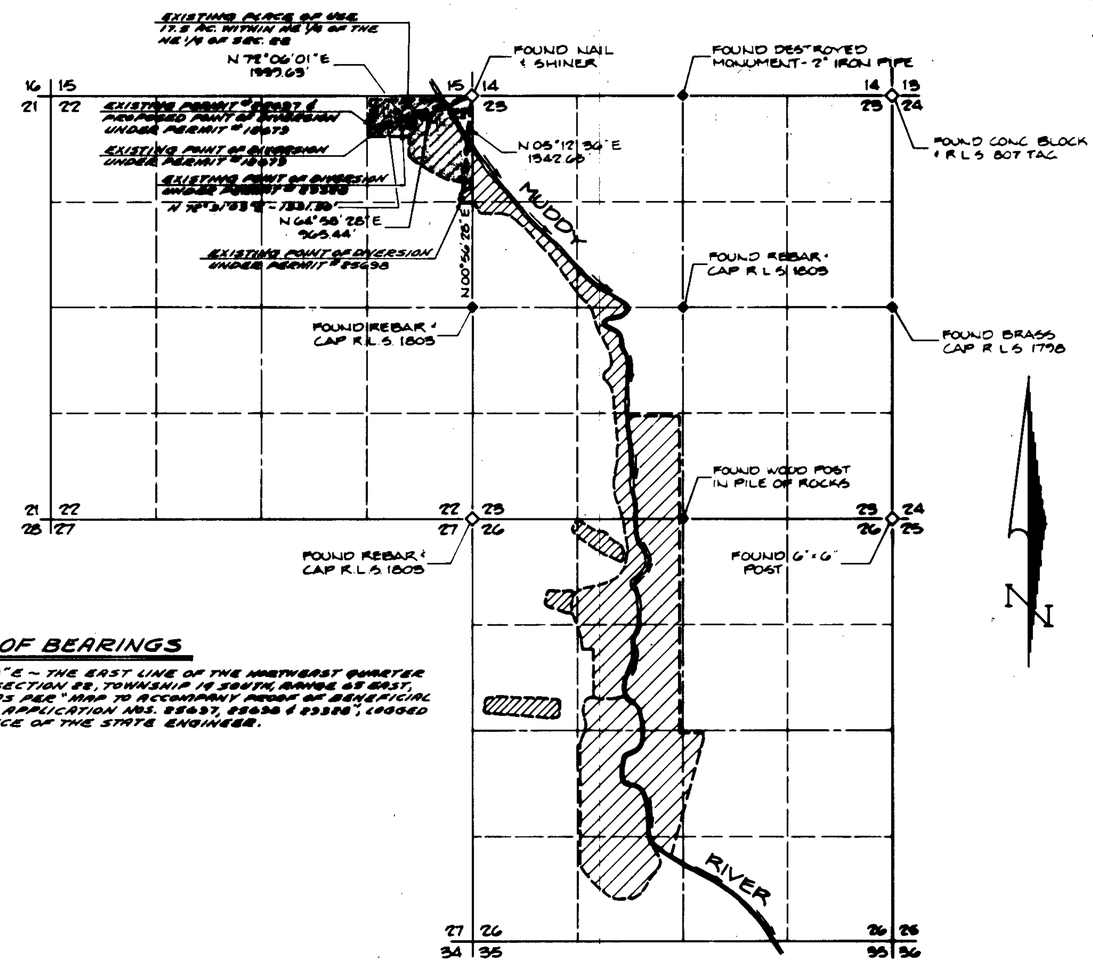
## MAP

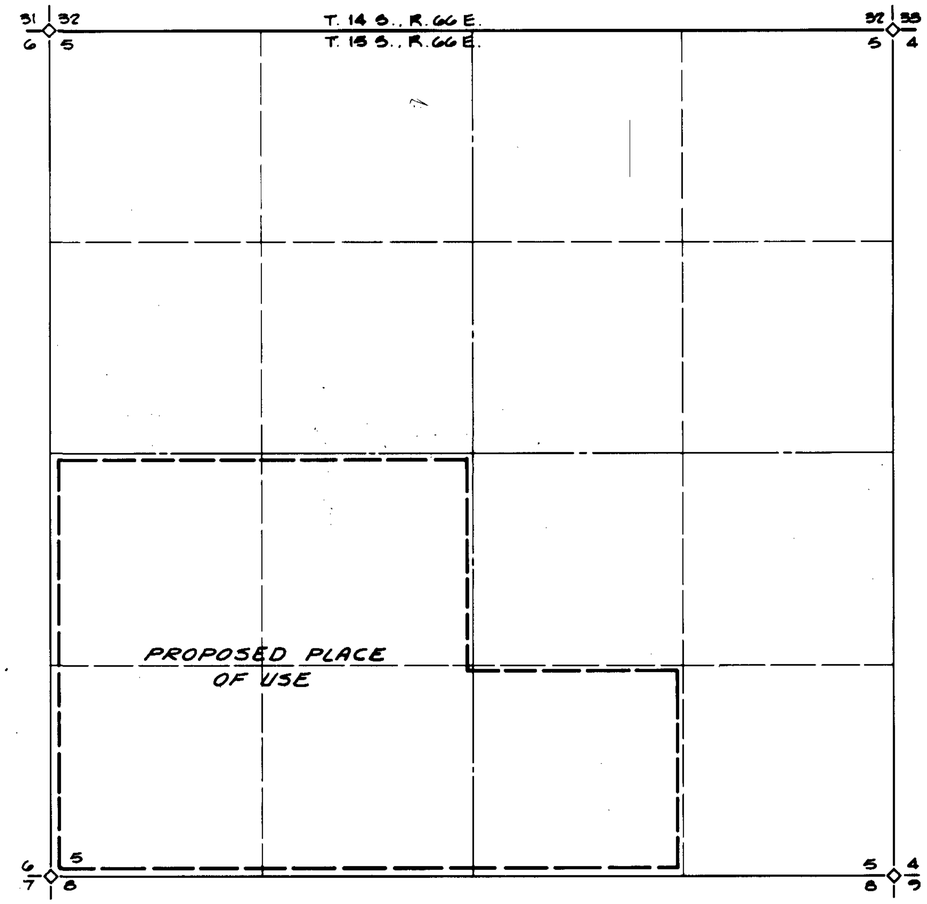
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF WATER APPROPRIATED UNDER PERMIT NO. 18673

BY: G.M. PERKINS AND SHIRLEY PERKINS
FOR: INDUSTRIAL (COOLING) PURPOSES
FROM: AN UNDERGROUND SOURCE

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2925 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

50275




## BASIS OF BEARINGS

N 00°56'28"E ~ THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B.&M. AS PER "MAP TO ACCOMPANY REPORT OF BENEFICIAL USE UNDER APPLICATION NOS. 25697, 25698 & 25328", LOGGED IN THE OFFICE OF THE STATE ENGINEER.

## EXISTING PLACE OF USE

SECTION 22, ,TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

1000 800 600 400 200 0 1000 2000 3000

SCALE: 1" = 1000'

## PROPOSED PLACE OF USE

SECTION 5, TOWNSHIP 15 SOUTH, RANGE 66 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

500 400 300 200 100 0 500 1000 1500

SCALE: 1" = 500'

## CERTIFICATE

I STEPHEN F. TURNER BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON OCTOBER 9, 1986, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDER GROUND SOURCE IN CLARK COUNTY, MANNER BY G.M. PERKINS AND SHIRLEY PERKINS FOR INDUSTRIAL (COOLING) PURPOSES UNDER PERMIT NO. 18673, THAT THE EXISTING POINT OF DIVERSION UNDER PERMIT NO. 18673 AND THE PROPOSED POINT OF DIVERSION APPLIED FOR UNDER THIS APPLICATION; THAT THE PLACE OF USE UNDER PERMIT NO. 18673 AND THE PLACE OF USE APPLIED FOR UNDER THIS "APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE" ARE CORRECTLY DESIGNATED HEREON. THE LOCATION AND EXTENT OF LANDS UPON WHICH WATER APPROPRIATED UNDER PERMIT NO. 18673 IS TO BE USED ARE CORRECTLY DESIGNATED HEREON AS "PROPOSED PLACE OF USE".

Stephen F. Turner
STEPHEN F. TURNER
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 TH DAY OF OCTOBER 1986

Lisa C. Keeps
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

LISA C. KEEPS
Notary Public - State of Nevada
COUNTY OF CLARK
My Appointment Expires Sep. 3, 1988

FILED
OCT 13 1986
STATE ENGINEER'S OFFICE

STATE ENGINEER
'86 OCT 13 AM 8:36

50275

## MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF WATER APPROPRIATED UNDER PERMIT NO. 18673

BY: G.M. PERKINS AND SHIRLEY PERKINS
FOR: INDUSTRIAL (COOLING) PURPOSES
FROM: AN UNDERGROUND SOURCE

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2026 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

50275