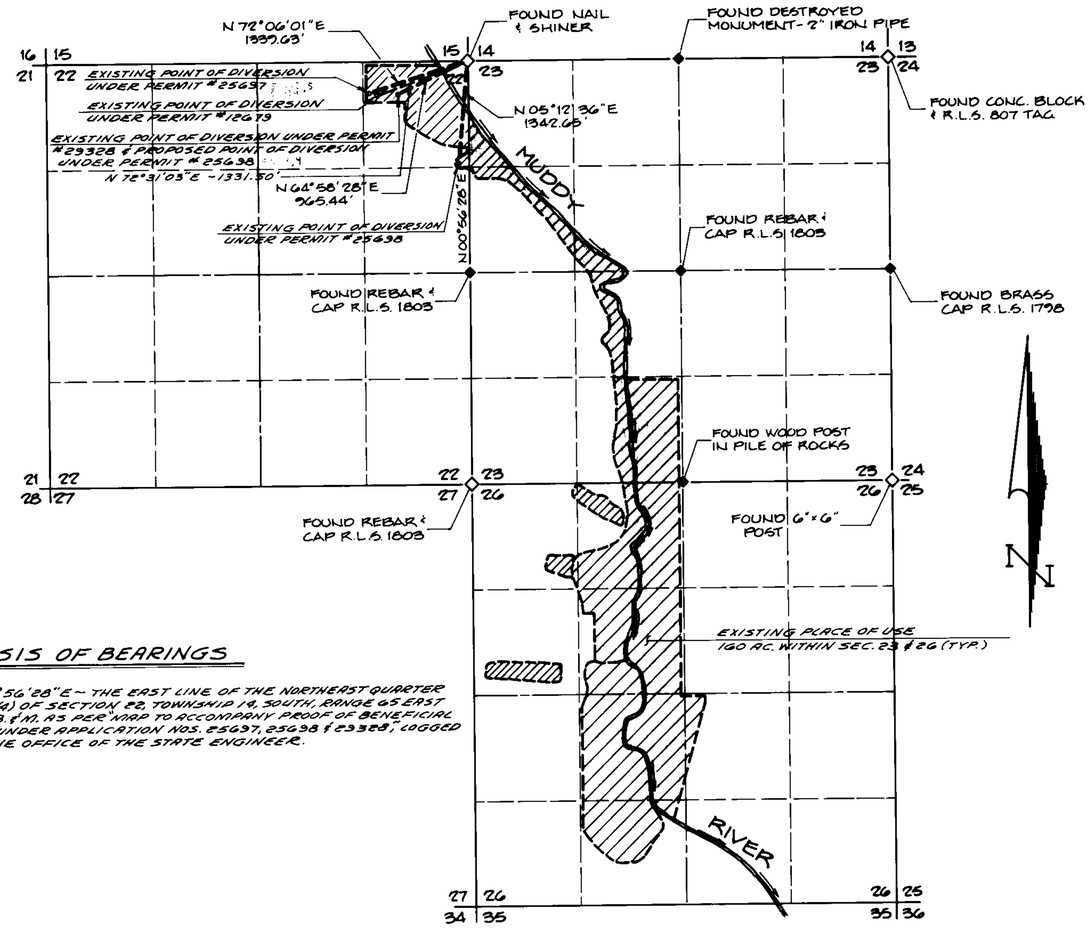


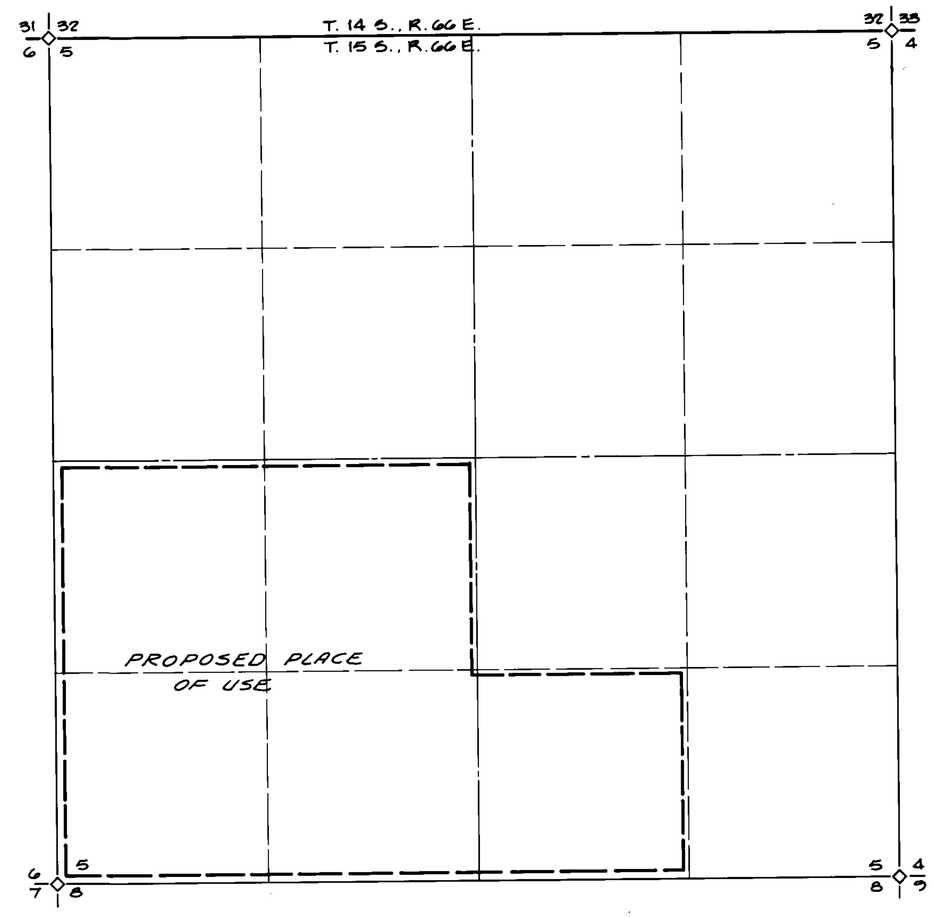
BASIS OF BEARINGS

N 00°56'28"E ~ THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 14, SOUTH, RANGE 65 EAST M.D.B.&M. AS PER "MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NOS. 25697, 25698 & 29328", LOGGED IN THE OFFICE OF THE STATE ENGINEER.

EXISTING PLACE OF USE

SECTIONS 23 & 26, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

SCALE: 1" = 1000'



PROPOSED PLACE OF USE

SECTION 5, TOWNSHIP 15 SOUTH, RANGE 66 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

SCALE: 1" = 500'

CERTIFICATE

I, STEPHEN F. TURNER BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON OCTOBER 9, 1986, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA BY G.M. PERKINS FOR INDUSTRIAL (COOLING) PURPOSES UNDER PERMIT NO. 25697, 25698 AND 29328, THAT THE EXISTING POINT OF DIVERSION UNDER PERMIT NO. 25698 AND THE PROPOSED POINT OF DIVERSION APPLIED FOR UNDER THIS APPLICATION; THAT THE PLACE OF USE UNDER PERMIT NO. 25697, 25698 AND 29328 AND THE PLACE OF USE APPLIED FOR UNDER THIS "APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE" ARE CORRECTLY DESIGNATED HEREON. THE LOCATION AND EXTENT OF LANDS UPON WHICH WATER APPROPRIATED UNDER PERMIT NO. 25697, 25698 AND 29328 IS TO BE USED ARE CORRECTLY DESIGNATED HEREON AS "PROPOSED PLACE OF USE".

Stephen F. Turner
STEPHEN F. TURNER
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 TH DAY OF OCTOBER 1986 Lisa C. Kreps
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

LISA C. KREPS
Notary Public - State Of Nevada
COUNTY OF CLARK
My Appointment Expires: Sep. 3, 1989

50272 CERTIFICATE No. 13507 ISSUED 10-19-92
50273 CERTIFICATE No. 13508 ISSUED 10-19-92
50274 CERTIFICATE No. 13509 ISSUED 10-19-92

NOTE: ALSO SEE SUPPLEMENTAL INFORMATION FILED UNDER 50275.

FILED
OCT 13 1986
STATE ENGINEER'S OFFICE

50272 - 74

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE APPROPRIATED UNDER PERMIT NOS. 25697, 25698 AND 29328

BY: G.M. PERKINS
FOR: INDUSTRIAL (COOLING) PURPOSES
FROM: AN UNDERGROUND SOURCE

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2825 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

50274 50273 50272