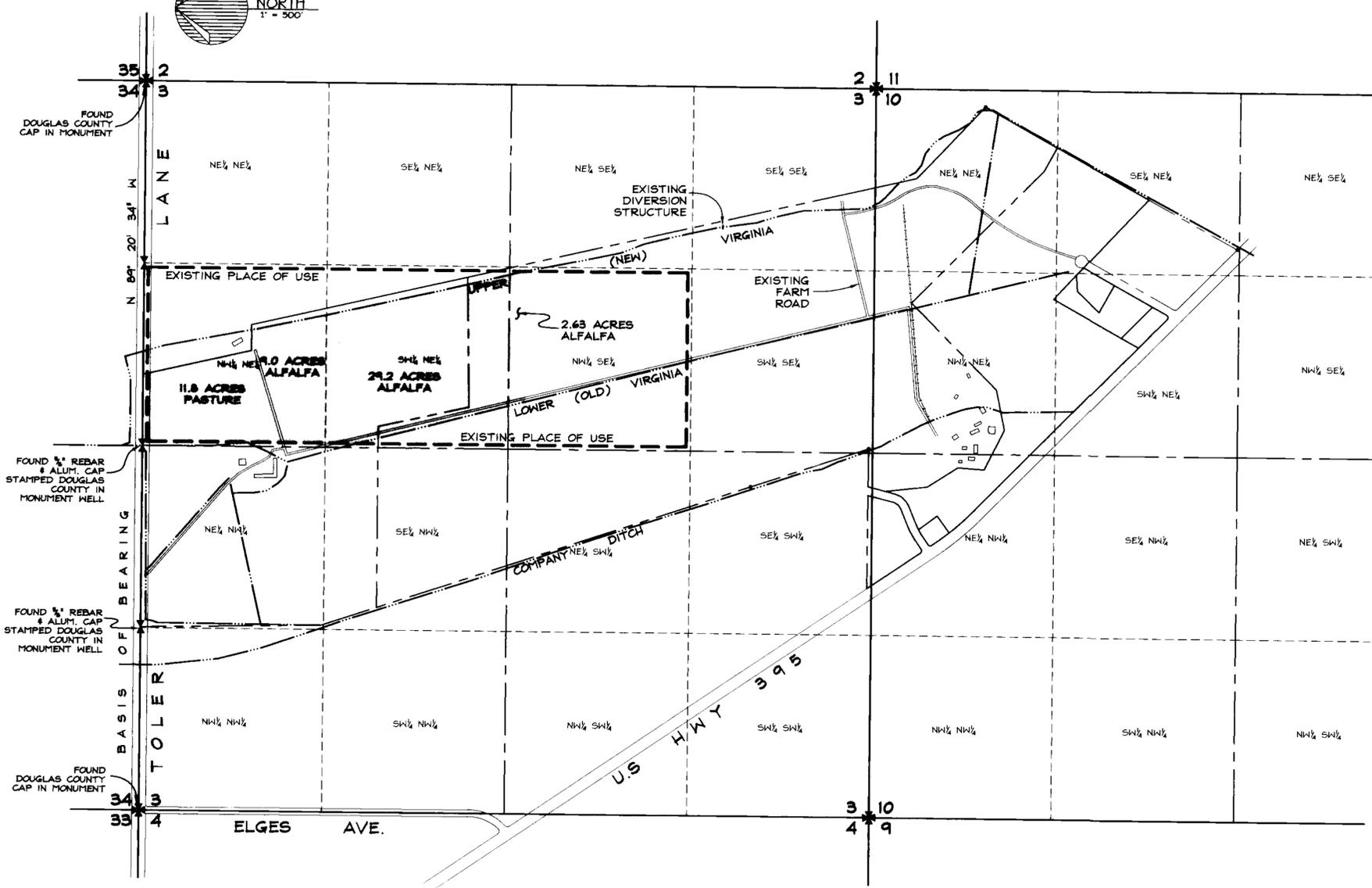




SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
3	NW 1/4 NE 1/4	12	20	11.8 ACRES	PASTURE GRASS
3	NW 1/4 NE 1/4	12	20	9.0 ACRES	ALFALFA
3	SW 1/4 NE 1/4	12	20	29.2 ACRES	ALFALFA
3	NW 1/4 SE 1/4	12	20	2.63 ACRES	ALFALFA
TOTAL CULTIVATED ACREAGE =				52.63 ACRES	



STATE OF NEVADA)
 COUNTY OF DOUGLAS) ss.

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF AUGUST 1996, AND THE 6TH DAY OF DECEMBER 1996; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER SURVEYING DOCUMENTS IN THE OFFICE OF THE COUNTY RECORDER'S OFFICE AND DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM EAST FORK OF THE CARSON RIVER SOURCE IN DOUGLAS COUNTY, NEVADA, BY JACOBSEN FAMILY TRUST FOR IRRIGATION PURPOSES UNDER PERMIT NUMBER 49868, THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL OTHER MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NUMBER 49868 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert O. Anderson
 ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR #814
 2-22-96

SUBSCRIBED AND SWORN BEFORE ME
 THIS 22 DAY OF February, 1996.
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
 MY COMMISSION EXPIRES Aug. 3, 1997.

Pamela K. Gray
 PAMELA K. GRAY
 NOTARY PUBLIC - NEVADA
 PRINCIPAL OFFICE
 2000 W. 10TH STREET
 LAS VEGAS, NV 89102



PORTION OF SECTION 3 & 10 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M.

POINT OF DIVERSION
 POINT OF DIVERSION FOR PERMIT NUMBER 49868 IS THE VIRGINIA CANAL DIVERSION DAM, WITHIN NE 1/4 OF NE 1/4 SECTION 15, T.12 N., R. 20 E., M.D.M.

49868 CERTIFICATE NO 14397 ISSUED 08-09-96

BASIS OF BEARING
 NORTH LINE SECTION 3, T.12N., R.20E., M.D.M. BEARS N 89° 20' 34" W PER RECORD OF SURVEY FOR STODDARD JACOBSEN RECORDED JANUARY 22, 1986, BOOK 186, PAGE 1752, DOCUMENT NUMBER 129796, IN THE DOUGLAS COUNTY RECORDERS OFFICE.

NOTES
 REFERENCE IS MADE TO THE FOLLOWING MAP: RECORD OF SURVEY FOR STODDARD JACOBSEN RECORDED JANUARY 22, 1986, BOOK 186, PAGE 1752, DOCUMENT NUMBER 129796, IN THE DOUGLAS COUNTY RECORDER'S OFFICE.

R.O. ANDERSON ENGINEERING, INC.
 1624 10th STREET - P.O. BOX 2294 - PRINCETON, NEVADA 89423
 (702) 782-2322 - FAX (702) 782-7084

STATE ENGINEER'S USE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT 49868 FOR IRRIGATION PURPOSES BY JACOBSEN FAMILY TRUST FROM THE EAST FORK OF THE CARSON RIVER IN DOUGLAS COUNTY, NEVADA