T.25N., R.41E.

M.D.B. & M.

CULTURAL MAP TABULATION

Subdivision	Section	Township	Range	Cultivated Acreage	Description Of Culture	Date Of Last Culture
LOT 1	31	25	41	33.00	ALFALFA	
LOT 1	31	25	41	2.40	PASTURE	
LOT 2	31	25	41	32.65	ALFALFA	
LOT 2	31	25	41	2.45	PASTURE	
NE1/4NW1/4	31	25	41	39.40	PASTURE	
SE1/4NW1/4	31	25	41	37.30	PASTURE	
LOT 3	31	25	41	32.80	PASTURE	
LOT 4	31	25	41	28.70	PASTURE	
NE1/4SW1/4	31	25	41	39.50	ALFALFA	
SE1/4SW1/4	31	25	41	38.20	ALFALFA	
NW1/4NE1/4	31	25	41	36.20	TRIOCALLE	
SW1/4NE1/4	31	25	41	35.50	TRIOCALLE	
NE1/4NE1/4	31	25	41	38.50	TRIOCALLE	
SE1/4NE1/4	31	25	41	36.80	TRIOCALLE	
NW1/4SE1/4	31	25	41	38.70	ALFALFA	
SW1/4SE1/4	31	25	41	38.10	ALFALFA	
NE1/4SE1/4	31	25	41	35.10	ALFALFA	
SE1/4SE1/4	31	25	41	36.70	ALFALFA	
LOT 3	31	25	41	2.50	ALFALFA	
LOT 4	31	25	41	2.50	ALFALFA	
			TOTAL:	58.700		

STATE OF NEVADA
COUNTY OF HUMBOLDT

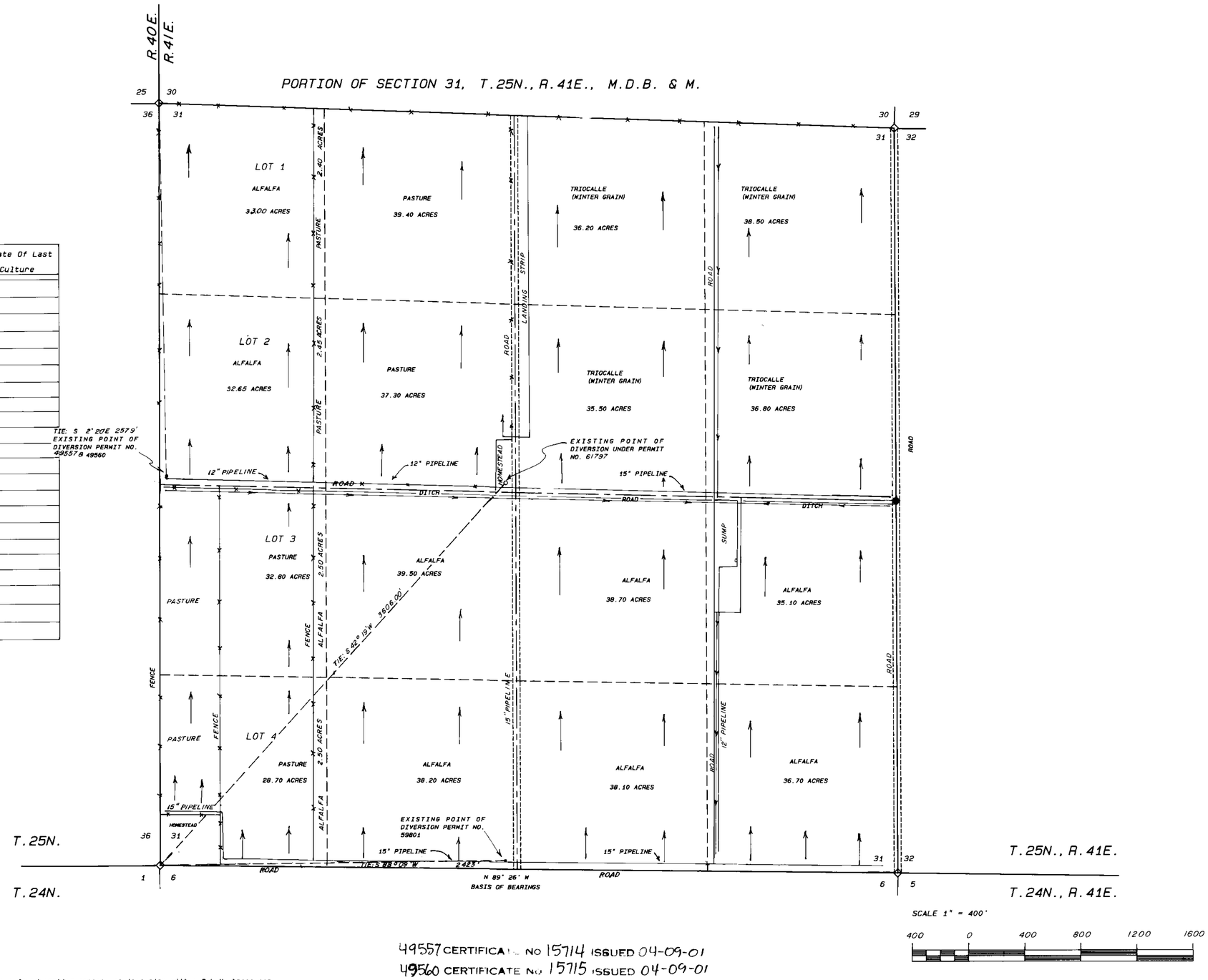
I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 7th day of December, and the 8th day of December, 2000; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lander County, Nevada by RAY SWANSON & LINDA MOTTE, Co-Trustees of the Bera Swanson Living Trust Dated April 13, 1987 for irrigation and domestic purposes under Permit Numbers 49557, 49560, 59801 and 61797.
That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit Numbers 49557, 59560, 59801 and 61797 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

JOHN H. MILTON III
State Water Right Surveyor No. 573

01-09-01

Subscribed and sworn to before me this 9th day of January 2001.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County,
State of Nevada.
My commission expires on: May 28th, 2001.



SCALE 1" = 400'

400 0 400 800 1200 1600

49557 CERTIFICATE NO 15714 ISSUED 04-09-01
49560 CERTIFICATE NO 15715 ISSUED 04-09-01

NOTES:

○ Indicates a found section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

● Indicates a found 1/4 section corner, an iron pipe with a B.L.M. brass cap, unless otherwise noted.

Basis of Bearings was taken from the B.L.M. Dependent Resurvey Plat of T.25N., R.41E., M.D.B. & M., dated September 6th, 1961.

STATE ENGINEER'S USE

FILED
JAN 10 2001
STATE ENGINEER

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NOS. 49557, 49560, 59801 AND 61797
BY RAY SWANSON & LINDA MOTTE
Co-Trustees Of the Bera Swanson Living Trust Dated April 13, 1987
FOR IRRIGATION AND DOMESTIC USE
IN LANDER COUNTY, NEVADA

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (775) 623-4414

49560 49557