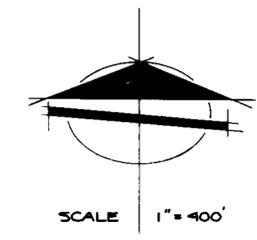
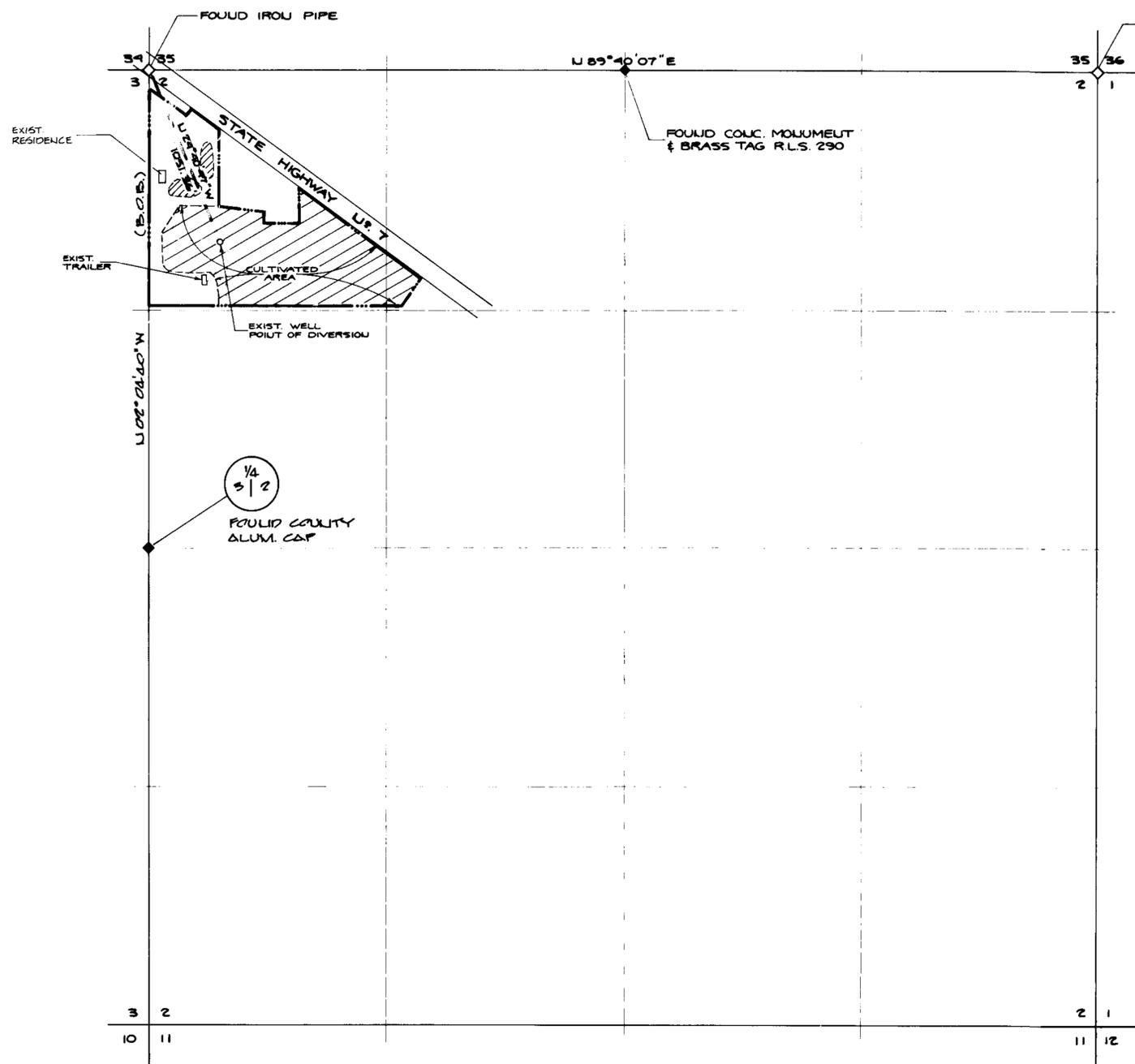


MAP TABULATION						
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED AREA	TYPE OF CULTURE	DATE OF FIRST CULTIVATION
2	LW 1/4, LW 1/4	15 S	66 E	14.0 ACRES	BARLEY AND OATS	APRIL 1988
2	NE 1/4, NW 1/4	15 S	66 E	1.0 ACRES	BARLEY AND OATS	APRIL 1988



**BASIS OF BEARINGS**

N 02° 04' 40\"/>

STATE OF NEVADA ss  
COUNTY OF CLARK ss

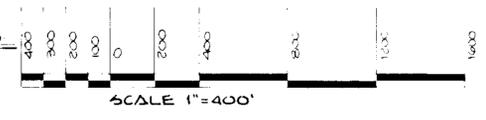
I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 24<sup>TH</sup> DAY OF JULY, 1987 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN MOAPA, NEVADA BY JAMES L. & BETTY L. EWING FOR IRRIGATION & DOMESTIC PURPOSES UNDER PERMIT U# 49298 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT U# 49298 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Stephen F. Turner*  
STEPHEN F. TURNER  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19. DAY OF August, 1987.

*Lisa C. Kreps*  
LISA C. KREPS  
NOTARY PUBLIC IN AND FOR  
CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES SEPT. 3, 1989.



REVISED TO SHOW NEW AREAS OF CULTURE 7-25-87  
REVISED TO SHOW NEW PERMIT NO. 10-8-86

**MAP**  
**TO ACCOMPANY PROOF OF BENEFICIAL USE**  
**UNDER PERMIT U# 49298**  
  
BY: JAMES L. & BETTY L. EWING  
FOR: IRRIGATION & DOMESTIC PURPOSES  
FROM: AN UNDERGROUND SOURCE IN  
MOAPA, NEVADA  
  
**BAUGHMAN & TURNER INC.**  
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

SECTION 2 TOWNSHIP 15 SOUTH, RANGE 66 EAST, M.D.M.  
CLARK COUNTY NEVADA

12802 4-23-91

57 JUL 18 1988

49298