

CULTURAL MAP TABULATION						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
21	19	28	SW NE	2.84	ALFALFA	

STATE OF NEVADA }  
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

**MILLS & MILLS, INC.**  
APPLICANT

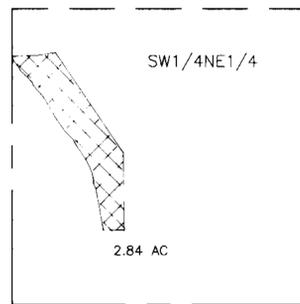
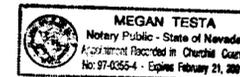
FOR IRRIGATION PURPOSES UNDER PERMIT NO. 49284. THAT THE POINT OF DIVERSION, LAHONTAN DAM, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF ALL LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 49284 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
STATE WATER RIGHT SURVEYOR #817  
1/26/98  
DATE

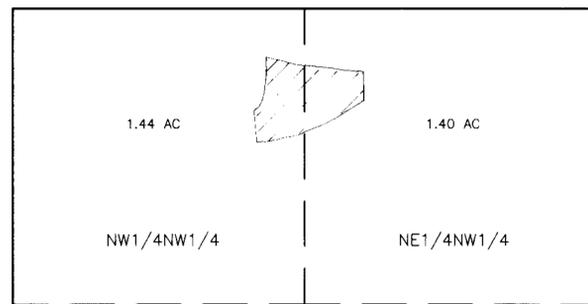


SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 26th DAY OF January 1998, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Megan Testa*  
NOTARY PUBLIC  
1-26-98  
DATE



SEC.21, T.19 N., R.28 E., M.D.B.& M.  
SERIAL NO. 522-1

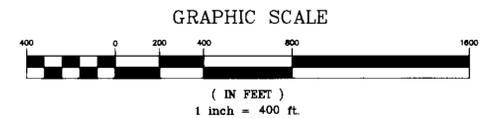


SEC.27, T.19 N., R.28 E., M.D.B.& M.  
SERIAL NO. 556-3-B

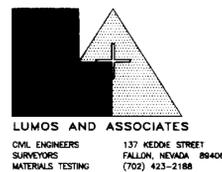
LEGEND :

- EXISTING PLACE OF USE
- PROPOSED PLACE OF USE

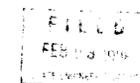
SECTION LINES DEPICTED ON THIS MAP ARE PER T.C.I.D.



49284 CERTIFICATE NO. 14880 ISSUED 04-13-98



STATE ENGINEER'S USE



MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
UNDER PERMIT NO. 49284  
FOR IRRIGATION USE

BY : MILLS & MILLS, INC.  
FROM : TRUCKEE RIVER & CARSON RIVER  
IN : CHURCHILL COUNTY, NEVADA

49284