

STATE OF NEVADA }  
 COUNTY OF WASHOE } SS.

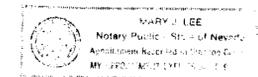
I, THOMAS A. FOOTE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 26TH DAY OF DECEMBER, 1987, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY BY CHARLES AND GENEVA COWMAN FOR IRRIGATION AND DOMESTIC PURPOSES, UNDER PERMIT NOS. 49262 AND 49530. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERSION CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMITS 49262 AND 49530 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



594  
 STATE WATER RIGHT SURVEYOR

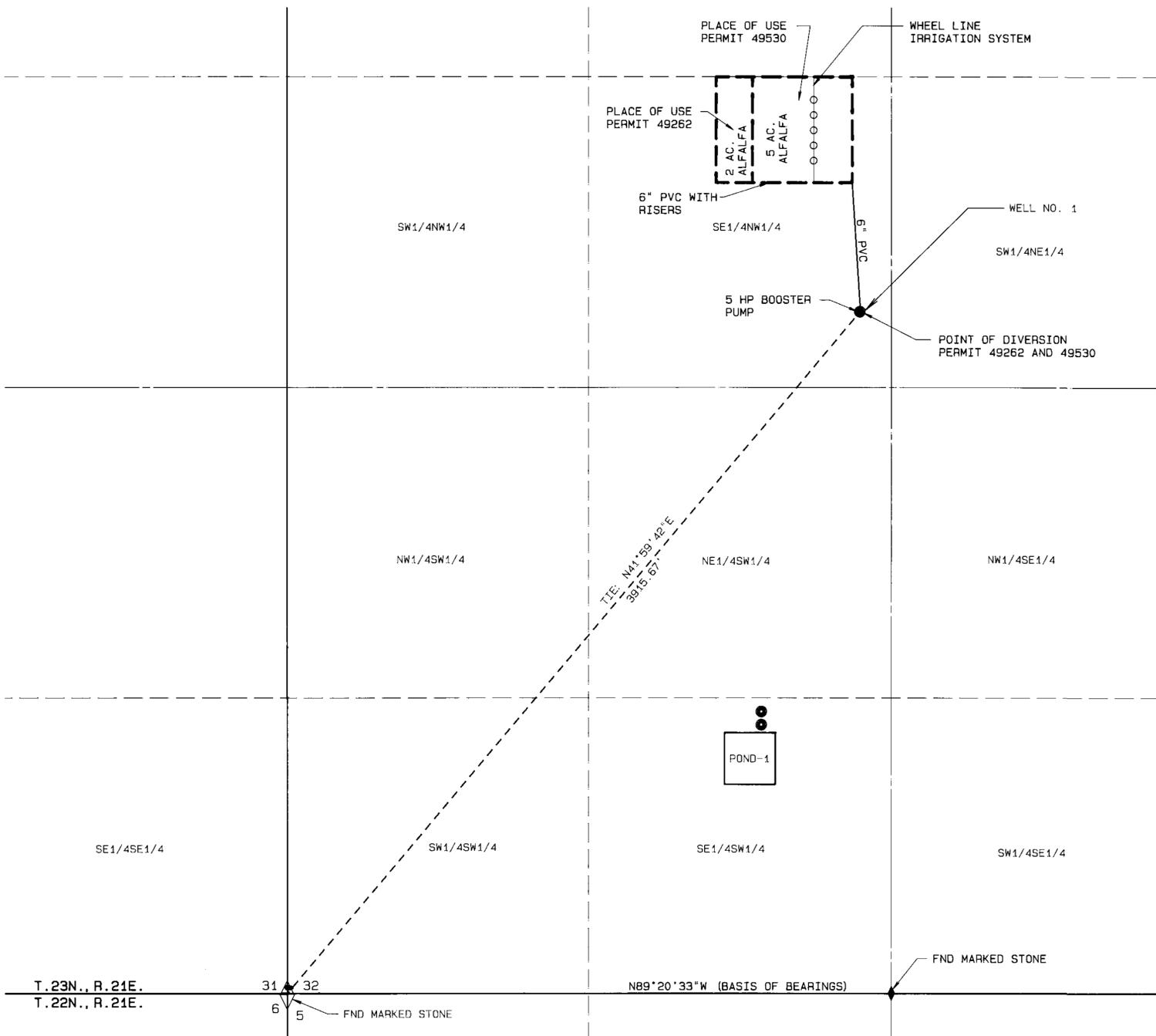
SUBSCRIBED AND SWORN TO BEFORE ME THIS 11<sup>TH</sup> DAY OF April, 1988, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

*Mary J. Lee*  
 NOTARY PUBLIC



**BASIS OF BEARINGS**

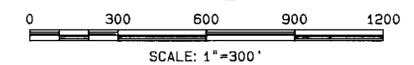
THE NORTH LINE OF SEC 5, T.22N., R.21E., M.D.M., SHOWN ON THE RECORD OF SURVEY FILE NO. 546996 TAKEN AS N89°20'35" W.



**CULTURAL MAP TABULATION**

SECTION	SUBDIVISION	T. N.	R. E.	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
<b>PERMIT 49262</b>					
32	SE1/4NW1/4	23	21	2.00	ALFALFA
<b>PERMIT 49530</b>					
32	SE1/4NW1/4	23	21	5.00	ALFALFA

49262 12469 06/18/90  
 49530 12470 06/18/90



STATE ENGINEER  
 98th St  
 Carson City, NV

**MAP TO ACCOMPANY  
 PROOF OF BENEFICIAL USE**  
 PERMIT NOS. 49262 AND 49530  
 FOR  
 IRRIGATION AND DOMESTIC USE  
 BY  
**CHARLES AND GENEVA COWMAN**  
 FROM AN UNDERGROUND SOURCE

**Kennedy/Jenks/Chilton**  
 160 Hubbard Way  
 Reno, Nevada 89502

DATE: 4-88  
 DRAWN BY: IMM  
 CHECKED BY: JAF

JOB NO.: B420\_20  
 DWS. NO.: B5001  
 SHEET 4 OF 4

63456 63455 63309 49530 49262