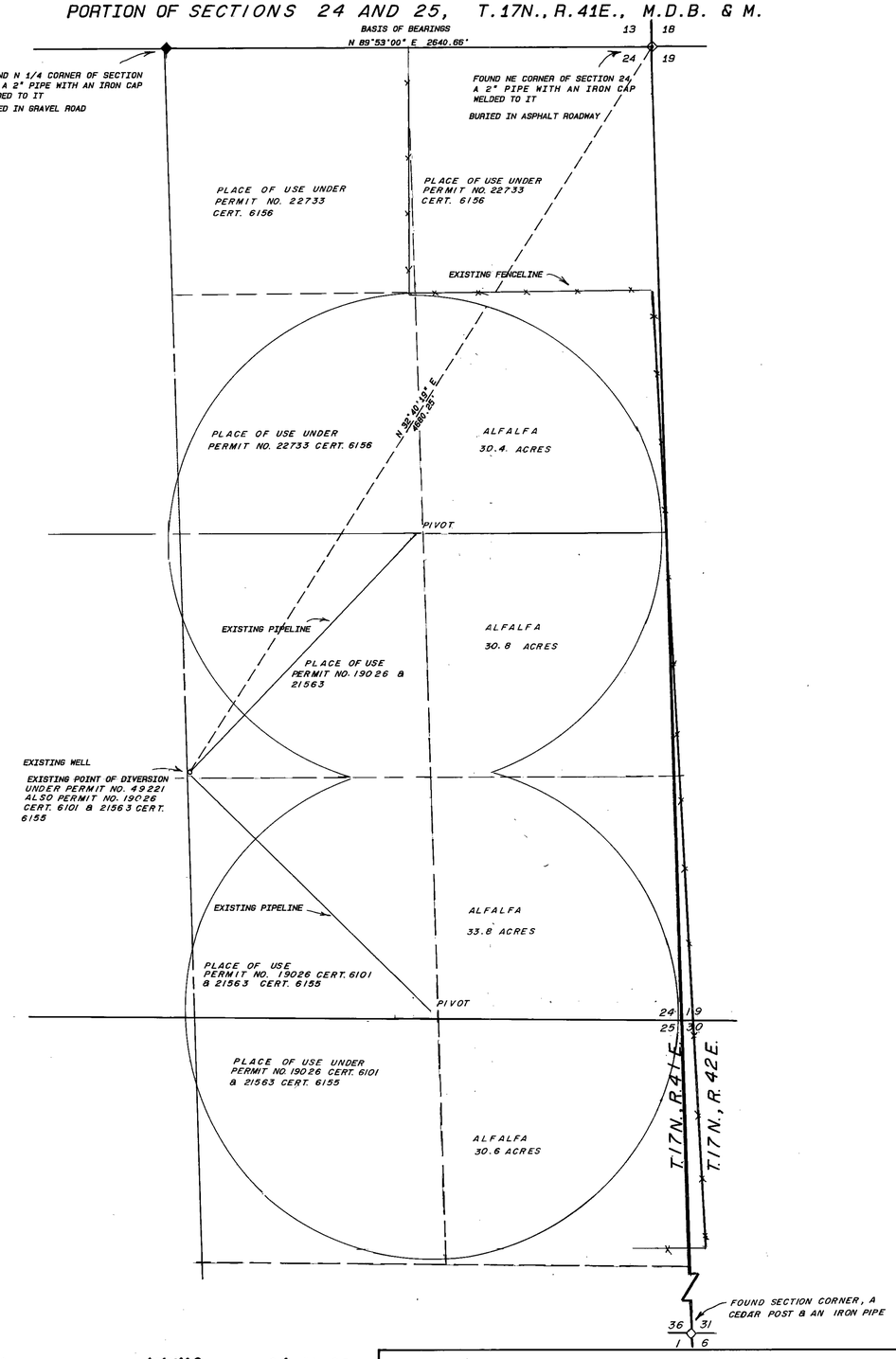
PORTION OF SECTIONS 24 AND 25, T.17N., R.41E., M.D.B. & M.

T.17N., R.41E.
M.D.B. & M.



STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 1 st day of September, and the 18th day of September, 1998; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lander County, Nevada by JOHN H. LENOX JR. and SINA LENOX for irrigation purposes under Permit Number 49221.
That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit Number 49221 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

John H. Milton III
State Water Right Surveyor No. 573

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA JOHN H. MILTON III No.5271
9-22-98

Subscribed and sworn to before me this 22nd day of September 1998.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on: May 28th, 2001.

DORIS A. TWICHELL
Notary Public - State of Nevada
Humboldt County
My appointment expires May 28, 2001
#93 - 3552 - 9

CULTURAL MAP TABULATION

Section	Subdivision	Township	Range	Cultivated Acreage	Description Of Culture	Date Of 1st Culture
24	SE1/4NE1/4	T.17N.	R.41E.	30.4	ALFALFA	
24	NE1/4SE1/4	T.17N.	R.41E.	30.8	ALFALFA	
24	SE1/4SE1/4	T.17N.	R.41E.	33.8	ALFALFA	
25	NE1/4NE1/4	T.17N.	R.41E.	30.6	ALFALFA	
			TOTAL:	125.60		

SCALE 1" = 400'

400 0 400 800 1200 1600

49221 CERTIFICATE No. 15249 ISSUED 08-16-99

STATE ENGINEER'S USE

FILED
SEP 23 1998
STATE ENGINEER'S OFFICE

RECEIVED
98 SEP 23 PM 2:45
STATE ENGINEER'S OFFICE

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (702) 623-4414

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER PERMIT NUMBER 49221
BY JOHN H. LENOX JR. AND
SINA LENOX
FROM UNDERGROUND
FOR IRRIGATION USE
IN LANDER COUNTY, NEVADA

49221