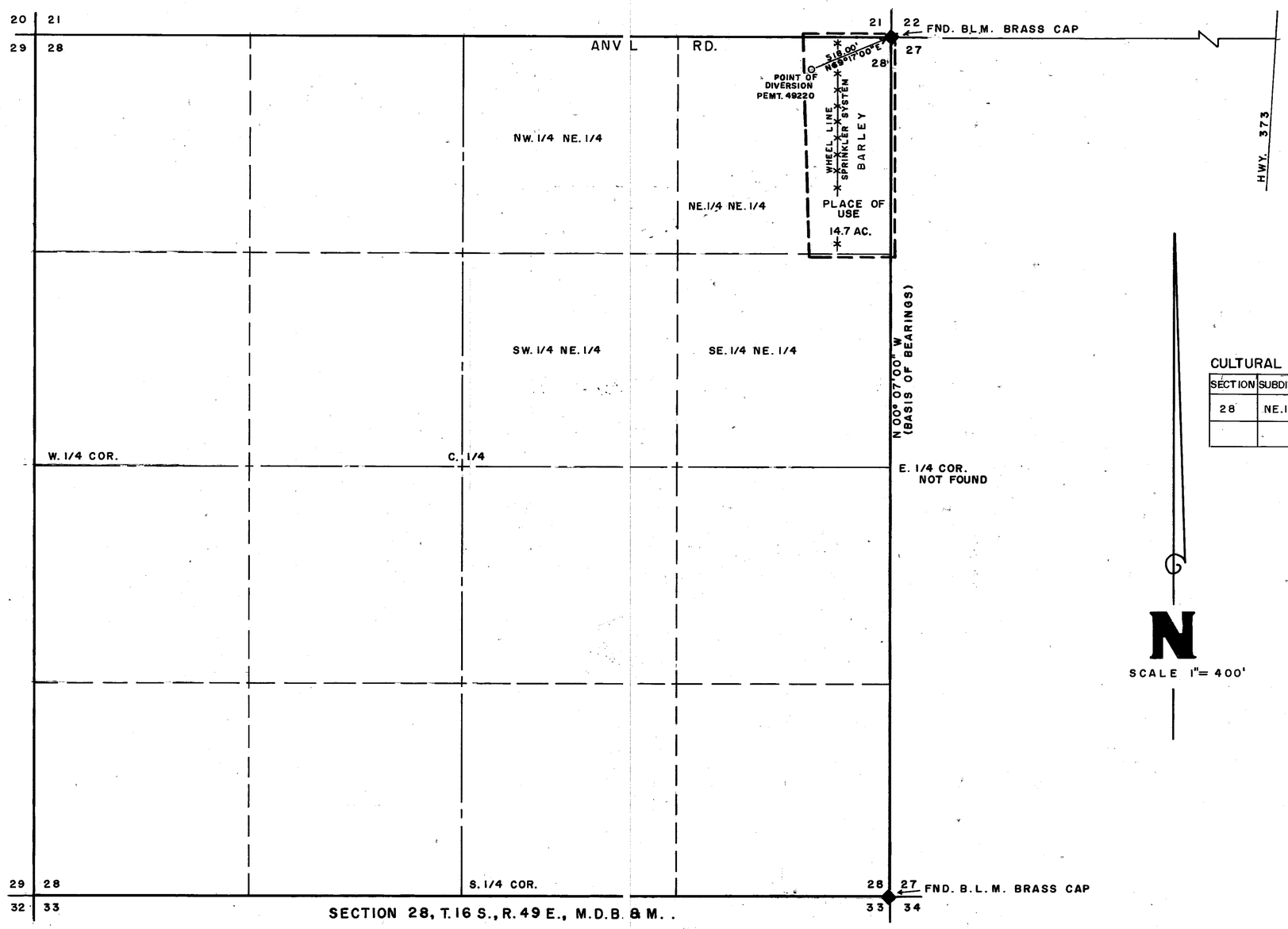

N

SCALE 1"= 400'

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	T.	R.	ACERAGE	CULTURE
28	NE.1/4 NE.1/4	16S.	49E.	14.7	BARLEY

BASIS OF BEARINGS:

N 00° 07' 00" W BEING THE EAST LINE OF SECTION 28, T. 16 S., R. 49 E., M.D.M., PER. MAP TO APPROPRIATE WATER FOR PERMIT # 49220.

STATE OF NEVADA
COUNTY OF Clark }

I, BEN LEWIS, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 6TH DAY OF MAR., 1989 THAT IT TRULY AND AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENSION OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA BY JOHN W. BURKE, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION & SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Ben Lewis
STATE WATER RIGHT SURVEYOR #462

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF March 1989

JOSEPH H. ACETO
Notary Public-State of Nevada
CLARK COUNTY
My Appointment Expires Dec. 15, 1989

Joseph H. Aceto
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON: Dec. 15, 1989

LEGEND:

x x x x x x x x x INDICATES 3" DIA. SPPINKLER PIPE IRRIGATION SPRINKLER SYSTEM ON WHEELS.

400' 300' 200' 100' 0' 400' 800' 1200' 1600'

SCALE 1"= 400"

STATE ENGINEERS OFFICE
'89 MAR 13 P1:49

CERTIFICATE No. 13040 ISSUED 10-10-91

FILED
MAR 13 1989
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO PROVE BENEFICIAL USE

FOR: PERMIT #49220
BY: JOHN W. BURKE
FROM: AN UNDERGROUND SOURCE IN AMARGOSA VALLEY, NEVADA.

86140 85487 T 49220