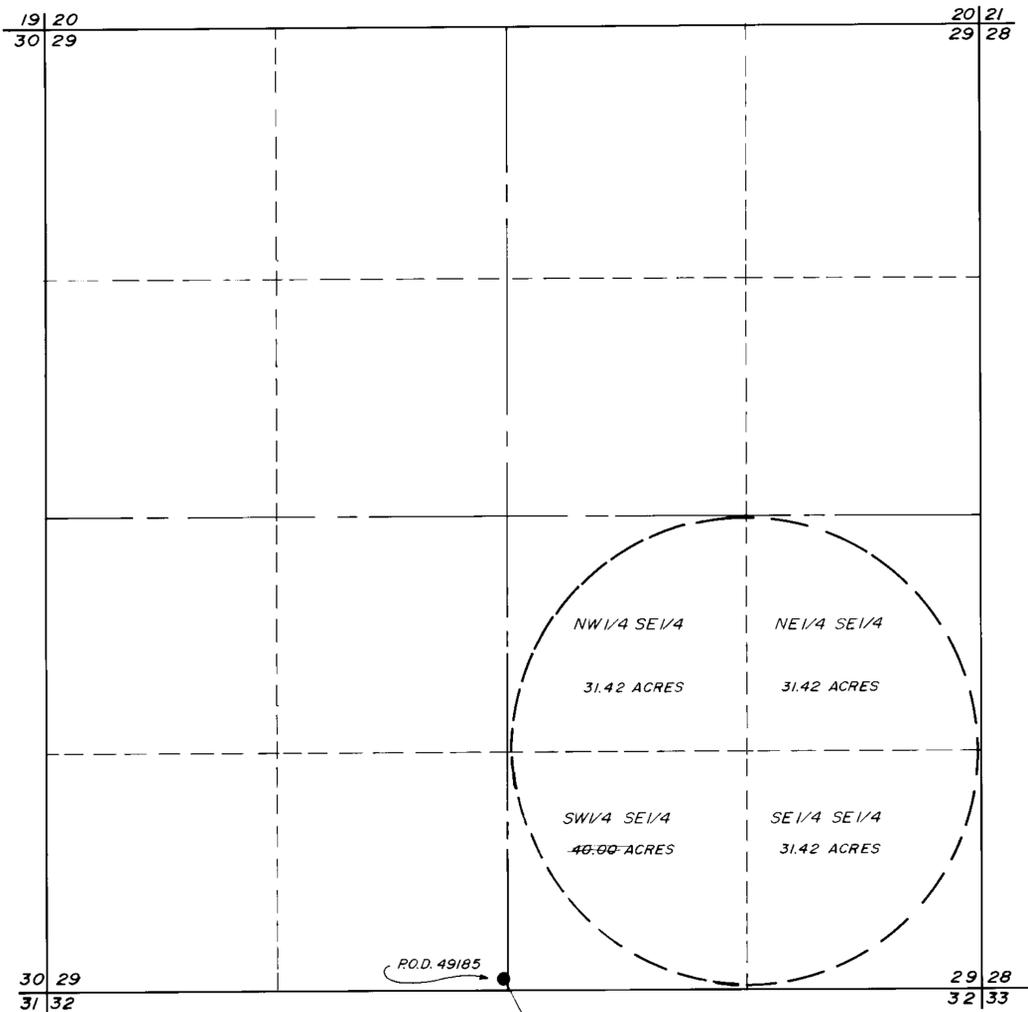


CULTURAL MAP TABULATION

SECTION	SUBD	TNSHP	RNG	ACREAGE	CULTURE
29	NW 1/4 SE 1/4	23N	54E	31.42	ALFALFA
29	NE 1/4 SE 1/4	23N	54E	31.42	ALFALFA
29	SW 1/4 SE 1/4	23N	54E	31.42	ALFALFA
29	SE 1/4 SE 1/4	23N	54E	31.42	ALFALFA



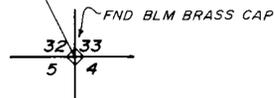
SEC. 29, T.23N., R.54E., M.D.B. & M.

CERTIFICATE NO. 13309 ISSUED 4-2-92

SCALE 1" = 500'



BASIS OF BEARING
MAGNETIC NORTH, VAR = 17°E



STATE OF NEVADA } ss.
COUNTY OF LINCOLN }

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 26th DAY OF FEBRUARY, 1988, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN EUREKA COUNTY, BY ROBERT O. AND ELAINE W. BURNHAM FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 49185. THAT THE POINT OF DIVERSION, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 49185 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce L. Rice
STATE WATER ENGINEER
CERT. NO. 540

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 9th DAY OF ~~March~~ April, 1988.
NOTARY PUBLIC IN AND FOR _____ COUNTY, NEVADA.



David D. Clouston

FILED
MAY 12 1988
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF
BENEFICIAL USE FOR PERMIT
NO. 49185
FOR: IRRIGATION
FROM: UNDERGROUND
BY: ROBERT O. & ELAINE W.
BURNHAM

RICE ENGINEERING, INC. P.O. BOX 130
Civil Engineering & Surveying 2299 HWY 208
SMITH, NV

49185