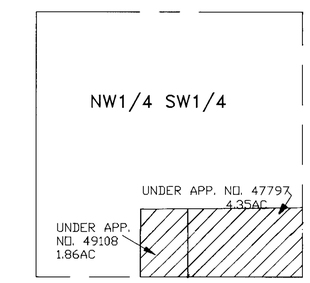
ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTURED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
8	19	29	NW1/4SW1/4	6.21	PASTURE	JULY 2, 1902(1)
			TOTAL	6.21		



SEC. 8, T.19N., R.29E., M.D.B.&M.
SER. NO. 631-4

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDER-GROUND SOURCE IN CHURCHILL COUNTY BY:

PHILLIP AMOS
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 49108 & 47797. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
8/17/93
BARRY A. FITZPATRICK
No. 7809

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th August DAY OF 1993, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Kathy Robertson
NOTARY PUBLIC

KATHY ROBERTSON
NOTARY PUBLIC, NEVADA
CHURCHILL COUNTY
My Appt. Exp. April 24, 1995

NOTES:

(1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

(2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

SCALE : 1" = 400'

0' 400' 800' 1200' 1600'

47797 [illegible] 17864 [illegible] 2-22-11

49108 [illegible] 16316 [illegible] 03/29/04

Note: Original map received on 3-30-1988 was rejected.

LUMOS & ASSOCIATES, INC.
Civil Engineers • Surveyors • Material Testing
137 Keddie Street, Fallon, NV 89406 (702) 423-2188

AMENDED MAP

TO ACCOMPANY APPLICATION FOR PROOF OF BENEFICIAL USE UNDER PERMIT NO. 49108 & 47797

BY : **PHILLIP AMOS**

FROM : **TRUCKEE RIVER & CARSON RIVER**

File Under

47797 49108