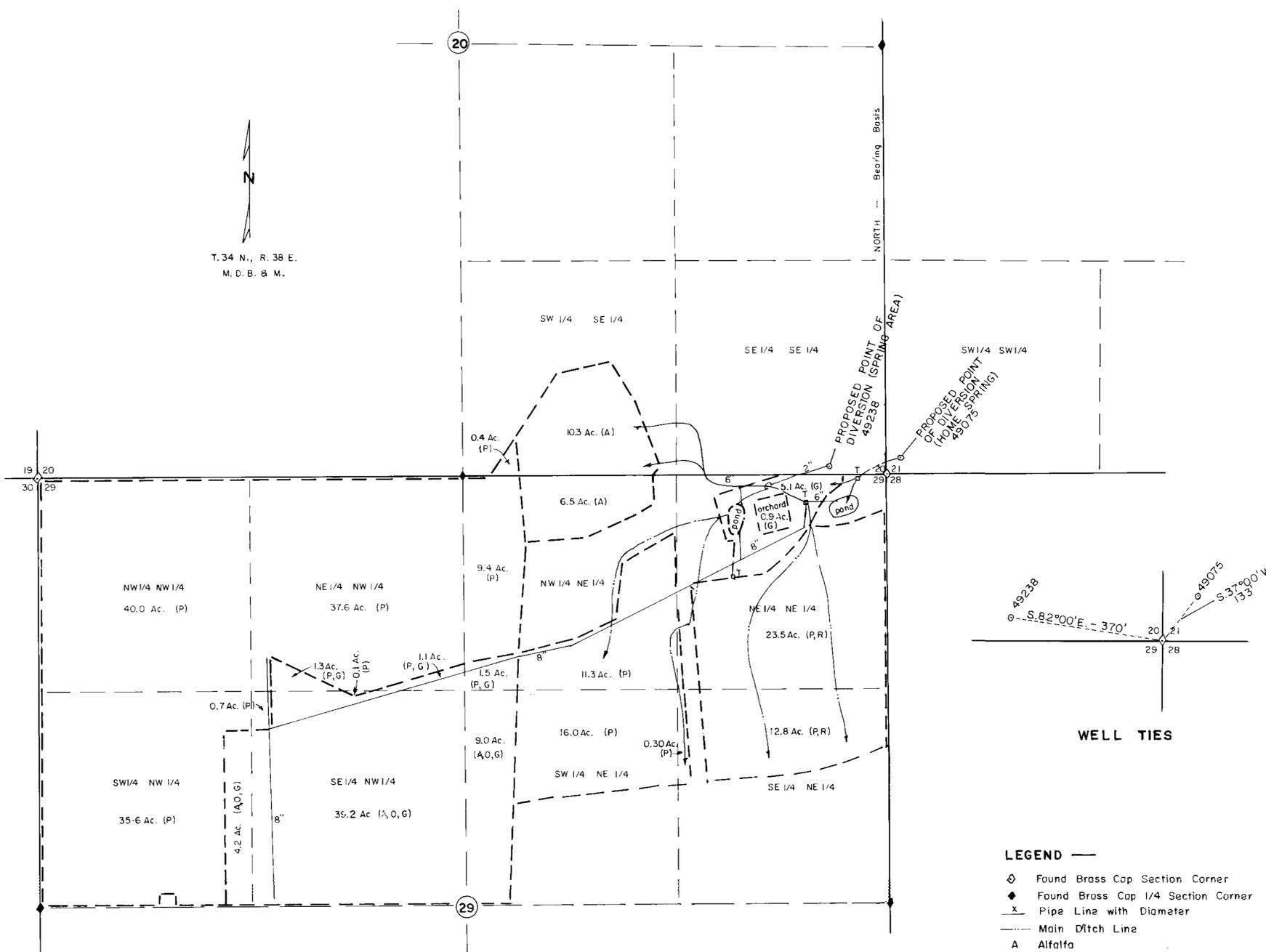


T. 34 N., R. 38 E.
M. D. B. & M.



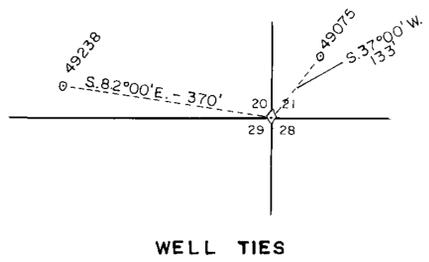
STATE OF NEVADA SS:
COUNTY OF WASHOE

I, Ernest E. Muller, Sr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 15th day of July, 1995; that it truly and correctly represents the location and extent of the works used to divert water from Home Springs spring area in Pershing County by Donnell Richards for Irrigation and Domestic purposes under Permit No. 49075 and No. 49238. That the points of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of the lands owned or controlled by the applicant upon which water applied for under Permit No. 49075 and No. 49238 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Ernest E. Muller Sr.
State Water Right Surveyor No. 70
P. E. and R. L. S. No. 827

Subscribed and sworn to before me this 24th day of July, 1995.

Clayton Macias
Notary Public in and for Washoe County, Nevada



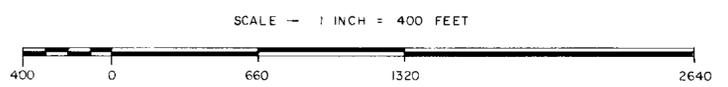
WELL TIES

- LEGEND**
- ⊙ Found Brass Cap Section Corner
 - ◆ Found Brass Cap 1/4 Section Corner
 - x Pipe Line with Diameter
 - Main Ditch Line
 - A Alfalfa
 - G Grass
 - R Rye
 - O Oats
 - P Pasture
 - T Collection Tank or Diversion Box

BEARINGS —
Bearing source is a Government Plat dated October 10, 1907 showing the East line of Section 20 as North.

| Section | Subdivision | Township | Range | Cultivated Acreage | Description of Culture | Date of first culture |
|---------|---------------|----------|-------|--------------------|------------------------|-----------------------|
| 20 | SW 1/4 SE 1/4 | 34 N. | 38 E. | 0.4 | Pasture | |
| | " | | | 10.3 | Alfalfa | |
| 29 | NE 1/4 NE 1/4 | | | 0.9 | Fruit Trees, Grass | |
| | " | | | 5.1 | Trees, Grass | |
| | " | | | 23.5 | Pasture, trace Rye | |
| | NW 1/4 NE 1/4 | | | 6.5 | Alfalfa | |
| | " | | | 20.7 | Pasture | |
| | " | | | 1.5 | Pasture, Grass | |
| | SW 1/4 NE 1/4 | | | 9.0 | Alfalfa, Oats, Grass | |
| | " | | | 16.0 | Pasture | |
| | SE 1/4 NE 1/4 | | | 12.8 | Pasture, trace Rye | |
| | " | | | 0.3 | Pasture | |
| | NE 1/4 NW 1/4 | | | 37.6 | Pasture | |
| | " | | | 2.4 | Pasture, Grass | |
| | NW 1/4 NW 1/4 | | | 40.0 | Pasture | |
| | SW 1/4 NW 1/4 | | | 35.6 | Pasture | |
| | " | | | 4.2 | Alfalfa, Oats, Grass | |
| | SE 1/4 NW 1/4 | | | 39.2 | Alfalfa, Oats, Grass | |
| | " | | | 0.8 | Pasture | |

49075 PERMIT NO. 15331 APR 11/12/99
49238 PERMIT NO. 15332 APR 11/12/99



MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER PERMIT NO. 49075 AND NO. 49238
BY
DONNELL RICHARDS
FROM HOME SPRINGS SPRING AREA
FOR IRRIGATION AND DOMESTIC PURPOSES
IN PERSHING COUNTY, NEVADA

CERT #
15331

49238 49075

BIG E, INC., 750 W. PUEBLO ST., RENO, NV, 89509 95.07.08