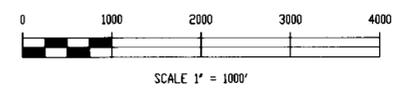
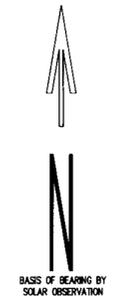


JOINS SHEET 1



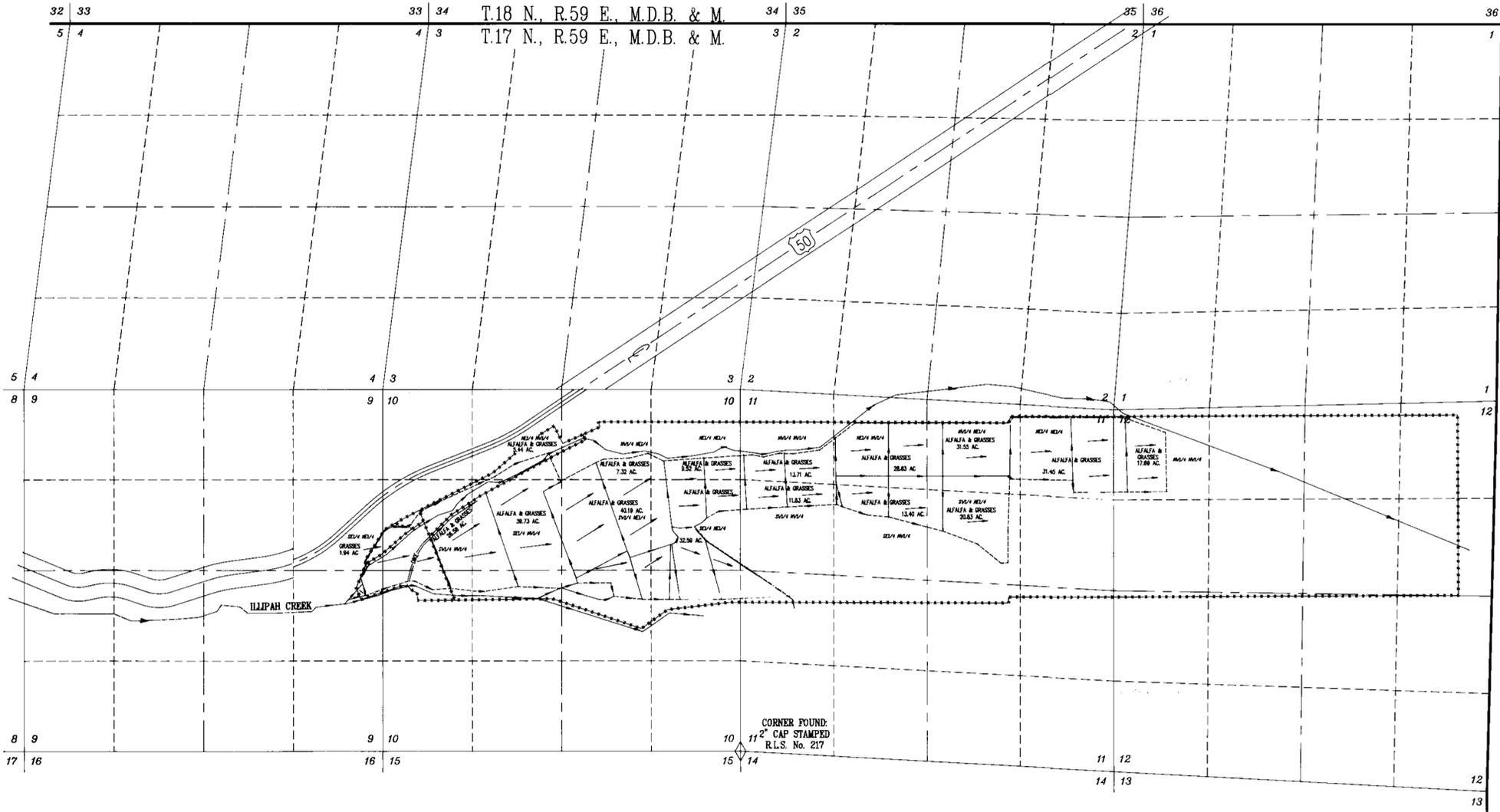
SHEET 2 OF 2 SHEETS

MAP TO ACCOMPANY PROOF OF  
 BENEFICIAL USE UNDER PERMIT  
 Nos. 49022, 49023 AND 49024  
 FOR STORAGE AND IRRIGATION  
 BY **ROBERT E. DICKENSON**  
 FROM ILLIPAH CREEK

SURVEYED & MAPPED  
 BY  
 BOUNDY & FORMAN, INC.  
 ELY, NEVADA  
 MARCH, 1992

49022

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
9	SE1/4 NE1/4	17 N.	59 E.	1.94 ACRES	GRASSES	
10	SE1/4 NE1/4	17 N.	59 E.	32.59 ACRES	ALFALFA & GRASSES	
10	SW1/4 NW1/4	17 N.	59 E.	26.58 ACRES	ALFALFA & GRASSES	
10	NE1/4 NW1/4	17 N.	59 E.	5.44 ACRES	ALFALFA & GRASSES	
10	SE1/4 NW1/4	17 N.	59 E.	39.73 ACRES	ALFALFA & GRASSES	
10	NW1/4 NE1/4	17 N.	59 E.	7.32 ACRES	ALFALFA & GRASSES	
10	SW1/4 NE1/4	17 N.	59 E.	40.19 ACRES	ALFALFA & GRASSES	
10	NE1/4 NE1/4	17 N.	59 E.	9.52 ACRES	ALFALFA & GRASSES	
11	NE1/4 NE1/4	17 N.	59 E.	31.45 ACRES	ALFALFA & GRASSES	
11	NW1/4 NW1/4	17 N.	59 E.	13.71 ACRES	ALFALFA & GRASSES	
11	SW1/4 NW1/4	17 N.	59 E.	11.63 ACRES	ALFALFA & GRASSES	
11	NE1/4 NW1/4	17 N.	59 E.	28.83 ACRES	ALFALFA & GRASSES	
11	SE1/4 NW1/4	17 N.	59 E.	13.40 ACRES	ALFALFA & GRASSES	
11	NW1/4 NE1/4	17 N.	59 E.	31.55 ACRES	ALFALFA & GRASSES	
11	SW1/4 NE1/4	17 N.	59 E.	20.83 ACRES	ALFALFA & GRASSES	
12	NW1/4 NW1/4	17 N.	59 E.	17.69 ACRES	ALFALFA & GRASSES	
				TOTAL ACRES =	332.40	



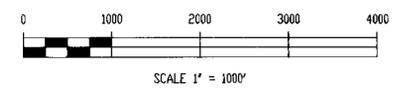
STATE OF NEVADA } ss.  
 County of White Pine }

I, Dean C. Neubaer, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 18th day of March, 1992; that it truly and correctly represents the proposed location and extent of the works used to divert water from Illipah Creek, in White Pine County, by Robert E. Dickenson for Storage purposes under Permit Nos. 49022, 49023 and 49024. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit Nos. 49022, 49023 and 49024 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Dean Neubaer*  
 State Water Right Surveyor No. 917



Subscribed and sworn to before me this 30th day of March, 1992.  
*Debbie Godard*  
 Notary Public in and for White Pine County, Nevada.



SHEET 1 OF 2 SHEETS

MAP TO ACCOMPANY PROOF OF  
 BENEFICIAL USE UNDER PERMIT  
 Nos. 49022, 49023 AND 49024  
 FOR  
 STORAGE  
 BY *ROBERT E. DICKENSON*  
 FROM  
 ILLIPAH CREEK

SURVEYED & MAPPED  
 BY  
 BOUNDY & FORMAN, INC.  
 ELY, NEVADA  
 MARCH, 1992

49022 ..... 13910 ..... 8-3-94  
 49023 ..... 13911 ..... 8-3-94  
 49024 ..... 13912 ..... 8-3-94

49022

JOINS SHEET 2