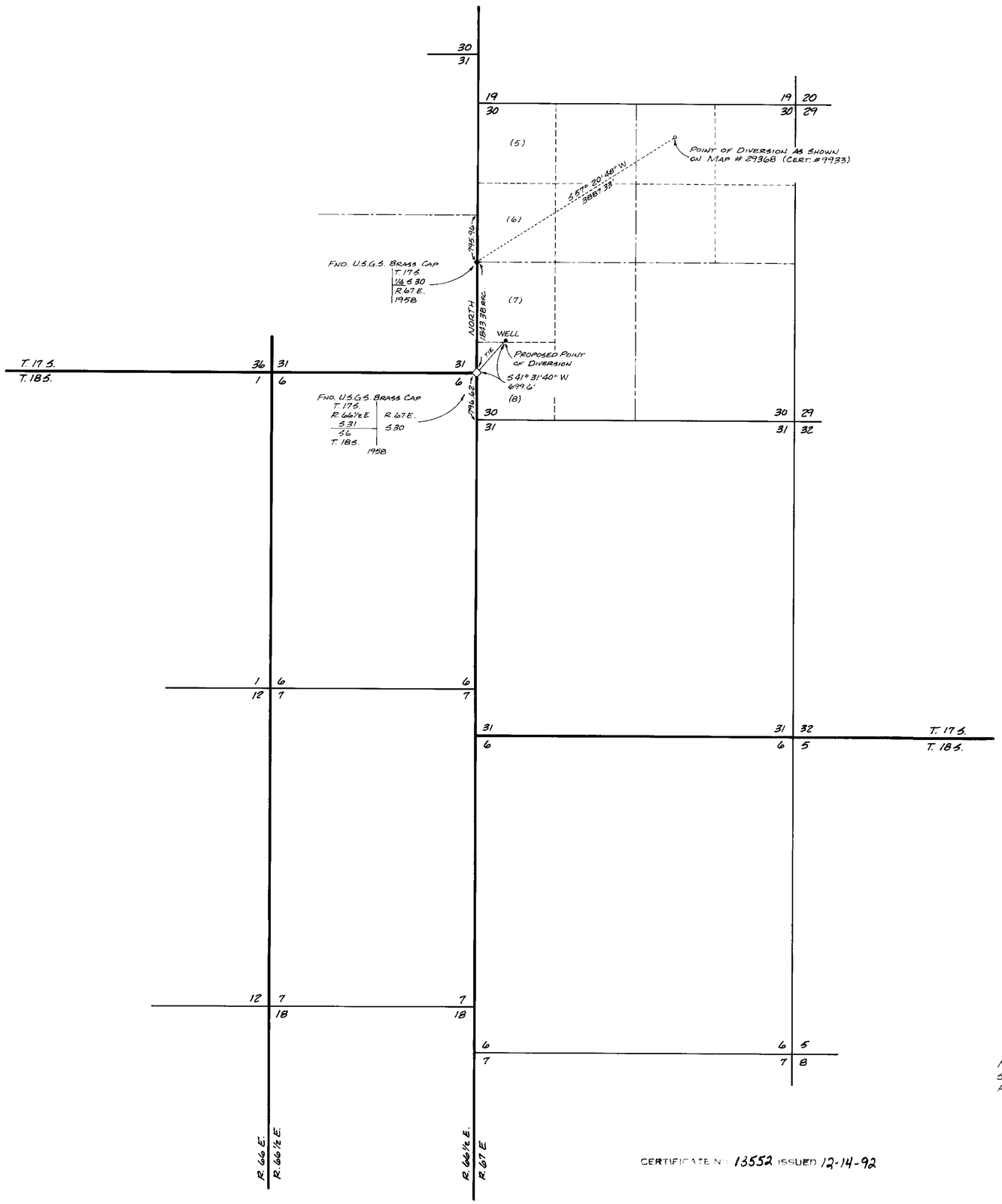

1" = 1000'

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE RANGE LINE COMMON TO RANGES 66 1/2 E AND 67 E., AS SHOWN ON THE TOWNSHIP PLAT OF T. 17 S., R. 67 E., M.D.B. & M., DATED SEPT. 27, 1961, SAID PLAT BEING ON FILE IN THE OFFICE OF THE U.S. DEPT. OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, RENO, NEVADA.

STATE OF NEVADA
CARSON CITY S.S.

I, JACK E. RANDELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 8TH DAY OF JANUARY, 1985, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED EXTENT AND LOCATION OF THE POINT OF DIVERSION OF WATER HERETOFORE APPROPRIATED UNDER APPLICATION NUMBER 29368 FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY THE STATE OF NEVADA, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, DIVISION OF STATE PARKS FOR QUASI-MUNICIPAL PURPOSES, AND THAT THE PLACE OF USE AS SHOWN ON SAID APPLICATION NUMBER 29368 IS TO REMAIN UNCHANGED.

THE PROPOSED POINT OF DIVERSION IS TRULY AND CORRECTLY DESIGNATED HEREON, AND THE EXISTING PLACE OF USE, THE LOCATION AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING THE AREAS TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED ON SAID MAP NUMBER 29368.

Jack E. Randell
JACK E RANDELL
STATE WATER RIGHTS SURVEYOR No. 655

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 31 DAY OF JANUARY, 1985.

Janet R. Anderson
NOTARY PUBLIC

0 500 1000 2000 3000 4000
SCALE: 1" = 1000'

NOTE:
SEE MAP NUMBER 29368 FOR PLACE OF USE.

CERTIFICATE NO. 13552 ISSUED 12-14-92

FILED
FEB 6 1985
STATE ENGINEER

MAP
TO ACCOMPANY AN APPLICATION
TO CHANGE THE POINT OF DIVERSION
BY
THE STATE OF NEVADA
DEPT. OF CONSERVATION AND NATURAL RESOURCES, DIVISION OF STATE PARKS
FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA.

48816