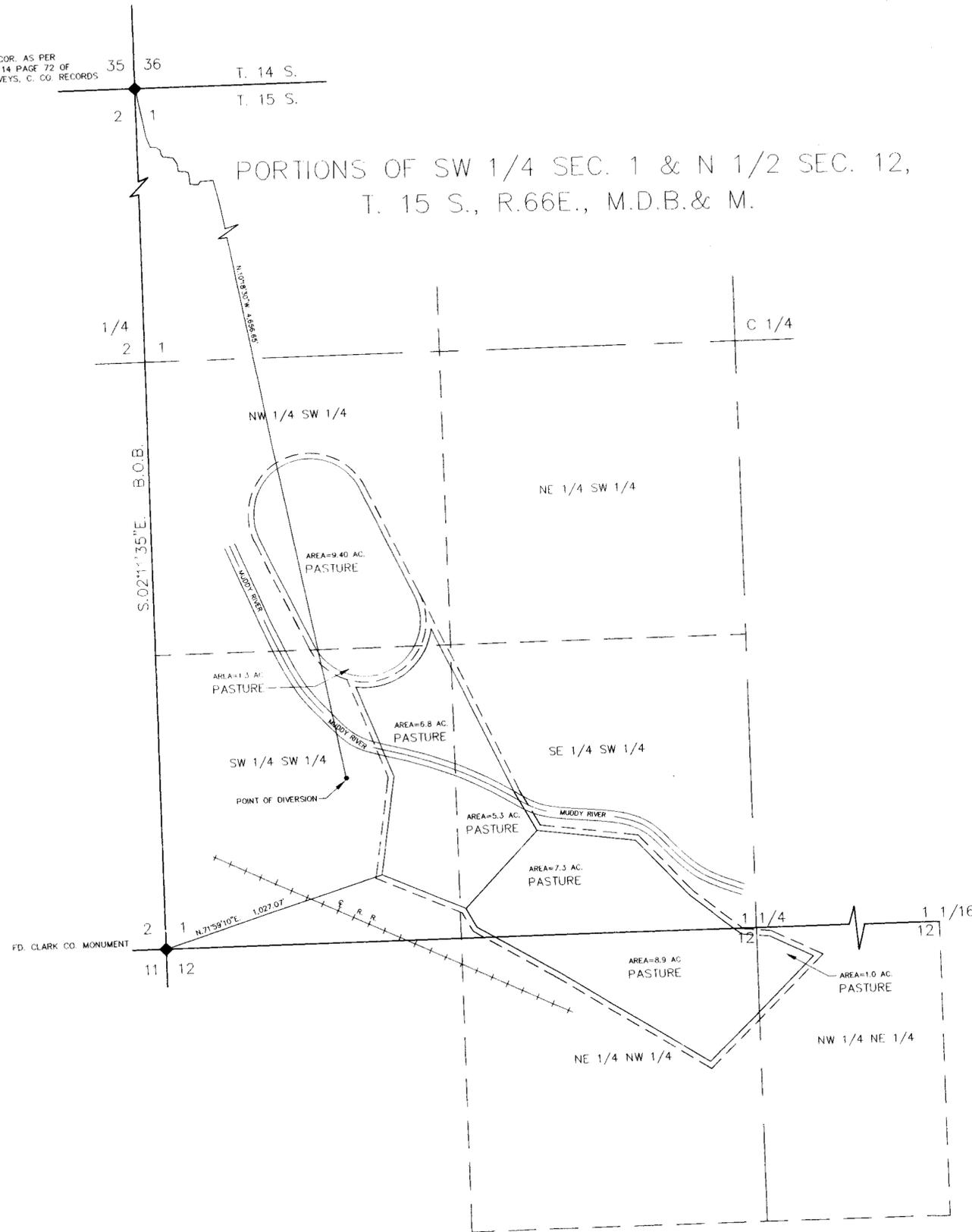


FD. COR. AS PER
FILE 14 PAGE 72 OF
SURVEYS, C. CO. RECORDS



SECTION	SUBDIVISION	TWP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
1	NW1/4 SW1/4	15S	66E	9.4	PASTURE	
1	SW1/4 SW1/4	15S	66E	1.3	PASTURE	
1	SW1/4 SW1/4	15S	66E	6.8	PASTURE	
1	SE1/4 SW1/4	15S	66E	5.3	PASTURE	
1	SE1/4 SE1/4	15S	66E	7.3	PASTURE	
12	NE1/4 NW1/4	15S	66E	8.9	PASTURE	
12	NW1/4 NE1/4	15S	66E	1	PASTURE	
			TOTAL	ACRES	40	

STATE OF NEVADA
COUNTY OF CLARK

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 17th DAY OF APRIL 2000 AND THE 17th DAY OF APRIL, 2000, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEYING MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE

STATE ENGINEER, AND COUNTY RECORDER:

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY

PAUL R. LEWIS AND PATRICIA LEWIS

FOR IRRIGATION AND DOMESTIC PURPOSES
UNDER PERMIT NO. 48763

THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF ALL LANDS OWNED OR CONTROLLED BY APPLICANT UPON WHICH WATER APPLIED FOR UNDER

PERMIT NO. 48763

IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED



JAMES T. ANSPACH, P.E.
STATE W/R SURVEYOR NO. 563
5/23/2000

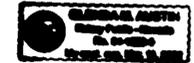
SUBSCRIBED AND SWORN TO BEFORE ME

THIS 23RD DAY OF MAY 2000

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES 3/1/02

X Glenda M. Austin



SCALE: 1" = 300'



REFERENCE

- CUMULATIVE INDEX TO SURVEYS
CLARK COUNTY RECORDER'S OFFICE
CLARK COUNTY, NEVADA
- STATE ENGINEER FILES
PERMIT 48763
- STATE ENGINEER FILES
PERMIT 29630

BASIS OF BEARINGS

THE WEST LINE OF SECTION 1,
T. 15 S., R. 66 E., MDM AS INDICATED IN
FILE 23, PAGE 36 OF SURVEY RECORDS
CLARK COUNTY, NEVADA



SCALE: 1" = 300'

48763 CLARK COUNTY RECORDS 15517 ISSUED 08-16-00

STATE ENGINEER'S USE

FILED
MAY 23 2000
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL
USE UNDER PERMIT NO. 48763
FOR IRRIGATION AND DOMESTIC USE
BY PAUL R. LEWIS AND PATRICIA LEWIS
FROM UNDERGROUND
IN CLARK COUNTY, NEVADA

48763