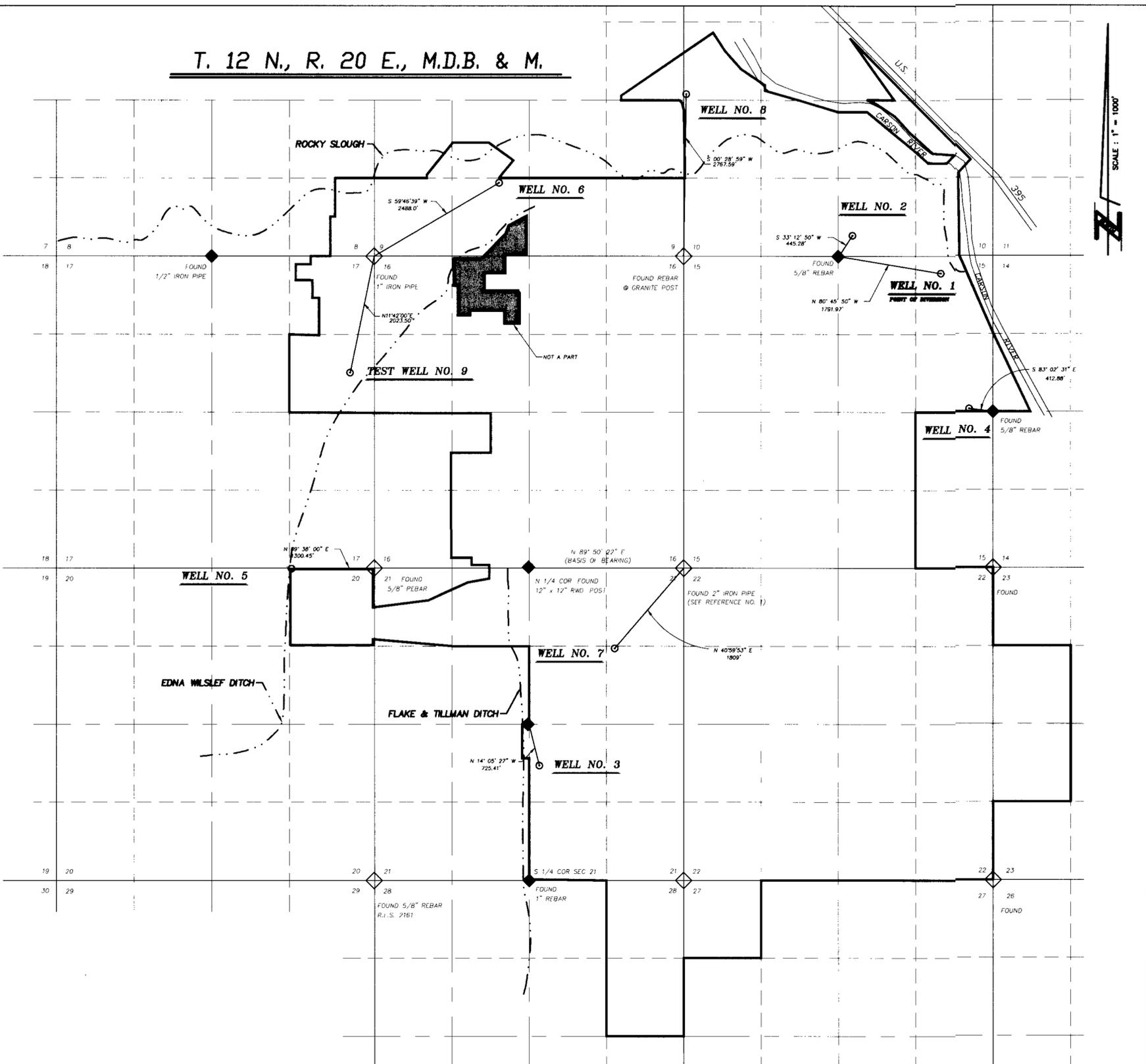


T. 12 N., R. 20 E., M.D.B. & M.



STATE OF NEVADA }
 COUNTY OF CARSON CITY } S.S.

I, TODD R. CONNELLY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN DOUGLAS COUNTY, FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

TODD R. CONNELLY, P.E. No. 1077



SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF October, 2001
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

[Signature]



BASIS of BEARING

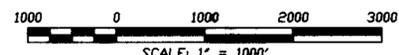
NORTH BOUNDARY OF SECTION 21 AS SHOWN ON MAP NO. 48330 FILED WITH DOUGLAS COUNTY RECORDERS OFFICE.

LEGEND

- ◇ SECTION CORNER, FOUND AS NOTED
- ◆ 1/4 CORNER, FOUND AS NOTED
- PLACE OF USE
- - - FLOWLINE

REFERENCES

1. GARDNERVILLE RANCHOS UNIT NO. 6 FINAL MAP, INSTRUMENT NO. 66512, BOOK 573, PAGE 1026, DOUGLAS COUNTY OFFICIAL RECORDS.



5181.000\dwg\waterrightmap.dwg

48749 CERTIFICATE No. 16009 ISSUED 02-04-02

LUMOS AND ASSOCIATES, INC.

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 FAX (775) 883-7114
 E-MAIL: CC@lumosengineering.com
 WEBSITE: www.lumosengineering.com

STATE ENGINEER'S USE

FILED
 OCT 17 2001
 STATE ENGINEER'S OFFICE

MAP to ACCOMPANY

PROOF OF BENEFICIAL USE UNDER PERMIT NO. 48749
 FOR: QUASI-MUNICIPAL USE
 BY: GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
 FROM: UNDERGROUND SOURCE - GRID WELL NO. 1
 IN: DOUGLAS COUNTY NEVADA

DATE: OCT. 12, 2001 JOB NO: 5181.000 SHEET 1 OF 1

71727 48749