

STATE OF NEVADA } S.S.
 COUNTY OF CARSON CITY }

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 15TH DAY OF JANUARY 1988, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN **ESMER-ALDA COUNTY**, BY HARRY W. & GLADYS V. SMITH FOR IRRIGATION & DOMESTIC PURPOSES UNDER APPLICATION NOS. 48679 & 48680. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NOS. 48679 & 48680 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce L. Rice
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5TH DAY OF February 1988, NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA.

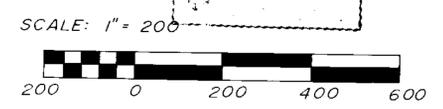
Frances S. White

SE 1/4 SECTION 33, T. 1 S., R. 35 E., M. D. B. & M.

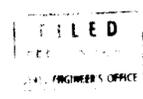
◆ FOUND MONUMENT AS DESCRIBED
 --- PLACE OF USE

CULTURAL MAP TABULATION

SECTION	SUBD	TNSHP	RGE	ACREAGE	CULTURE
33	NW 1/4 SE 1/4	1S	35E	31.1	ALFALFA
33	NE 1/4 SE 1/4	1S	35E	31.1	ALFALFA
33	SE 1/4 SE 1/4	1S	35E	31.1	ALFALFA
33	SW 1/4 SE 1/4	1S	35E	24.4	ALFALFA



BASIS OF BEARING:
 MAGNETIC NORTH -
 VARIATION 17° E



48679 STATE NO 13633 ISSUED 5-1-93
 48680 STATE NO 13634 ISSUED 5-1-93

RICE ENGINEERING, INC.
 Civil Engineering & Surveying
 P.O. BOX 130
 2299 HWY 208
 SMITH, NV

MAP
 TO ACCOMPANY PROOF OF
 BENEFICIAL USE UNDER
 APPLICATION NOS. 48679 AND
 48680
 FROM: UNDERGROUND
 FOR: IRRIGATION & DOMESTIC
 BY: HARRY W. & GLADYS V.
 SMITH

18680 48679