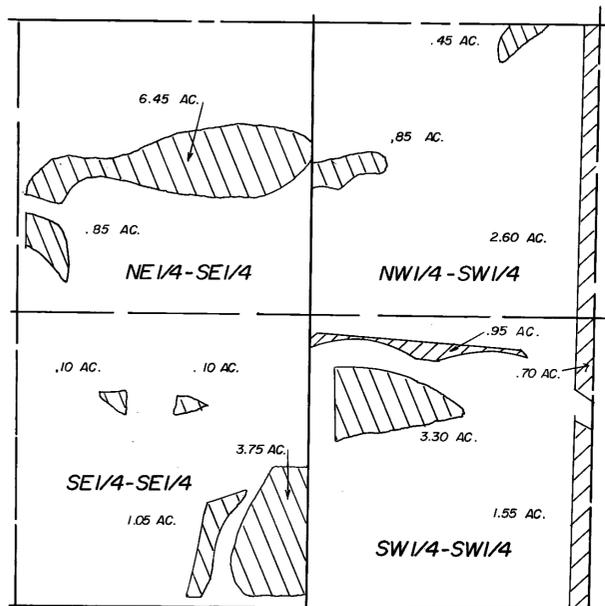


ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
13	19 N	28 E	NE 1/4-SE 1/4	7.30	ALFALFA	JULY 2, 1902(1)
"	"	"	SE 1/4-SE 1/4	5.00	"	"
18	19 N	29 E	NW 1/4-SW 1/4	3.90	"	"
"	"	"	SW 1/4-SW 1/4	6.50	"	"
TOTAL				22.70	"	"



24 19
 SEC. 13, T. 19 N., R. 28 E., MDB & M.
 SEC. 18, T. 19 N., R. 29 E., MDB & M.
 SER. NO. 479

LEGEND

- PERMIT NO. 51733
- PERMIT NO. 48472

48472 Certificate No. 17909 ISSUED 3-15-11

Note

Permit 48472 Certificate acres
 7.30 acres NE 1/4, SE 1/4 Section 13
 4.55 acres SE 1/4, SW 1/4 Section 13 (0.45 acres abrogated by 51733)
 1.30 acres NW 1/4, SW 1/4 Section 18
 0.60 acres SW 1/4, SW 1/4 Section 18 (2.70 acres abrogated by 73765)
 13.75 acres total

Permit 51733
 4.09 ac Sold into AB-380 } 16 appurtenant water remains
 1.71 ac Withdrawn

FILED
 JAN 9 1994
 STATE ENGINEERS OFFICE

STATE ENGINEERS OFFICE
 68 Ed 9-AW 24

 UMO & ASSOCIATES, INC.
 Civil Engineers - Surveyors - Material Testing
 200 S. Carson St., Carson City, NV 89401
 197 South Street, Reno, NV 89501 (775) 784-2100

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

JUAN BELAUSTEGUI
 APPLICANT



FOR IRRIGATION PURPOSES UNDER APPLICATION NO. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF MAY, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Kathy Hibel
 NOTARY PUBLIC

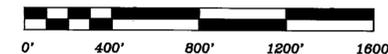


I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.
Juan Belaustegui
Juan Belaustegui, Agent
 PROPERTY OWNER } 4-16-92 DATE

NOTES:

- (1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

SCALE : 1" = 400'



MAP
 TO ACCOMPANY APPLICATION
 FOR
 PROOF OF BENEFICIAL USE UNDER
 PERMIT NOs 48472 & 51733

BY : JUAN BELAUSTEGUI
 FROM : TRUCKEE RIVER & CARSON RIVER