

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
2	18	29	SW 1/4 NE 1/4	2.00	ALFALFA	JULY 2, 1902 (1.)
"	"	"	SE 1/4 NE 1/4	1.50	"	"
TOTAL				3.50		

STATE OF NEVADA
 COUNTY OF CHURCHILL SS

I, PAUL LUMOS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

NEAL GRASTEIT
 APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 48464 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Burr A. Helgstad
 STATE WATER RIGHT SURVEYOR # 421

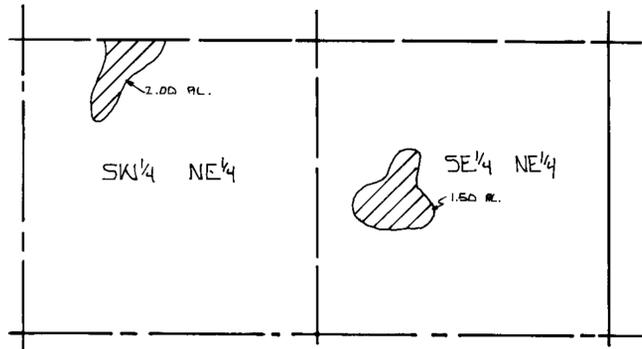
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 14th DAY OF June 1988, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

M. RENE D. CAFFEY
 NOTARY PUBLIC
 M. RENE D. CAFFEY
 Notary Public - State of Nevada
 Appointment Recorded in Churchill County
 MY APPOINTMENT EXPIRES AUG. 1, 1989

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Neal Grasteit
 PROPERTY OWNER
 5-9-88
 DATE

- NOTES:
- (1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
 - (2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



SEC. 8, T. 18 N., R. 29 E., MDB&M.
 SER. #223-4

48464 CERTIFICATE NO. 16467 ISSUED 02-18-05

STATE ENGINEERS PERMIT

88 JUN 16 PM 19

FILED
 JUN 16 1988
 STATE ENGINEERS PERMIT

ENGINEERS & ASSOCIATES, INC.
 Civil Engineers - Surveyors - Material Testing
 625 Fairview Dr., Ste. 102, Carson City, NV. 89701
 (702) 483-7077
 590 N. Williams Ave., Fallon, NV. 89406
 (702) 425-2188

MAP
 TO ACCOMPANY APPLICATION
 FOR
 PROOF OF BENEFICIAL USE UNDER
 PERMIT NO. 48464
 BY NEAL GRASTEIT
 FROM TRUCKEE RIVER & CARSON RIVER

48464