ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
16	19 N	29 E	SE ¼ - NW ¼	6.20	PASTURE	JULY 2, 1902 (1.)
TOTAL				6.20		

STATE OF NEVADA
COUNTY OF CHURCHILL SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

ROBERT OAKDEN
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47804 & 48463 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR # 317

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 4th DAY OF April 1988. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

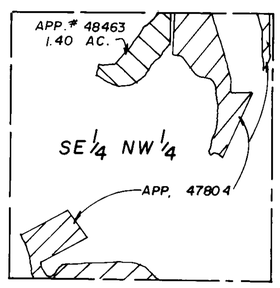
Margaret I. DeRusha
NOTARY PUBLIC

MARGARET I. DeRUSHA
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES APR 13, 1990

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Robert Oakden
PROPERTY OWNER

4/4/88
DATE



SEC. 16, T. 19 N., R. 29 E., M.D.B.& M.
SER. #633

NOTES:

(1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

(2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

N

SCALE: 1" = 400'

0' 400' 800' 1200' 1600'

48463 ~~CERTIFICATE~~ NO. 16277 ~~ISSUED~~ 02/09/04

47804A02 CERTIFICATE NO. 16459 ISSUED 02-15-05

FILED
APR 1 1988
STATE ENGINEER'S OFFICE

LUMOS & ASSOCIATES, INC.
Civil Engineers · Surveyors · Materials Testing
625 Fairview Dr., Ste. 102, Carson City, Nv. 89701
(702) 883-7077
590 W. Williams Ave., Fallon, Nv. 89406
(702) 423-2188

MAP
TO ACCOMPANY APPLICATION
FOR
PROOF OF BENIFICIAL USE UNDER
A PORTION OF PEMIT NO 47804 & 48463

BY ROBERT OAKDEN

FROM TRUCKEE RIVER & CARSON RIVER

47804A02 **48463** File Under