

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
17	19	29	SW 1/4 NW 1/4	5.20	ALFALFA	JULY 2, 1902 (1.)
"	"	"	SE 1/4 NW 1/4	7.00	"	"
TOTAL				12.20		

STATE OF NEVADA
 COUNTY OF CHURCHILL SS

I, PAUL LUMOS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

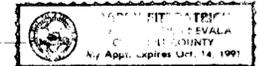
ROY ZAULOG
 APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 48457 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Paul Lumos
 STATE WATER RIGHT SURVEYOR # 421

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 2nd DAY OF March 1988, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Bernie G. Galt
 NOTARY PUBLIC

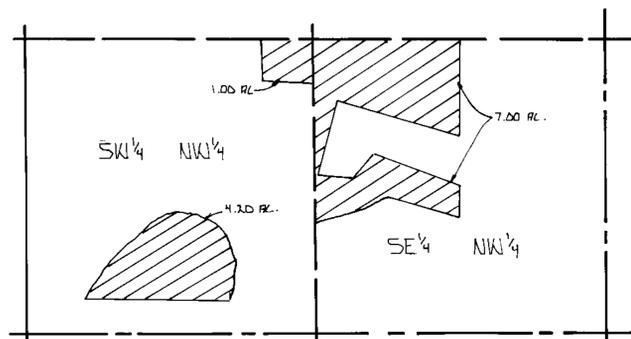


I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Ray H. Zaugg
 PROPERTY OWNER
 DATE 5-3-88

NOTES:

- (1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



SEC. 17, T. 19 N., R. 29 E., M.D.B. & M.
 SER. # 625-4

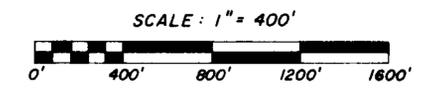
48457 16381 9-3-04

Note: Portion (6.7 acres) withdrawn by letter filed 8/23/74. Refer to letter and 2nd amended withdrawal map (10-17-1991) in Permit 48457 file. REL 5-28-04

STATE ENGINEERS & ARCHITECTS
 JUN 16 1988

FILED
 JUN 13 1988

ASSOCIATES, INC.
 Civil Engineers - Surveyors - Materials Testing
 625 Fairview Dr., Ste. 102, Carson City, NV. 89701
 (702) 883-7077
 590 W. Williams Ave., Fallon, NV. 89406
 (702) 423-2188



MAP
 TO ACCOMPANY APPLICATION
 FOR
 PROOF OF BENEFICIAL USE UNDER
 PERMIT NO. 48457
 BY ROY ZAULOG
 FROM TRUCKEE RIVER & CARSON RIVER

48457