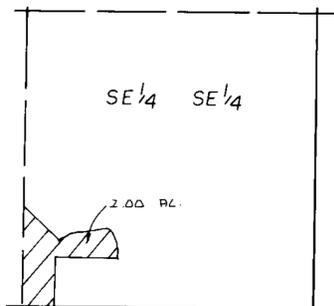
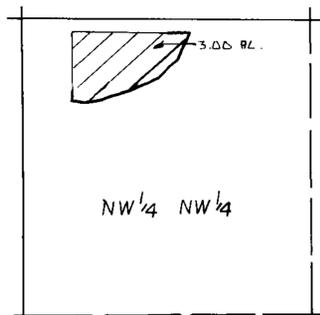


SEC. 28, T. 19 N., R. 29 E., M. D. B. & M.
SER. 188-9, APPLICATION #47998



SEC. 33, T. 19 N., R. 29 E., M. D. B. & M.
SER. 188-1, APPLICATION #48200



SEC. 33, T. 19 N., R. 29 E., M. D. B. & M.
SER. 726-3, APPLICATION #48200

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
28	19 N	29 E	NW 1/4 SW 1/4	25.15	PLPFRUIT	JULY 2, 1902 (1.)
"	"	"	NE 1/4 SW 1/4	23.85	PASTURE	"
33	19 N	29 E	SE 1/4 SE 1/4	2.00	PLPFRUIT	"
"	"	"	NW 1/4 NW 1/4	3.00	"	"
TOTAL				54.00		

STATE OF NEVADA SS
COUNTY OF CHURCHILL

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

CYRIL SCHANK

APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. _____ THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR # 7817

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 12th DAY OF April 1988, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Margaret J. DeRusha
NOTARY PUBLIC

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Cyril Schank
PROPERTY OWNER

4/12/88
DATE

NOTES:

- (1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



48200 CERTIFICATE No 15534 ISSUED 08-30-00

FILED
MAY 03 1999
STATE ENGINEER'S OFFICE

LUMOS & ASSOCIATES, INC.

Civil Engineers - Surveyors - Materials Testing
625 Fairview Dr., Ste. 102, Carson City, Nv. 89701
(702) 883-7077
590 W. Williams Ave., Fallon, Nv. 89406
(702) 423-2188

MAP
TO ACCOMPANY APPLICATION
FOR
PROOF OF BENEFICIAL USE UNDER
PERMIT NO. 47998 & 48200

BY CYRIL SCHANK

FROM TRUCKEE RIVER & CARSON RIVER

48200