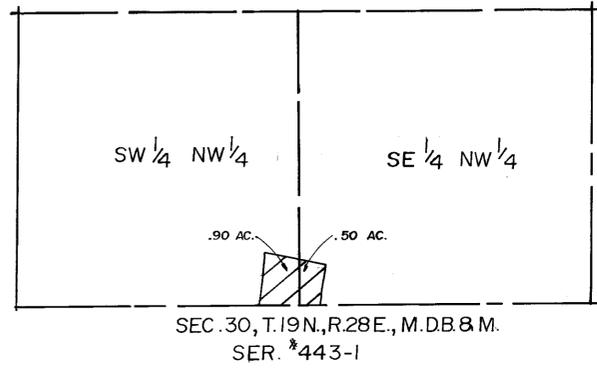


ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
30	19 N	28 E	SW 1/4 NW 1/4	.90	FRUIT TREES	JULY 2, 1902 (L)
"	"	"	SE 1/4 NW 1/4	.50	"	"
TOTAL				1.40		



STATE OF NEVADA SS
 COUNTY OF CHURCHILL

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

MICHAEL McCONNELL
 APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 48196 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF June 1982, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Marlene D. Caffrey
 NOTARY PUBLIC

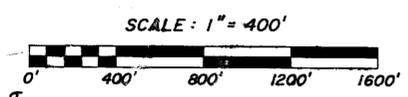


I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Mike M. McConnell 6-9-88
 PROPERTY OWNER DATE

NOTES:

- (1) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



48196 CERTIFICATE NO. 16996 ISSUED 6-30-08

FILED
 JUN 16 1982
 STATE ENGINEER'S OFFICE

5/14/08 KMG
 WITHDRAWN:
 0.25 ACRE WITHIN SW 1/4 NW 1/4 SEC. 30,
 AND 0.66 ACRE WITHIN SE 1/4 NW 1/4,
 SEC. 30, T19N R28E M.D.B. & M.
 AS PER WITHDRAWAL LETTER AND
 MAP DATED 11/9/2007 IN FILE.

lumo & ASSOCIATES, INC.
 Civil Engineers - Surveyors - Materials Testing
 825 Fairview Dr., Ste. 102, Carson City, Nv. 89701
 (702) 883-7077
 580 W. Williams Ave., Fallon, Nv. 89406
 (702) 423-2188

MAP
 TO ACCOMPANY APPLICATION
 FOR
 PROOF OF BENEFICIAL USE UNDER
 PERMIT NO. 48196
 BY MICHAEL McCONNELL
 FROM TRUCKEE RIVER & CARSON RIVER

48196