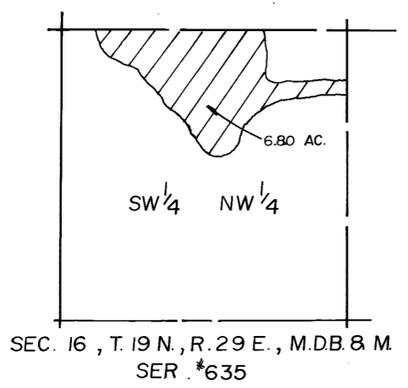
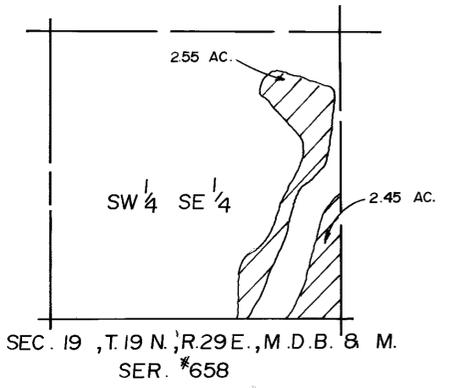


ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
16	19 N	29 E	SW 1/4 - NW 1/4	6.80	PLTFRUIT	JULY 2, 1902 (1.)
19	19 N	29 E	SW 1/4 - SE 1/4	5.00	"	"
TOTAL				11.80		



SEC. 16, T. 19 N., R. 29 E., M.D.B. & M.
SER. *635



SEC. 19, T. 19 N., R. 29 E., M.D.B. & M.
SER. *658

STATE OF NEVADA
COUNTY OF CHURCHILL

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, BY:

ROBERT M. GETTO FAMILY TRUST AGREEMENT
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 48192 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #17

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 31st DAY OF MAY 1988, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Paul M. Chisholm
NOTARY PUBLIC

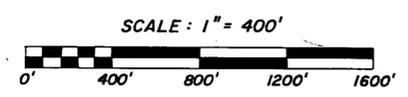


I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Robert M. Getto
PROPERTY OWNER

5-24-88
DATE

- NOTES:
- (1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
 - (2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



48192 CERTIFICATE NO. 17723 ISSUED 9-15-10

See Map in permit file received 6-10-2010 showing location of 2.06 acres sold into AB-380 from SW 1/4 NW 1/4 Section 16, T. 19 N. R. 29 E. RB 1-1-10

FILED
MAY 31 1988
STATE ENGINEER'S OFFICE

LUMO & ASSOCIATES, INC.
Civil Engineers - Surveyors - Materials Testing
625 Fairview Dr., Ste. 102, Carson City, NV. 89701
(702) 883-7077
590 W. Williams Ave., Fallon, NV. 89406
(702) 425-2186

MAP
TO ACCOMPANY APPLICATION
FOR
PROOF OF BENEFICIAL USE UNDER
PERMIT NO. 48192
BY ROBERT M. GETTO FAMILY TRUST
AGREEMENT
FROM TRUCKEE RIVER & CARSON RIVER

48192