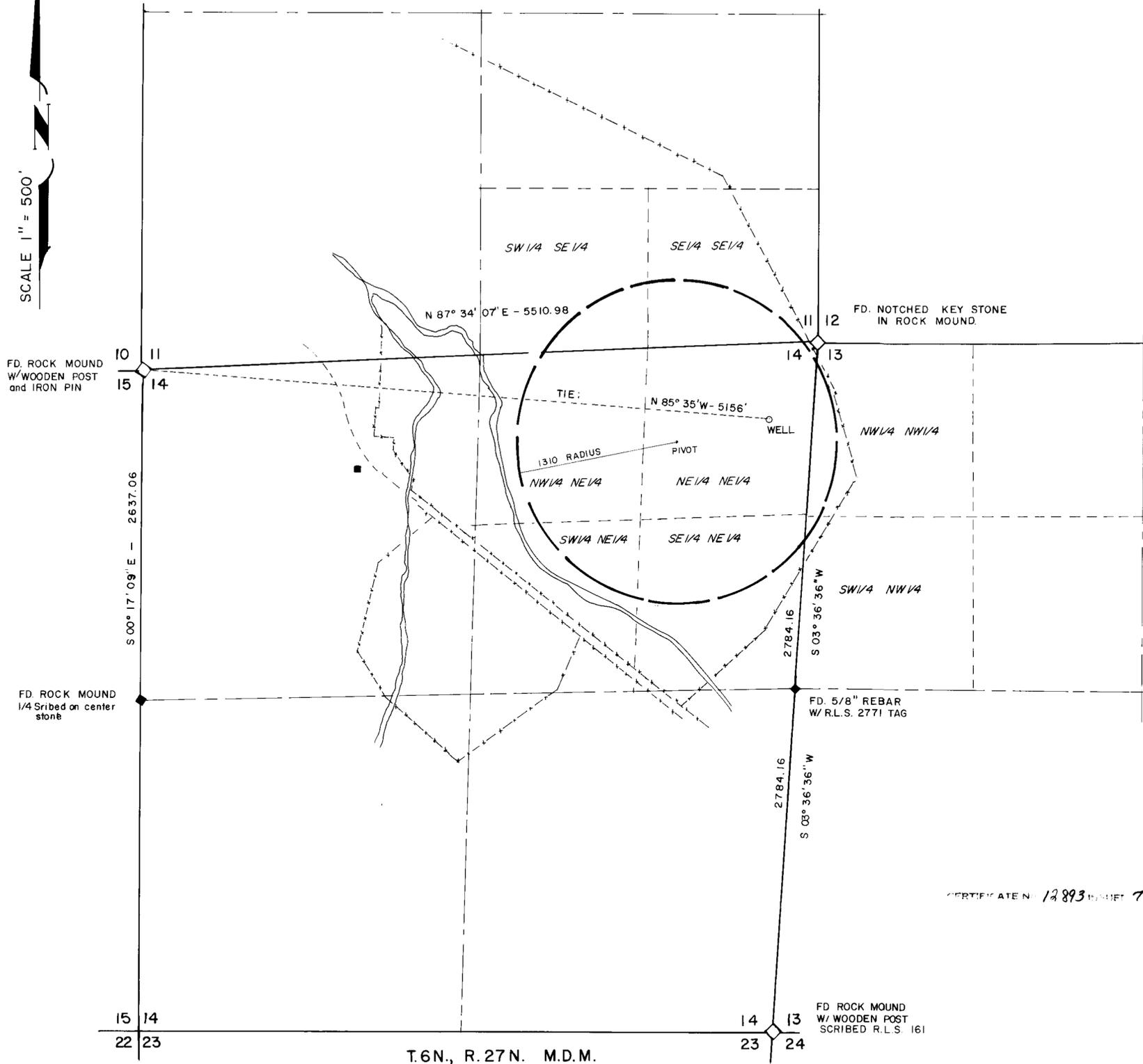


SCALE 1" = 500'



CULTURAL MAP TABULATION

Section	Subdivision	TWP	RNG	Cultivated acreage	Description of culture	Date of first culture
14	NE4 NE4	6 N	27 E	43.1	ALFALFA	1984
14	SE4 NE4	6 N	27 E	15.6	"	"
14	SW4 NE4	6 N	27 E	6.9	"	"
14	NW4 NE4	6 N	27 E	31.8	"	"
11	SE4 SE4	6 N	27 E	14.4	"	"
11	SW4 SE4	6 N	27 E	9.4	"	"
13	NW4 NW4	6 N	27 E	4.3	"	"
13	SW4 NW4	6 N	27 E	0.1	"	"
GRAND TOTAL =				125.6		

CERTIFICATE NO. 12893 SUBJECT 7-22-91

BASIS OF BEARINGS:
SOLAR OBSERVATION.

STATE OF NEVADA SS
COUNTY OF WASHOE

I, ELMER J. PLUMMER, being first duly sworn, depose and say that map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 11th day of MAY 1987 and the 12th day of MAY, 1987; that it truly and correctly represents the existing location used to divert water from UNDERGROUND SOURCE, in MINERAL COUNTY, by BARRON and MARILYN JUNE HILTON, for irrigation purposes. That the boundary, area and kind of culture of lands irrigated, are correct shown and designated hereon.

Elmer J. Plummer
STATE WATER RIGHT SURVEYOR NO. 566

STATE OF NEVADA SS
COUNTY OF WASHOE

Subscribed and sworn to before me this 17th day of JUNE, 1987
NOTARY PUBLIC in and for WASHOE COUNTY, NEVADA

Nancy A. Plummer
NOTARY PUBLIC
NANCY A. PLUMMER
Notary Public - State of Nevada
My Commission Expires: 06/30/1996
STATE OF NEVADA DEPARTMENT OF REVENUE

SCALE IN FEET 1" = 500'
0 500 1000 1500 2000 2500

PERMIT NO. 48165 9 MILE RANCH

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 48165
FOR IRRIGATION
BY BARRON & MARILYN JUNE HILTON dba FLYING "M" RANCH
FROM UNDERGROUND SOURCES.
IN MINERAL COUNTY NEVADA
ASSOCIATED LAND SURVEYORS
500 LENWOOD DR.
SPARKS, NEVADA 89431
PHONE NO. (702) 356-0204
PROJ 3438-

48165