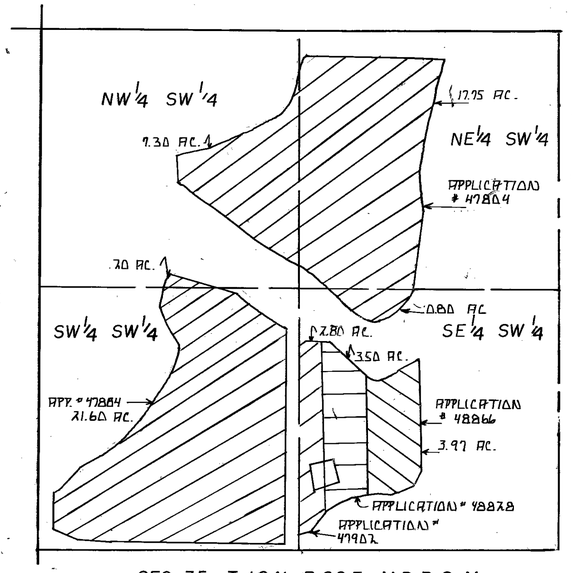
ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
35	19 N	26 E	NW 1/4 SW 1/4	7.50 AC.		JULY 2, 1902 (1.)
			NE 1/4 SW 1/4	17.75 AC.		
			SW 1/4 SW 1/4	21.60 AC.		
			SE 1/4 SW 1/4	11.07 AC.		
TOTAL				57.92 AC.		



SEC. 35, T. 19 N., R. 26 E., M.D.B. & M.
SER. #353

STATE OF NEVADA
COUNTY OF CHURCHILL SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

ALFRED INGLIS
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47804, 47902, 48828, 48866 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry Fitzpatrick
STATE WATER RIGHT SURVEYOR # 817

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 1st DAY OF April 1988.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Margaret I. DeRusha
NOTARY PUBLIC

MARGARET I. DeRUSHA
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES APR. 17, 1990

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Alfred Inglis
PROPERTY OWNER

1-4-88
DATE

NOTES:

(1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

(2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

N

SCALE: 1" = 400'

0' 400' 800' 1200' 1600'

47902 CERTIFICATE NO. 17865 ISSUED 2-22-11
48828 CERTIFICATE NO. 17864 ISSUED 2-22-11
See designation map filed on 8/23/06 within file 47902 for actual acres irrigated.

FILED
AUG 23 2006
STATE ENGINEER'S OFFICE
AUG 23 2006

LUMOS & ASSOCIATES, INC.
Civil Engineers · Surveyors · Materials Testing
625 Fairview Dr., Ste. 102, Carson City, Nv. 89701
(702) 883-7077
590 W. Williams Ave., Fallon, Nv. 89406
(702) 423-2188

MAP
TO ACCOMPANY APPLICATION
FOR
PROOF OF BENIFICIAL USE UNDER
PERMIT NO's 47902, 48828, 48866 + A PORTION OF PERMIT NO. 47804
BY ALFRED INGLIS
FROM TRUCKEE RIVER & CARSON RIVER

48828 47902