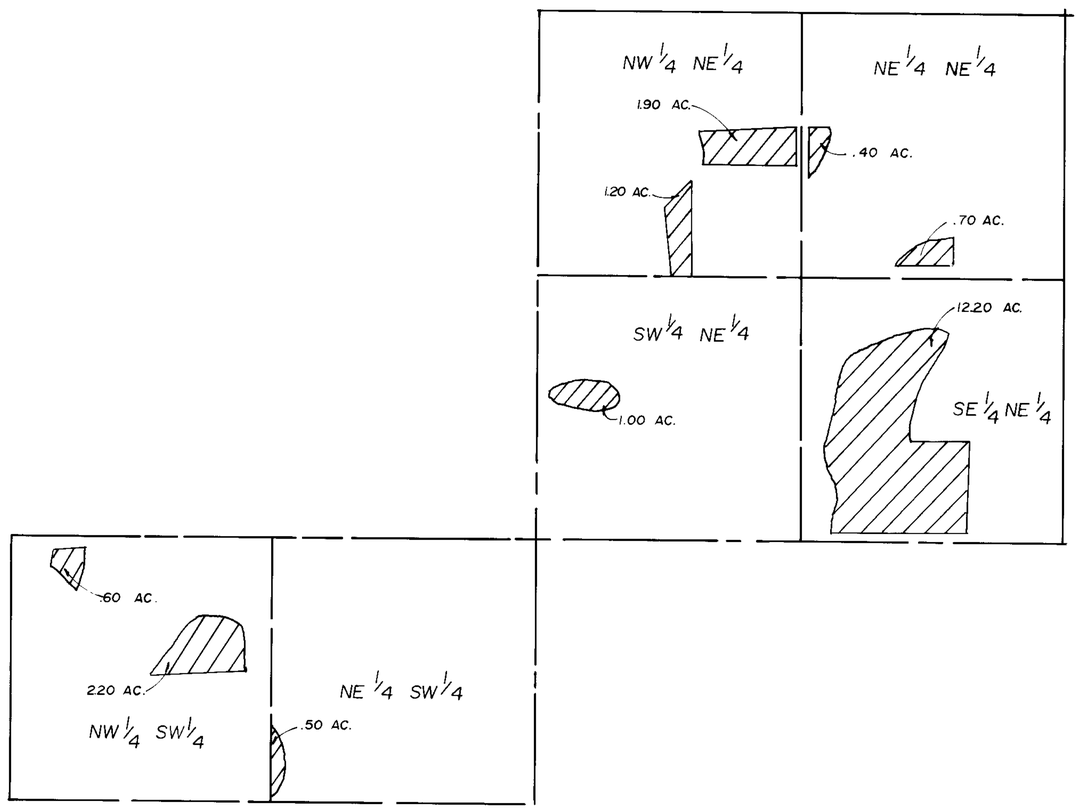
## ACREAGE

| SECTION | TOWNSHIP | RANGE | SUBDIVISION | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---|---|---|---|---|---|---|
| 30 | 19 N | 30 E | NW¼-NE¼ | 3.10 | ALFALFA | JULY 2, 1902 (1.) |
| " | " | " | NE¼-NE¼ | 1.10 | " | " |
| " | " | " | SW¼-NE¼ | 1.00 | " | " |
| " | " | " | SE¼-NE¼ | 12.20 | " | " |
| " | " | " | NW¼-SW¼ | 2.80 | " | " |
| " | " | " | NE¼-SW¼ | .50 | " | " |
| TOTAL | | | | 20.70 | | |




SECTION 30, TOWNSHIP 19 NORTH, RANGE 30 EAST, M.D.B.& M.
SERIAL #811 & #816

**STATE OF NEVADA**
**COUNTY OF CHURCHILL** SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

TRIPLE N PARTNERSHIP
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47898 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR #817

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 30th DAY OF June 1988, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Charlene D. Caffey
NOTARY PUBLIC

Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES AUG 1, 1991

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

PROPERTY OWNER

6-16-88
DATE

**NOTES:**

(1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

(2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

SCALE: 1" = 400'
0' 400' 800' 1200' 1600'

N

F: 7-5-88

16419 4/9/04

RECEIVED
JUL 5 1988
STATE NEVADA ENGINEER

LUMOS & ASSOCIATES, INC
Civil Engineers · Surveyors · Materials Testing
625 Fairview Dr., Ste 102, Carson City, Nv. 89701
(702) 883-7077
590 W. Williams Ave., Fallon, Nv. 89406
(702) 423-2188

**MAP**
**TO ACCOMPANY APPLICATION**
**FOR**
**PROOF OF BENIFICIAL USE UNDER**
**PERMIT NO. 47898**

BY TRIPLE N PARTNERSHIP

FROM TRUCKEE RIVER & CARSON RIVER

47898