

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
16	18 N	28 E	NE 1/4 - NW 1/4	8.86	ALFALFA	JULY 2, 1902 (11)
17	18 N	29 E	SW 1/4 - SW 1/4	1.00	"	"
TOTAL				9.86		

STATE OF NEVADA
 COUNTY OF CHURCHILL SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

JOHN KIEBER
 APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47880 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry Fitzpatrick
 STATE WATER RIGHT SURVEYOR # 817

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 6th DAY OF April 1982 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Margaret O. DeRusha
 NOTARY PUBLIC



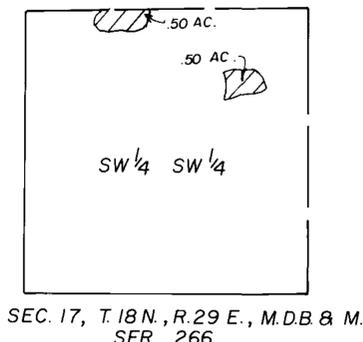
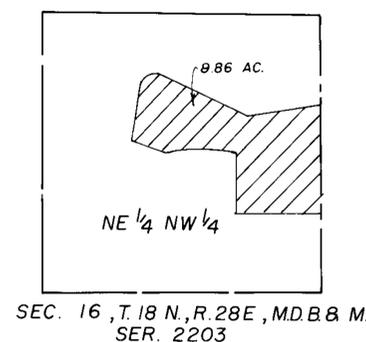
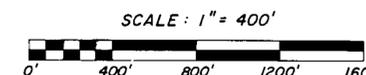
I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

John Kieber
 PROPERTY OWNER

4/6/82
 DATE

NOTES:

- (1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



CERTIFICATE NO 13360 ISSUED 5-14-92

FILED
 APR 14 1982
 STATE ENGINEER'S OFFICE

LUMO & ASSOCIATES, INC.
 Civil Engineers - Surveyors - Materials Testing
 625 Fairview Dr., Ste. 102, Carson City, Nv. 89701
 (702) 883-7077
 390 W. Williams Ave., Fallon, Nv. 89406
 (702) 423-2188

MAP
 TO ACCOMPANY APPLICATION
 FOR
 PROOF OF BENEFICIAL USE UNDER
 PERMIT NO. 47880
 BY JOHN KIEBER
 FROM TRUCKEE RIVER & CARSON RIVER

47880