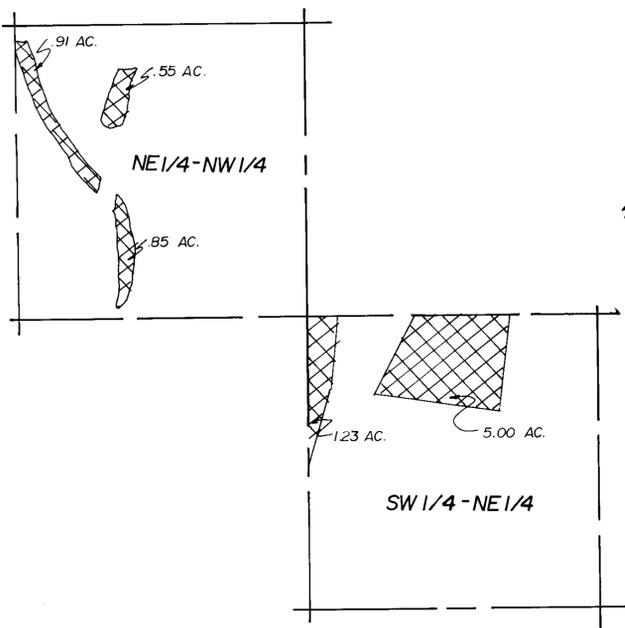


SEC. 8, T. 19N., R. 31E., M.D.B. & M.
SER. 821

SEC. 7, T. 19N., R. 31E., M.D.B. & M.
SER. 821



SEC. 8, T. 19N., R. 31E., M.D.B. & M.
SER. 821 - 6

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
8	19 N	31 E	SW 1/4-NW 1/4	1.00	BLFPLTR	JULY 2, 1902 (11.)
"	"	"	SW 1/4-SW 1/4	3.00	"	"
"	"	"	SE 1/4-NE 1/4	13.60	"	"
"	"	"	NW 1/4-SE 1/4	6.35	"	"
"	"	"	NE 1/4-NW 1/4	2.31	"	"
"	"	"	SW 1/4-NE 1/4	6.23	"	"
7	19 N	31 E	NE 1/4-SE 1/4	1.00	"	"
TOTAL				33.49		

STATE OF NEVADA
COUNTY OF CHURCHILL SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

IRA HAMLIN KENT; SILVER RANGE RANCH
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR # 47

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 17th DAY OF 1989, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Sheldon D. Quinn
NOTARY PUBLIC



I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Ira Hamlin Kent
PROPERTY OWNER

5/16-'89
DATE

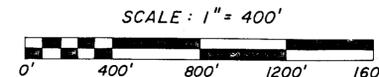
NOTES:

- (1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

47878 12238 9/1/89
47893 12239 9/1/89

LEGEND

- UNDER STATE APPLICATION NO 47893
- UNDER STATE APPLICATION NO 47878



LUMO & ASSOCIATES, INC.
Civil Engineers - Surveyors - Materials Testing
625 Fairview Dr., Ste. 102, Carson City, Nv. 89701
(702) 883-7077
590 W. Williams Ave., Fallon, Nv. 89406
(702) 423-2188

MAP
TO ACCOMPANY APPLICATION
FOR
PROOF OF BENEFICIAL USE UNDER
PERMIT NOS 47878 & 47893
BY **IRA HAMLIN KENT; SILVER RANGE RANCH**
FROM TRUCKEE RIVER & CARSON RIVER

47893 47878