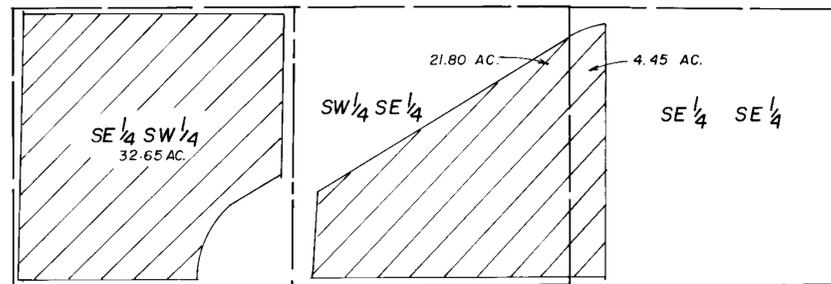
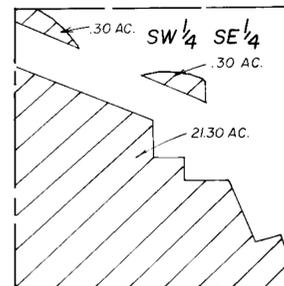


ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
6	19 N	28 E	SE 1/4 - SW 1/4	32.65	PLPPLPP	JULY 2, 1902 (1.)
"	"	"	SW 1/4 - SE 1/4	21.80	"	"
"	"	"	SE 1/4 - SE 1/4	4.45	"	"
5	19 N	28 E	SW 1/4 - SE 1/4	21.90	"	"
TOTAL				80.80		



SEC. 6, T. 19 N., R. 28 E., M.D.B. & M.
SER. #2159



SEC. 5, T. 19 N., R. 28 E., M.D.B. & M.
SER. #450

STATE OF NEVADA
COUNTY OF CHURCHILL

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

REX WORKMAN
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47862 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR # 817

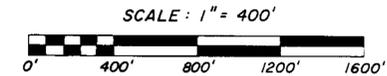
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 6th DAY OF April, 1988, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Frances J. DeRocha
NOTARY PUBLIC

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Rex Workman 4/6/88
PROPERTY OWNER DATE

- NOTES:
- SEE CARSON RIVER DECREE CML NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
 - POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



47862 CHURCHILL COUNTY NO. 16312 ISSUED 03/29/04

FILED
APK

UNO
& ASSOCIATES, INC.
Civil Engineers - Surveyors - Materials Testing
425 Fairview Dr., Ste 102, Carson City, NV 89701
(702) 881-7071
590 W. Williams Ave., Fallon, NV 89406
(702) 795-2188

MAP
TO ACCOMPANY APPLICATION
FOR
PROOF OF BENEFICIAL USE UNDER
PERMIT NO. 47862
BY REX WORKMAN
FROM TRUCKEE RIVER & CARSON RIVER

47862