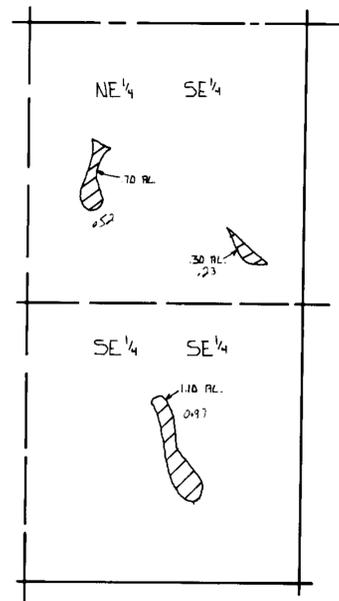
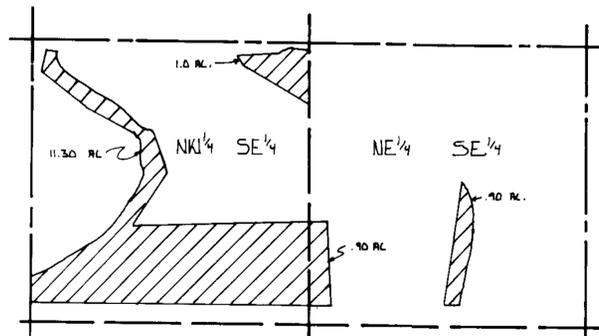


ACREAGE							
SECTION	TOWNSHIP	RANGE	SUBDIVISION		CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
14	18	28	NE 1/4	SE 1/4	12.30	ALFALFA	JULY 2, 1902 (1.)
			NE 1/4	SE 1/4	1.80		"
15	18	28	NE 1/4	SE 1/4	1.00		"
			SE 1/4	SE 1/4	1.10		"
TOTAL					16.20		



SEC. 15, T. 18 N., R. 28 E., M.D.B.#M.
SER # 136



SEC. 14, T. 18 N., R. 28 E., M.D.B.#M.
SER # 136

STATE OF NEVADA
COUNTY OF CHURCHILL

I, PAUL LUMOS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

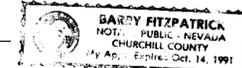
HAROLD P. OLSEN
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47845 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Paul Lumos
STATE WATER RIGHT SURVEYOR # 421

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 2nd DAY OF MARCH 1988, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Barry Fitzpatrick
NOTARY PUBLIC



I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Harold P. Olsen
PROPERTY OWNER

2/17/88
DATE

NOTES:

- (1) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



47845 CERTIFICATE No. 15112 ISSUED 01-11-99

CERT #
15112

FILED
MAR 30 1988
STATE ENGINEER OFFICE

WILLIAMS & ASSOCIATES, INC.
Civil Engineers - Surveyors - Metrists & Tinting
625 Fairview Dr., Ste. 102, Carson City, NV 89701
(702) 883-7077
390 W. Williams Ave., Fallon, NV 89406
(702) 423-2188

MAP
TO ACCOMPANY APPLICATION
FOR
PROOF OF BENEFICIAL USE UNDER
PERMIT NO. 47845
BY
HAROLD P. OLSEN
FROM TRUCKEE RIVER & CARSON RIVER

47845