



SEC. 22 & 27, T. 19N., R. 29E., M.D.B. & M.  
SER. \*2155 & \*698

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
22	19 N	29 E	SW 1/4 - SE 1/4	2.80	ALFALFA	JULY 2, 1902 (11)
"	"	"	SE 1/4 - SE 1/4	23.00	"	"
27	19 N	29 E	NW 1/4 - NE 1/4	23.65	"	"
"	"	"	NE 1/4 - NE 1/4	5.85	"	"
"	"	"	SW 1/4 - NE 1/4	15.95	"	"
TOTAL				71.25		

STATE OF NEVADA  
COUNTY OF CHURCHILL SS

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

HENDRIX RANCH  
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47828 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick  
STATE WATER RIGHT SURVEYOR # 817

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 14 DAY OF April  
1988 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

NOTARY PUBLIC

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

PROPERTY OWNER

DATE

NOTES:

- (1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



FILED  
APR 14 1988  
STATE ENGINEER'S OFFICE

**WMO** & ASSOCIATES, INC.  
Civil Engineers - Surveyors - Materials Testing  
825 Fairview Dr., Ste. 102, Carson City, Nv. 89701  
(702) 883-7077  
590 W. Williams Ave., Fallon, Nv. 89408  
(702) 423-2188

MAP  
TO ACCOMPANY APPLICATION  
FOR  
PROOF OF BENEFICIAL USE UNDER  
PERMIT NO. 47828

BY HENDRIX RANCH

FROM TRUCKEE RIVER & CARSON RIVER

CERTIFICATE NO. 13152 ISSUED 11-22-91

47828