

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
13	18	29	NW 1/4 NW 1/4	4.00	WINTER WHEAT	JULY 2, 1902 (1)
			NE 1/4 NW 1/4	2.90	"	"
TOTAL				6.90		

STATE OF NEVADA  
 COUNTY OF CHURCHILL

I, PAUL LUMOS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

JAMES HEAL  
 APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47827 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Paul Lumos*  
 STATE WATER RIGHT SURVEYOR # 421

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 15<sup>th</sup> DAY OF MARCH 1988, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Barry Fitzpatrick*  
 NOTARY PUBLIC

BARRY FITZPATRICK  
 NO. 102 PUBLIC, NEVADA  
 CHURCHILL COUNTY  
 Notary Expires Oct. 14, 1991

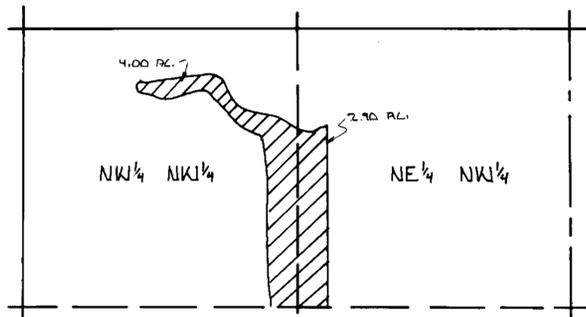
I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

*James R. Heal*  
 PROPERTY OWNER

1-26-88  
 DATE

NOTES:

- SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



SEC. 13, T.18N., R.29E., M.D.B. & M.  
 SER. # 255

47827 CERTIFICATE No. 15057 ISSUED 11-16-98

FILED  
 MAR 30 1988  
 STATE ENGINEER

ASSOCIATES, INC.  
 Civil Engineers - Surveyors - Material Testing  
 625 Fairview Dr., Ste. 102, Carson City, Nv. 89701  
 (702) 883-7077  
 590 W. Williams Ave., Fallon, Nv. 89406  
 (702) 423-2188

CERT #  
 15057

MAP  
 TO ACCOMPANY APPLICATION  
 FOR  
 PROOF OF BENEFICIAL USE UNDER  
 PERMIT NO. 47827  
 BY JAMES HEAL  
 FROM TRUCKEE RIVER & CARSON RIVER

47827