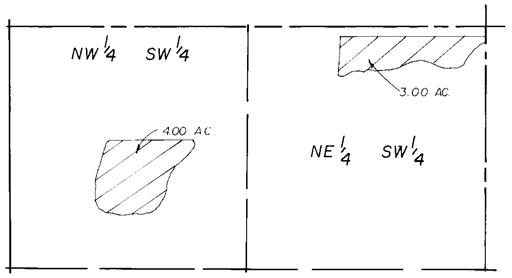
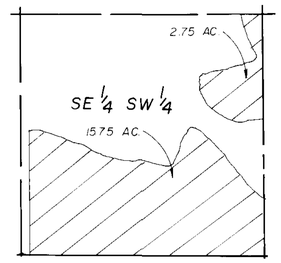
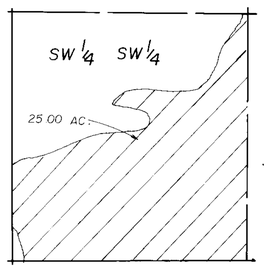


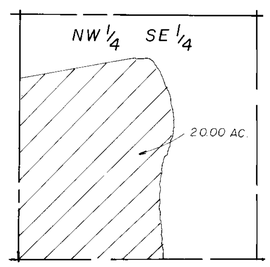
SEC. 35 , T.19N., R.29E. , M.D.B.& M.
SER. # 737



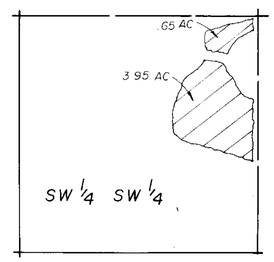
SEC. 34 , T.19N , R.29E., M.D.B.& M.
SER. # 186



SEC .36 , T. 19 N. , R. 29 E., M.D.B.& M.
SER. # 741



SEC. 36 , T. 19 N., R. 29 E. ,M.D.B.& M.
SER . # 739



SEC. 26 , T. 19 N., R. 29 E., M.D.B.& M.
SER. # 692-1

ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
26	19 N	29 E	SW¼ - SW¼	4.60	ALFALFA	JULY 2, 1902 (1.)
34	19N	29 E	SE¼ - SW¼	18.50	" "	"
35	19N	29 E	NW¼ - SW¼	4.00	" "	"
"	"	"	NE¼ - SW¼	3.00	" "	"
36	19N	29E	SW¼ - SW¼	25.00	" "	"
"	"	"	NW¼ - SE¼	20.00	" "	"
TOTAL				75.10		

STATE OF NEVADA
COUNTY OF CHURCHILL SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

LOUIE GUAZZINI
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47825 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR # 817

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 12th DAY OF April 1988, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Margaret S. DeRusha
NOTARY PUBLIC

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Louie Guazzini
PROPERTY OWNER

4/12/88
DATE

NOTES:

(1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

(2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

N

SCALE : 1" = 400'

0' 400' 800' 1200' 1600'

47825 CERTIFICATE 16241 DATE 11/17/03

FILED
APR

LUMOS & ASSOCIATES, INC.
Civil Engineers · Surveyors · Materials Testing
625 Fairview Dr., Ste. 102, Carson City, Nv. 89701
(702) 883-7077
590 W. Williams Ave., Fallon, Nv. 89406
(702) 423-2188

MAP
TO ACCOMPANY APPLICATION
FOR
PROOF OF BENIFICIAL USE UNDER
PERMIT NO. 47825

BY LOUIE GUAZZINI

FROM TRUCKEE RIVER & CARSON RIVER

47825