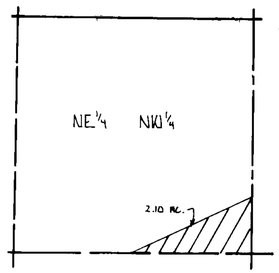
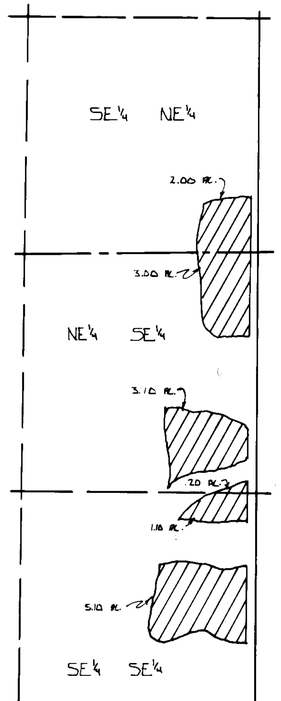
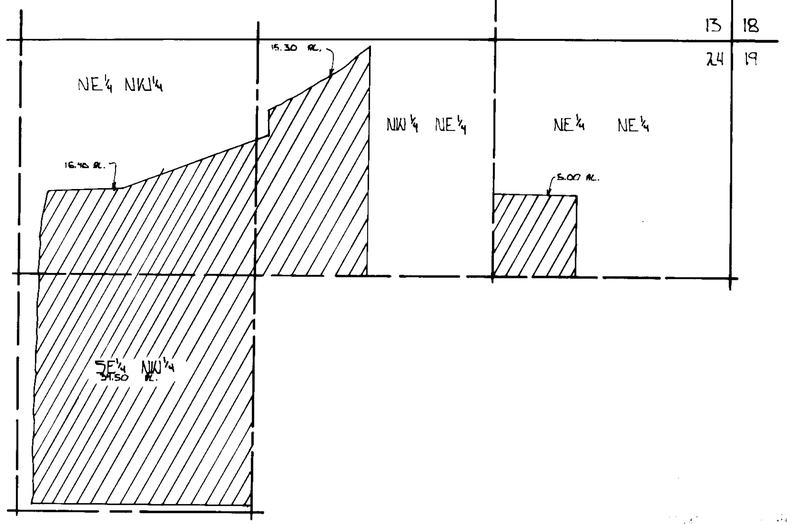


SEC. 13, T.19N., R.30N., M.D.B.&M.





SEC. 13 & 24, T. 19 N., R. 30 E., M.D.B.&M.
SER. #772-1, #762, #821-5

ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
13	19	30	NE¼ NW¼	2.10	ALFALFA	JULY 2, 1902 (1.)
"	"	"	SE¼ NE¼	2.00	"	"
"	"	"	NE¼ SE¼	6.30	"	"
"	"	"	SE¼ SE¼	6.20	"	"
24	19	30	NE¼ NW¼	15.40	"	"
"	"	"	NW¼ NE¼	15.30	"	"
"	"	"	SE¼ NW¼	34.50	"	"
"	"	"	NE¼ NE¼	5.00	"	"
TOTAL				86.80		

STATE OF NEVADA
COUNTY OF CHURCHILL SS

I, PAUL LUMOS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

TED DeBRAGA
APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47813 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry G. Gottshall
STATE WATER RIGHT SURVEYOR # 421

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 17th DAY OF March 1989.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Margaret I. DeRusha
NOTARY PUBLIC

MARGARET I. DeRUSHA
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES APR. 17, 1990

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Ted DeBraga
PROPERTY OWNER

3/17/89
DATE

NOTES:

(1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.

(2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

N

SCALE: 1" = 400'
0' 400' 800' 1200' 1600'

CERTIFICATE NO. 11259 ISSUED 8-25-89

FILED
MAR 19 1989
STATE ENGINEER'S OFFICE

[redacted] & ASSOCIATES, INC.
Civil Engineers · Surveyors · Materials Testing
625 Fairview Dr., Ste. 108, Carson City, Nv. 89701
(702) 883-7077
590 W. Williams Ave., Fallon, Nv. 89406
(702) 423-2188

MAP
TO ACCOMPANY APPLICATION
FOR
PROOF OF BENIFICIAL USE UNDER
PERMIT NO. 47813

BY TED DeBRAGA

FROM TRUCKEE RIVER & CARSON RIVER

47813