

SEC. 3, T. 19N., R. 29E., M.D.B. & M.
 SEC. 34, T. 20N., R. 29E., M.D.B. & M.
 SER. NO. 622, 622-6

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
34	20 N	29 E	SW 1/4-SE 1/4	2.15	ALFALFA	JULY 2, 1902 (1.)
"	"	"	NW 1/4-SE 1/4	13.40	"	"
"	"	"	NE 1/4-SW 1/4	27.15	"	"
"	"	"	SE 1/4-NW 1/4	4.00	"	"
"	"	"	SW 1/4-NE 1/4	0.85	"	"
"	"	"	NW 1/4-SW 1/4	1.39	"	"
"	"	"	SW 1/4-NW 1/4	.50	"	"
3	19 N	29 E	LOT 2	7.00	"	"
"	"	"	LOT 3	8.80	"	"
TOTAL				65.24	"	"

STATE OF NEVADA SS
 COUNTY OF CHURCHILL

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

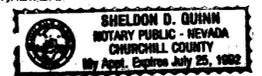
RONALD ALBAUGH
 APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47807 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR # 817

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 28th DAY OF MAY 1909 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Sheldon D. Quinn
 NOTARY PUBLIC

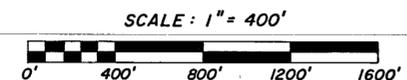


I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

AGENT _____ DATE _____

NOTES:

- (1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.



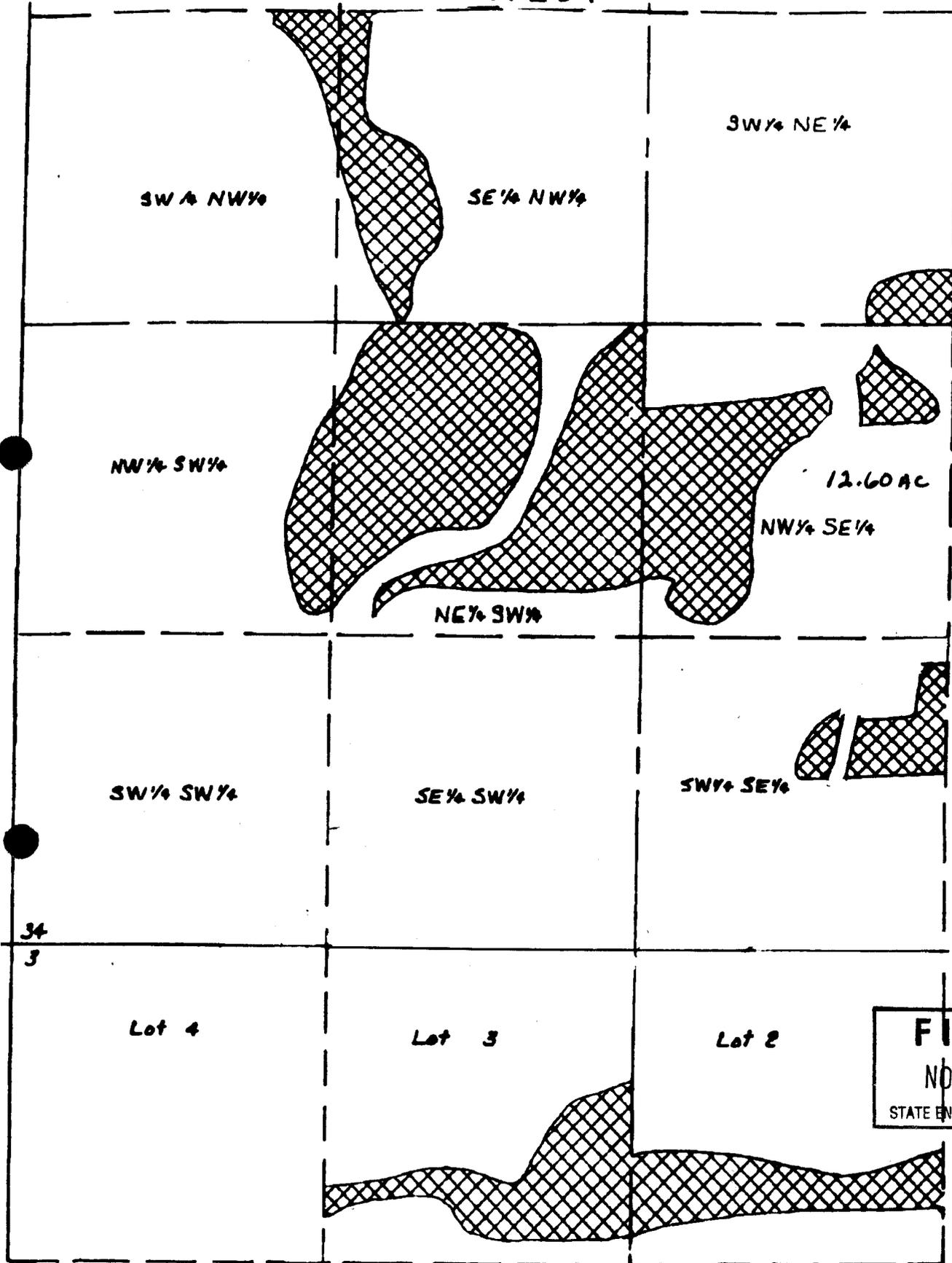
47807 CERTIFICATE NO. 17907 ISSUED 3-15-11
 See paper designation map in file 47807 received 11-12-2010 for location of 0.80 acres removed (withdrawn) from the NW 1/4 SE 1/4 Section 34.



LUMO & ASSOCIATES, INC.
 Civil Engineers - Surveyors - Materials Testing
 625 Rainbow Dr., Ste. 102, Carson City, Nv. 89701
 (702) 885-7077
 590 W. Williams Ave., Fallon, Nv. 89406
 (702) 423-2188

MAP
 TO ACCOMPANY APPLICATION
 FOR
 PROOF OF BENEFICIAL USE UNDER
 PERMIT NO. 47807
 BY RONALD ALBAUGH
 FROM TRUCKEE RIVER & CARSON RIVER

DESIGNATION MAP
FOR
47807



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Sec. 34, T.20N., R.29E., M.D.B. & M.

ALBAUGH # 622 622-6

FILED
NOV-12-2010
STATE ENGINEER'S OFFICE

47807