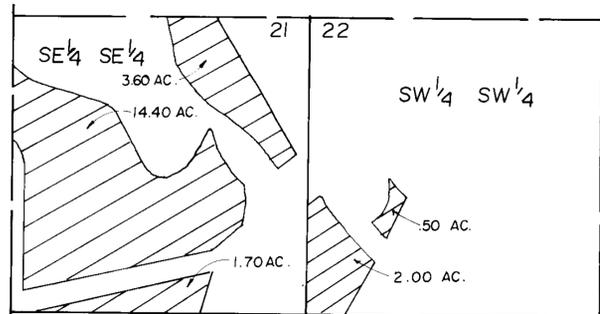


SEC. 16, T.19N, R.28 E., M.D.B. & M.
SER. # 2102-C



SEC. 21 & 22, T.19N, R.28 E., M.D.B. & M.
SER. # 520

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
16	19N	28 E	NE 1/4 - SW 1/4	.04	ALFALFA	JULY 2, 1902 (1.)
			SE 1/4 - SW 1/4	16.45	"	"
21	19N	28 E	SE 1/4 - SE 1/4	19.70	"	"
22	19N	28 E	SW 1/4 - SW 1/4	2.50	"	"
TOTAL				38.69		

STATE OF NEVADA SS
COUNTY OF CHURCHILL

I, BARRY A. FITZPATRICK BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY:

H. WARD

APPLICANT

FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 47804 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER SAID APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR # 81

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 11th DAY OF May 1988 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Margaret DeRusha
NOTARY PUBLIC



I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS PROOF OF BENEFICIAL USE MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

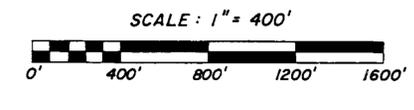
H. Ward
PROPERTY OWNER

5/11/88
DATE

NOTES:

- (1.) SEE CARSON RIVER DECREE CIVIL NO. D-183 BRT AND TRUCKEE RIVER DECREE EQUITY DOCKET NO. A3 UNITED STATES DISTRICT COURT.
- (2.) POINT OF DIVERSION IS LAHONTAN DAM AS STATED ON APPLICATION.

47804A03 CERTIFICATE NO. 16460 ISSUED 02-15-05



REC 6-25-04

Note: The 0.50 ac shown in the SW 1/4 SW 1/4 Sec. 22 is existing POO and should be dry and not shown on this map.
The 2.00 ac shown in the SW 1/4 SW 1/4 Sec. 22 should be 2.50 ac

STATE ENGINEER

88 MAY 18 P2:39



Civil Engineers - Surveyors - Materials Testing
625 Fairview Dr., Ste 102, Carson City, NV 89701
(702) 883-7077
390 W. Williams Ave., Fallon, NV 89406
(702) 425-2186

MAP
TO ACCOMPANY APPLICATION
FOR
PROOF OF BENEFICIAL USE UNDER
A PORTION OF PERMIT NO. 47804

BY H. WARD

FROM TRUCKEE RIVER & CARSON RIVER

47804A03