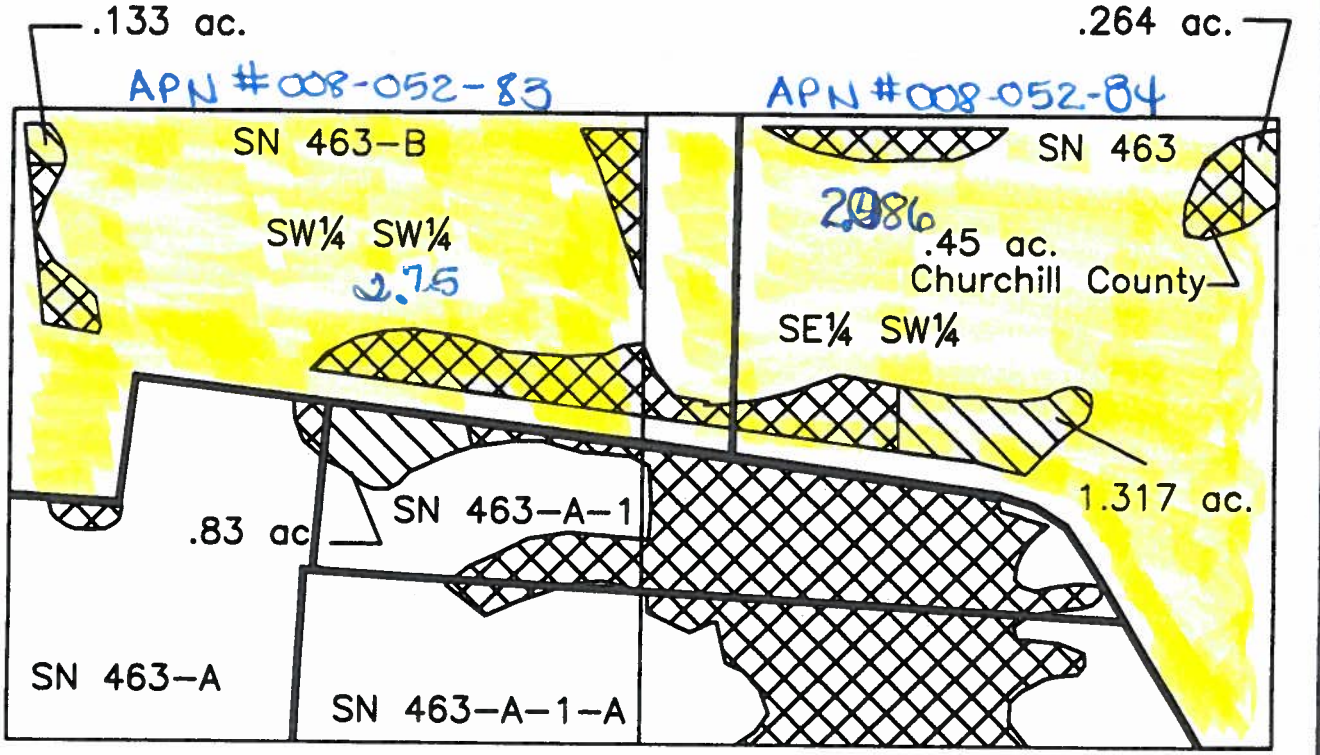


SEC. 9, T.19N., R.28E., M.D.B.& M.
T.C.I.D. Serial #463, 463-A, 463-A-1
463-B and 463-A-1-A

FILED
OCT 25 2012
STATE ENGINEER'S OFFICE

N

WATER RIGHT TO BE WITHDRAWAN 2.544 AC.

WATER RIGHT REMAINING IN TRANSFER 14.356 AC.
(.45 AC. OF THOSE ACRES IS DEDICATED TO CHURCHILL COUNTY)

CERTIFICATE NO. ISSUED

| | | | |
|---|---|---|---|
| | Map to accompany withdrawal from permit 47673 2.544 acres | Scale : 1" =400' 8/7/12 | SHEET 1/1 |

47673 A01