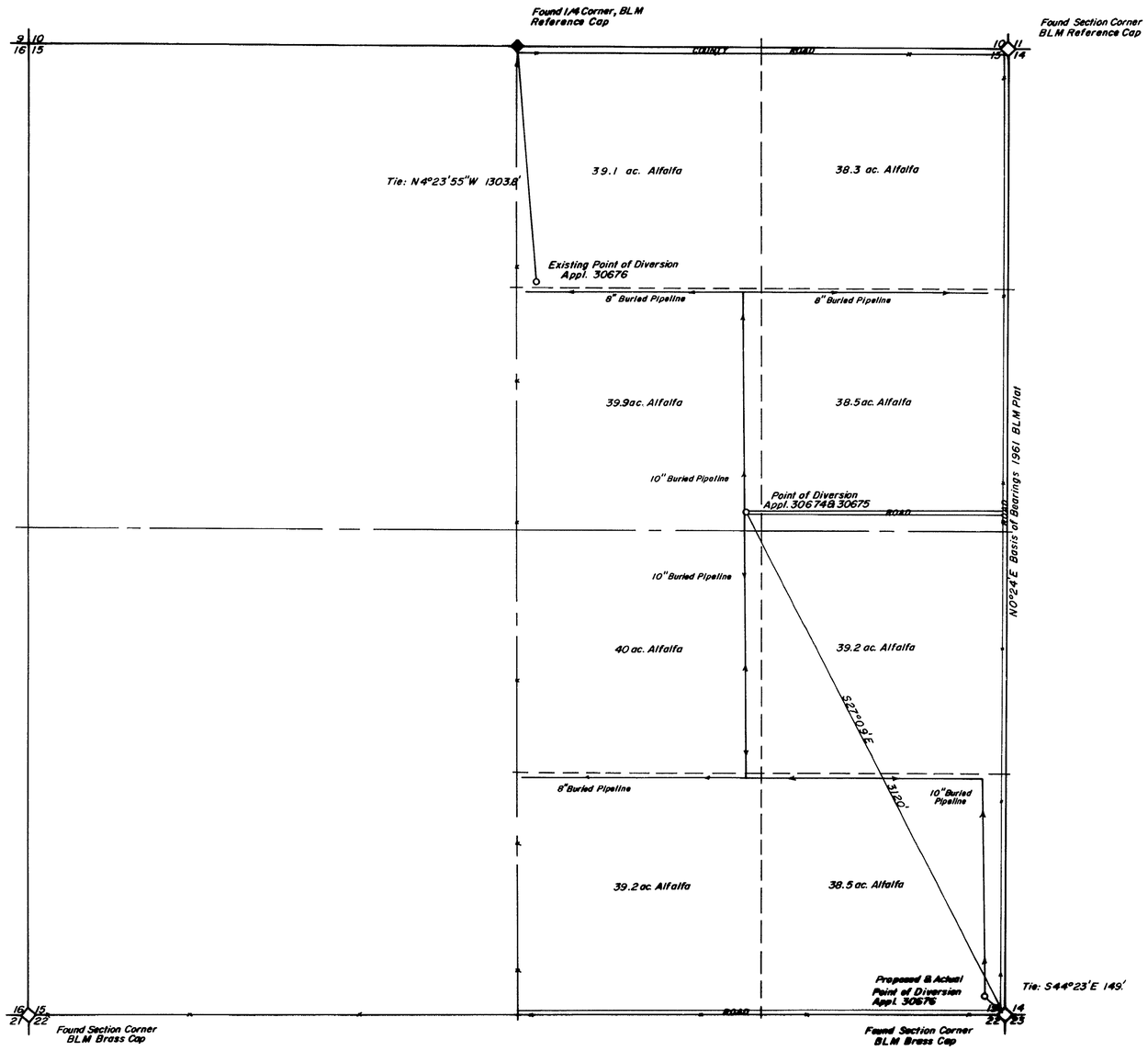
## CULTURAL TABULATION

| SUBDIVISION | SECTION | TOWNSHIP | RANGE | ACREAGE | CULTURE |
|---|---|---|---|---|---|
| NW1/4 NE1/4 | 15 | 25N | 42E | 39.1 | Alfalfa |
| NE1/4 NE1/4 | 15 | 25N | 42E | 38.3 | Alfalfa |
| SW1/4 NE1/4 | 15 | 25N | 42E | 39.9 | Alfalfa |
| SE1/4 NE1/4 | 15 | 25N | 42E | 38.5 | Alfalfa |
| NW1/4 SE1/4 | 15 | 25N | 42E | 40.0 | Alfalfa |
| NE1/4 SE1/4 | 15 | 25N | 42E | 39.2 | Alfalfa |
| SW1/4 SE1/4 | 15 | 25N | 42E | 39.2 | Alfalfa |
| SE1/4 SE1/4 | 15 | 25N | 42E | 38.5 | Alfalfa |
| | | | TOTAL | 312.7 Acres | |




State of Nevada
County of Humboldt } S.S.

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 17th day of November, and the 19th day of December 1983; that it truly and correctly represents the location and extent of the works used to divert water from underground, in Lander County, by Altamira Farms for irrigation purposes under Application No. 30674 thur 30676. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 30674 thur 30676 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

John H. Milton III
State Water Right Surveyor No. 573

LAND SURVEYOR STATE OF NEVADA
12-20-83
No. 5277

John H. Milton III

Subscribed and sworn to before me this 21st day of December, 1983.

Diane C. Burgert
Notary Public

DIANE C. BURGERT
Notary Public - Nevada
Carson City
My Appt. Expires Nov. 10, 1984

Scale 1" = 400'

400 0 400 800 1200 1600

30674 CERTIFICATE NO. 10967 ISSUED 7-24-84

30675 CERTIFICATE NO. 10968 ISSUED 7-24-84

47527

FILED
DEC 21 1983
STATE ENGINEER'S OFFICE

Desert Mountain Surveying Company
146 West Second Street
Winnemucca, Nevada 89445

Map
To Accompany Proof Of Beneficial Use
Under Application No. 30674 thur 30676
Also Application To Change
The Point Of Diversion
FOR ALTAMIRA FARMS
LANDER COUNTY NEVADA

30675 30674 47527