



STATE OF NEVADA SS:  
COUNTY OF WASHOE

I, Ernest E. Muller, Sr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 11th. day of October, 1996; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Elko County for irrigation purposes by Albert N. Smith under application No. 47360; that the point of diversion, location of all measuring devices, the location and extent of the lands owned or controlled by the applicant upon which water applied for under Application No. 47360 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*Ernest E. Muller, Sr.*  
Ernest E. Muller, Sr.  
SWRS 702, PE & PLS 627.

Subscribed and sworn to before me this 15th. day of October, 1996.

*Marco D. Anderson*  
Marco D. Anderson  
Notary Public in and for Washoe County  
Nevada

| Application Number | Township | Range | Section | Subdivision   | Cultivated Acreage | Description of Culture | Date of First Culture |
|--------------------|----------|-------|---------|---------------|--------------------|------------------------|-----------------------|
| 47360              | 30 N.    | 59 E. | 29      | SW 1/4 NW 1/4 | 27.86              | Alfalfa                |                       |
|                    |          |       |         | SE 1/4 NW 1/4 | 32.65              | Alfalfa                |                       |
|                    |          |       |         | NW 1/4 SW 1/4 | 27.84              | Alfalfa                |                       |
|                    |          |       |         | NE 1/4 SW 1/4 | 32.60              | Alfalfa                |                       |
|                    |          |       |         |               | 120.95             |                        |                       |

SCALE: 1 INCH = 800 FEET



47360      14808      01-12-96

FILED

MAP  
TO ACCOMPANY PROOF OF BENEFICIAL USE  
UNDER APPLICATION NO. 47360  
BY  
**ALBERT N. SMITH**  
FOR IRRIGATION PURPOSES  
FROM AN UNDERGROUND SOURCE

STATE ENGINEERS OFFICE  
OCT 15 1996 PM 2:45

BIG E, INC., 750 W. PUEBLO ST., RENO, NV. 89509 96.10.11

47360