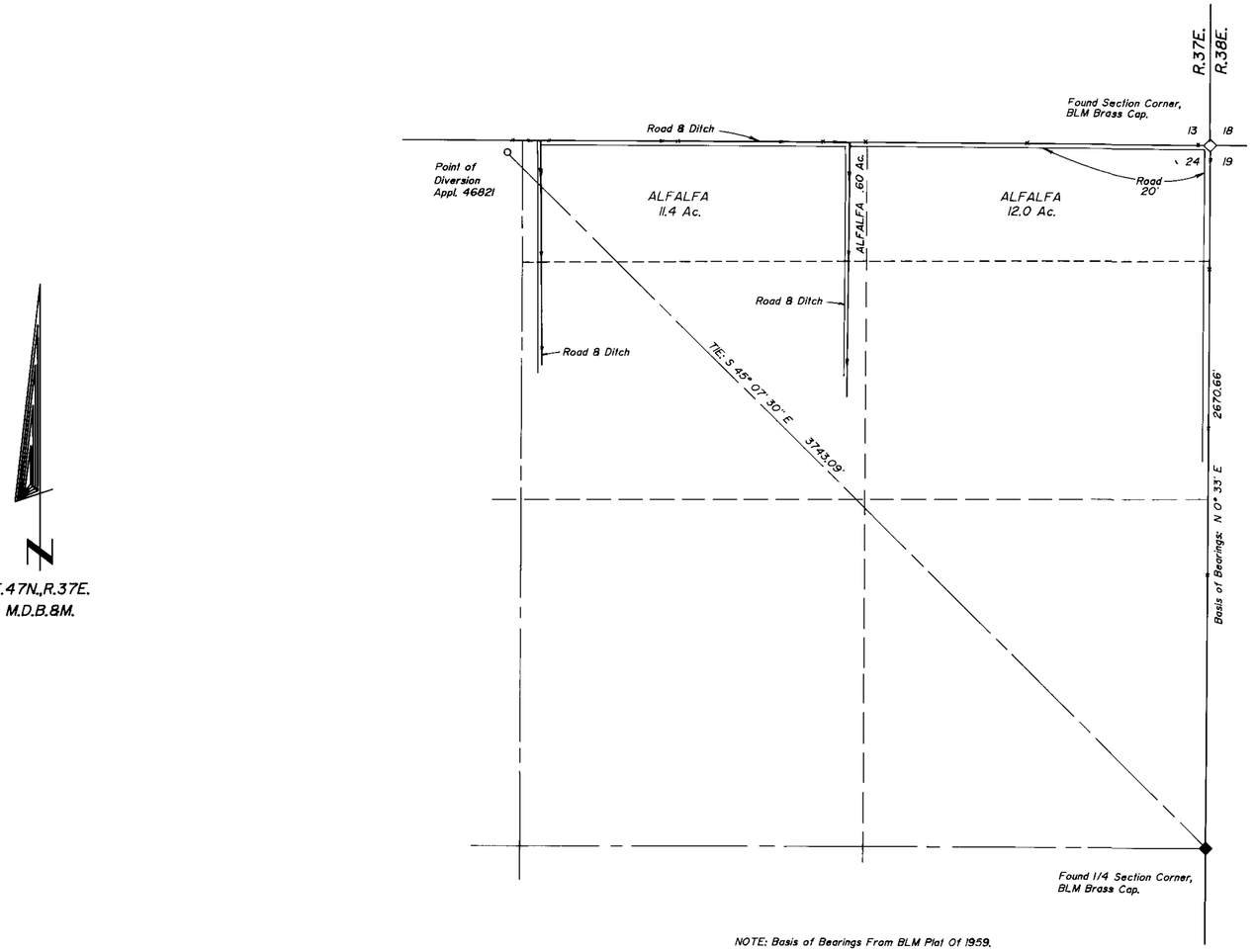
Section	Subdivision	Township	Range	Acreage	Culture
24	NE1/4NE1/4	T.47N.	R.37E.	12.0	Alfalfa
24	NW1/4NE1/4	T.47N.	R.37E.	12.0	Alfalfa

NE1/4 OF SECTION 24



NOTE: Basis of Bearings From BLM Plat Of 1959.

State of Nevada
County of Humboldt } S.S.

I, John H. Milton III being first duly sworn, depose and say that this map, consisting of one sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 5th day of January 1981, and the 1st day of February 1989; that it truly and correctly represents the location and extent of the works used to divert water from underground, in Humboldt County, by Mentaberry Brothers for irrigation purposes under Application No. 46821. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 46821 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

REGISTERED LAND SURVEYOR-STATE OF NEVADA No. 5271

State Water Right Surveyor No 573

2-24-89

Subscribed and sworn to before me this 24th day of February, 1989.

Hildegard A. Dorsch
Notary Public

HILDEGARD A. DORSCH
Notary Public - Nevada
Humboldt County
My Appointment Expires May 18, 1990

Scale 1" = 300'

300 0 300 600 900 1200

CERTIFICATE No 18277 ISSUED 3-23-92

FILED
MAR 22 1989
STATE ENGINEER'S OFFICE

MAR 22 P2:38
STATE ENGINEER'S OFFICE

Desert-Mountain Inc.
Land Surveying and Civil Engineering
146 West Second Street
Winnemucca, Nevada 89445
702 623-4414

Map
To Accompany Proof Of Beneficial Use
Under Application No. 46821

By Mentaberry Brothers
For Irrigation Purposes

Humboldt County Nevada

MONSEN ENG.® MC 195

46821