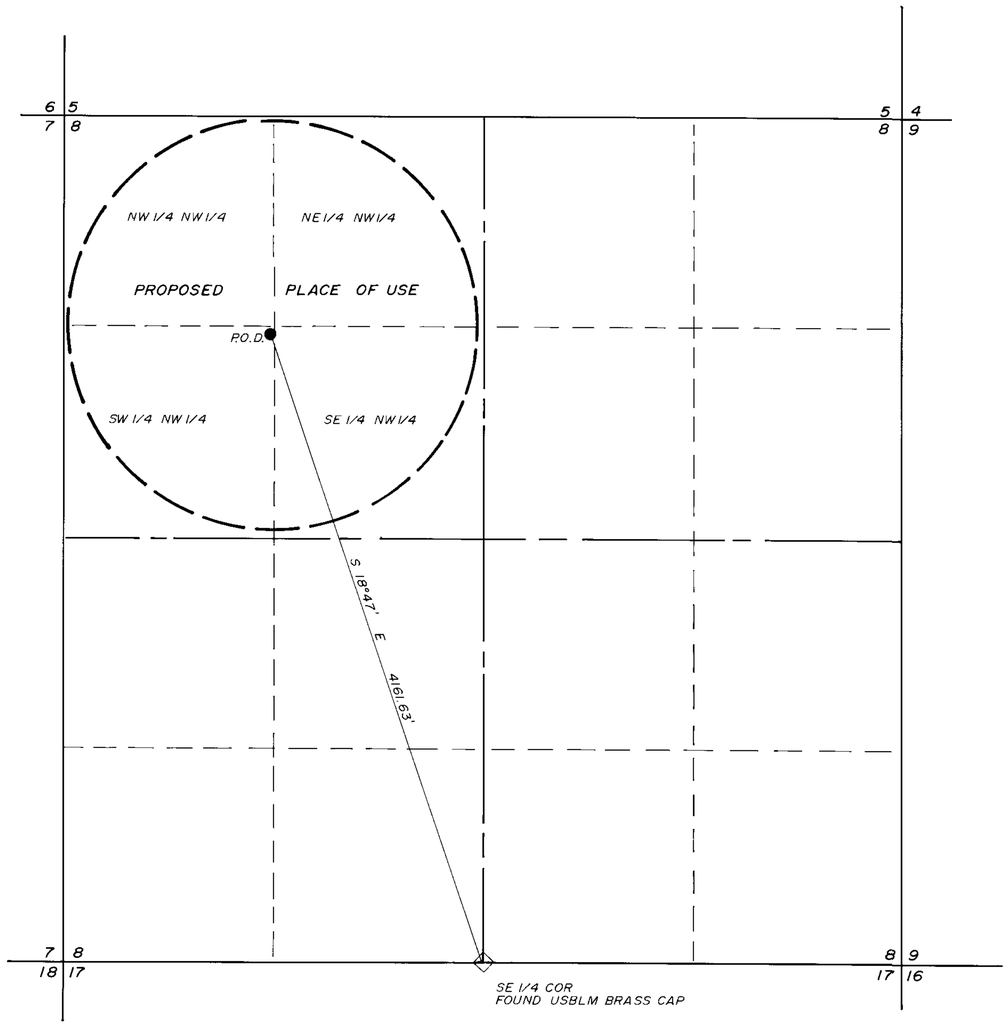

T. 21N., R54E., M.D.B. & M.

CULTURAL MAP TABULATION

SECTION	SUBD	TNSHP	RNG	ACREAGE	CULTURE
8	NW 1/4 NW 1/4	21N	54E	31.9	ALFALFA & GRAIN
8	NE 1/4 NW 1/4	21N	54E	31.9	ALFALFA & GRAIN
8	SW 1/4 NW 1/4	21N	54E	31.9	ALFALFA & GRAIN
8	SE 1/4 NW 1/4	21N	54E	31.9	ALFALFA & GRAIN

N

CERTIFICATE NO. 12355 ISSUED 5-11-92

STATE OF NEVADA
COUNTY OF Carson City } S.S.

I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON SEPTEMBER 11, 1989, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN EUREKA COUNTY BY PERRY H. BURNHAM FOR IRRIGATION & DOMESTIC PURPOSES UNDER APPLICATION NO. 46505. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION, AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 46505 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce L. Rice
STATE WATER RIGHT SURVEYOR
CERT. NO. 540

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22ND DAY OF SEPTEMBER, 1989
NOTARY PUBLIC IN AND FOR Carson City

Lois S. Edwards

LOIS S. EDWARDS
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires Jan 6, 1992

SCALE 1" = 500'

500 0 500 1000 1500

BASIS OF BEARING:
MAGNETIC NORTH
VAR. 17°30' E

FILED
SEP 18
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 46505

FROM: UNDERGROUND

FOR: IRRIGATION & DOMESTIC

BY: PERRY H. BURNHAM

RICE ENGINEERING, INC.
Civil Engineering & Surveying
P.O. BOX 130
2299 HWY 208
SMITH, NV

46505