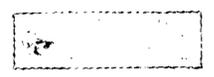


STATE OF CA } 65.  
 COUNTY OF Lyon

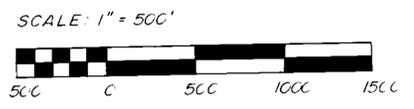
I, BRUCE L. RICE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON AUGUST 26, 1987, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN EUREKA COUNTY BY ROBERT E. BURNHAM FOR IRRIGATION PURPOSES UNDER PERMIT 46461. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 46461 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Bruce L. Rice*  
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 21<sup>st</sup> DAY OF August 1987  
 NOTARY PUBLIC IN AND FOR Lyon County, Cal.  
*James R. White*



BASIS OF BEARING:  
 MAGNETIC NORTH: VAR. 17°30' E



CULTURAL MAP TABULATION

SECTION	SUBD	TNSHP	RGE	ACREAGE	CULTURE
29	NW1/4NW1/4	T.23 N.	R.54 E.	32 ac.	ALFALFA
29	NE1/4NW1/4	T.23 N.	R.54 E.	32 ac.	ALFALFA
29	SE1/4NW1/4	T.23 N.	R.54 E.	40 ac.	ALFALFA
29	SW1/4NW1/4	T.23 N.	R.54 E.	40 ac.	ALFALFA

FIG. 13213 7/14/89

**MAP  
 TO ACCOMPANY PROOF OF  
 BENEFICIAL USE FOR PERMIT  
 NO. 46461  
 FOR: IRRIGATION  
 FROM: UNDERGROUND  
 BY: ROBERT E. BURNHAM**

**RICE ENGINEERING** P.O. BOX 130  
 Civil Engineering & Surveying 2299 HWY 208  
 SMITH, NV

**46461**