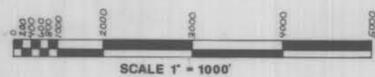


PLACE OF USE UNDER APPLICATIONS
46352, 46353, 46354, 46355, 46356, 46357, 46358



NOTES:

WELL NUMBERS AS SHOWN ON THIS MAP CORRESPOND TO WATER USAGE RECORDS SUBMITTED WITH PROOFS OF BENEFICIAL USE.

SIZES AND LOCATIONS OF WATER LINES, ROADS, STRUCTURES, AND PONDS ARE APPROXIMATE. ONLY THE WATER MAIN LINES ARE SHOWN.

WELLS #174 AND #175 PUMP INTO TULE SPRINGS LAKE. WATER IS THEN PUMPED OUT OF TULE SPRINGS LAKE FOR IRRIGATION. WELL #174 CAN ALSO BE PUMPED TO THE STORAGE TANK, THUS ACTING AS A BACKUP FOR THE DOMESTIC SUPPLY FROM WELL #171.

SEE ORIGINAL MAP SUBMITTED WITH APPLICATIONS FOR MORE COMPLETE INFORMATION ON TIES, FOUND CORNERS, AND PREVIOUS PERMITS

- 46352 CERTIFICATE No. 12564 ISSUED 11-09-90
- 46353 CERTIFICATE No. 12565 ISSUED 11-09-90
- 46354 CERTIFICATE No. 12566 ISSUED 11-13-90
- 46355 CERTIFICATE No. 12567 ISSUED 11-13-90
- 46356 CERTIFICATE No. 12568 ISSUED 11-13-90

STATE OF NEVADA
 COUNTY OF CARSON CITY SS

I, JOSEPH L. CYPHERS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM MAPS AND SURVEYS BY OTHERS; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CLARK COUNTY; THAT THE POINTS OF DIVERSION, THE PLACE AND MANNER OF USE, THE APPROXIMATE SIZE AND LOCATIONS OF DIVERTING CONDUITS AND STORAGE TANKS, AND THE NAMES AND APPROXIMATE LOCATIONS OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Joseph L. Cyphers
 JOSEPH L. CYPHERS
 STATE WATER RIGHTS SURVEYOR NO. 797

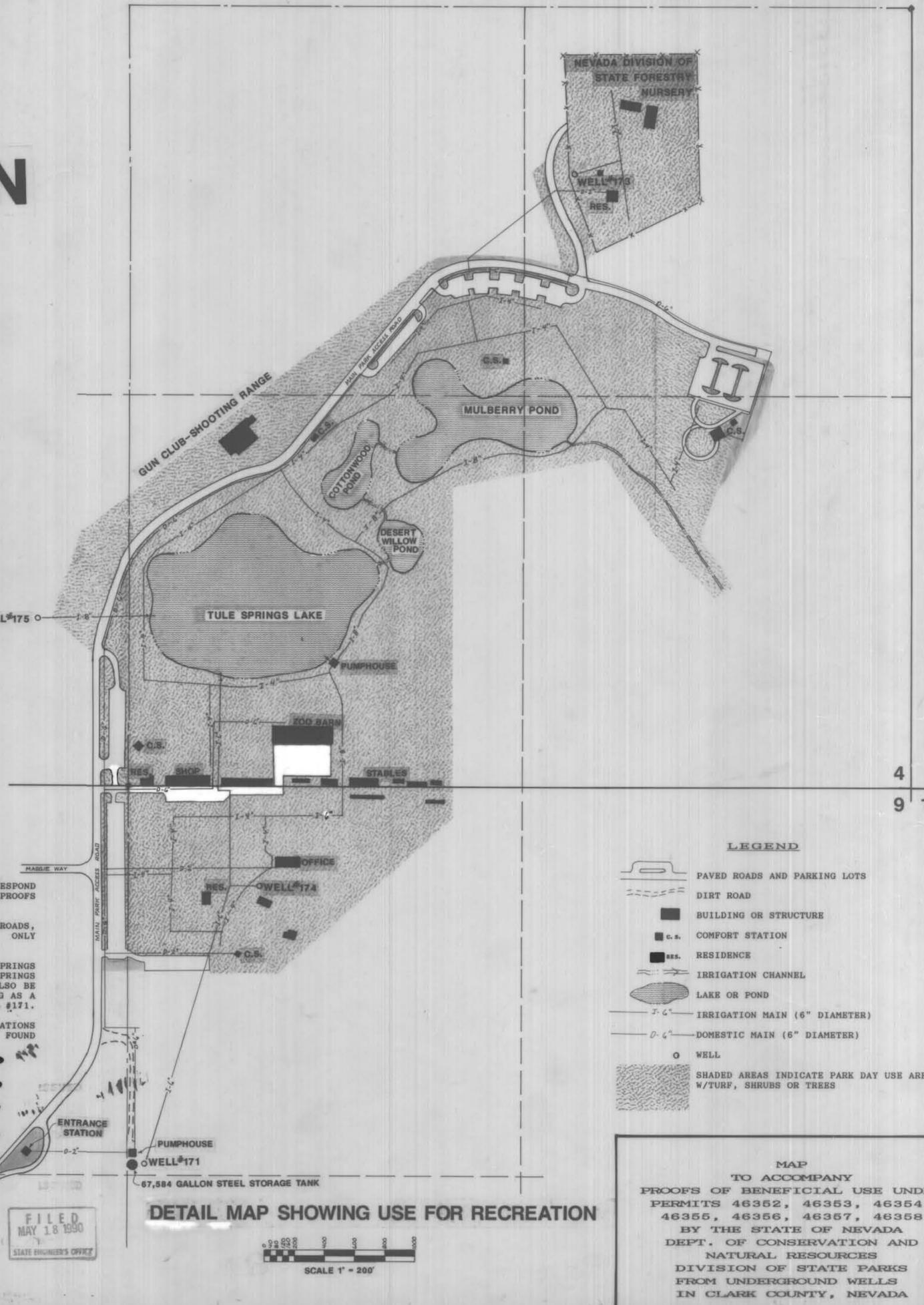
SUBSCRIBED AND SWORN TO BEFORE ME THIS 18TH DAY OF MAY, 1990.
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Susan Elliott
 SUSAN ELLIOTT

SUSAN ELLIOTT
 NOTARY PUBLIC - NEVADA
 CARSON CITY
 My Appl. Expires Sept. 23, 1993



WELL #175



DETAIL MAP SHOWING USE FOR RECREATION

- LEGEND**
- PAVED ROADS AND PARKING LOTS
 - DIRT ROAD
 - BUILDING OR STRUCTURE
 - C.S. COMFORT STATION
 - RESIDENCE
 - IRRIGATION CHANNEL
 - LAKE OR POND
 - IRRIGATION MAIN (6" DIAMETER)
 - DOMESTIC MAIN (6" DIAMETER)
 - WELL
 - SHADED AREAS INDICATE PARK DAY USE AREAS, W/TURF, SHRUBS OR TREES

MAP
 TO ACCOMPANY
 PROOFS OF BENEFICIAL USE UNDER
 PERMITS 46352, 46353, 46354,
 46355, 46356, 46357, 46358
 BY THE STATE OF NEVADA
 DEPT. OF CONSERVATION AND
 NATURAL RESOURCES
 DIVISION OF STATE PARKS
 FROM UNDERGROUND WELLS
 IN CLARK COUNTY, NEVADA

58347-7 57893-T 46358 46357 46356 46355 46354 46353 46352